

| CURRENT OWNER                                                                                      |          |                 |  |             |  |             |   |                   |       | TOPO.                                                                                                    |    |            |           | UTILITIES                |           |           |         | STRT./ROAD                                                                       |            |               |  | LOCATION          |                 |                          |  | CURRENT ASSESSMENT                                                  |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
|----------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|--|-------------|---|-------------------|-------|----------------------------------------------------------------------------------------------------------|----|------------|-----------|--------------------------|-----------|-----------|---------|----------------------------------------------------------------------------------|------------|---------------|--|-------------------|-----------------|--------------------------|--|---------------------------------------------------------------------|-----------------|--------------------------------|------------|-----------------|--|----------------|--|----------------------|--|------|--|----------------|--|--------|--|------|--|----------------|--|
| APPLE BLOSSOM FARM LLC<br><br>714 PARKER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  | Description                                                         |                 | Code                           |            | Appraised Value |  | Assessed Value |  |                      |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  | RES LAND                                                            |                 | 130                            |            | 177,600         |  | 177,600        |  |                      |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |  |             |   |                   |       | SUPPLEMENTAL DATA                                                                                        |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |  |             |   |                   |       | Other ID:<br>SP Permit<br>Chapter Land 61B<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386494_2856085 |    |            |           |                          |           |           |         | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |               |  |                   |                 |                          |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  | Total                                                               |                 |                                |            | 177,600         |  | 177,600        |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                |          |                 |  |             |  |             |   |                   |       | BK-VOL/PAGE                                                                                              |    |            |           | SALE DATE                |           |           |         | q/u                                                                              |            | v/i           |  | SALE PRICE        |                 |                          |  | V.C.                                                                |                 | PREVIOUS ASSESSMENTS (HISTORY) |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| APPLE BLOSSOM FARM LLC<br>WIEZBICKI EUGENE S<br>WIEZBICKI EUGENE S                                 |          |                 |  |             |  |             |   |                   |       | 20297/ 367<br>03184/ 0385<br>0/ 0                                                                        |    |            |           | 05/30/2014<br>05/10/1966 |           |           |         | U<br>U<br>U                                                                      |            | I<br>I<br>I   |  | 85,000<br>0<br>0  |                 |                          |  | 1T                                                                  |                 | Yr.                            |            | Code            |  | Assessed Value |  | Yr.                  |  | Code |  | Assessed Value |  | Yr.    |  | Code |  | Assessed Value |  |
|                                                                                                    |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 | 2015                           |            | 803             |  | 63,375         |  | 2014                 |  | L    |  | 63,388         |  | 2013   |  | L    |  | 63,888         |  |
|                                                                                                    |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 | Total:                         |            |                 |  | 63,375         |  | Total:               |  |      |  | 63,388         |  | Total: |  |      |  | 63,888         |  |
| EXEMPTIONS                                                                                         |          |                 |  |             |  |             |   |                   |       | OTHER ASSESSMENTS                                                                                        |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  | This signature acknowledges a visit by a Data Collector or Assessor |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| Year                                                                                               |          | Type            |  | Description |  |             |   | Amount            |       |                                                                                                          |    | Code       |           | Description              |           |           |         | Number                                                                           |            | Amount        |  |                   |                 | Comm. Int.               |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |  |             |   |                   |       | Total:                                                                                                   |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                             |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| NBHD/ SUB                                                                                          |          |                 |  | NBHD Name   |  |             |   | Street Index Name |       |                                                                                                          |    | Tracing    |           |                          |           | Batch     |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| 0001/A                                                                                             |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    | 803        |           |                          |           | MG        |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| NOTES                                                                                              |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| SUB DIV 1011- INTO CHAP 61B FY 2011<br>FY16 LATE APPL REMOVED FROM 61B                             |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                             |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  | VISIT/ CHANGE HISTORY                                               |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| Permit ID                                                                                          |          | Issue Date      |  | Type        |  | Description |   |                   |       | Amount                                                                                                   |    |            |           | Insp. Date               |           | % Comp.   |         | Date Comp.                                                                       |            | Comments      |  |                   |                 | Date                     |  | Type                                                                |                 | IS                             |            | ID              |  | Cd.            |  | Purpose/Result       |  |      |  |                |  |        |  |      |  |                |  |
| 383                                                                                                |          | 12/13/2007      |  | 5           |  | DEMOLITION  |   |                   |       | 10,000                                                                                                   |    |            |           |                          |           | 0         |         |                                                                                  |            | MISC OUT BLDS |  |                   |                 | 04/07/2008<br>01/05/1980 |  |                                                                     |                 |                                |            | 317<br>500      |  | 2<br>2         |  | MEASURED<br>MEASURED |  |      |  |                |  |        |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                        |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   |                 |                          |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| B #                                                                                                | Use Code | Use Description |  |             |  | Zone        | D | Front             | Depth | Units                                                                                                    |    | Unit Price | I. Factor | S.A.                     | Acre Disc | C. Factor | ST. Idx | Adj.                                                                             | Notes- Adj |               |  |                   | Special Pricing |                          |  | S Adj Fact                                                          | Adj. Unit Price |                                | Land Value |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |  |             |   |                   |       |                                                                                                          |    |            |           |                          |           |           |         |                                                                                  |            |               |  |                   | Spec Use        | Spec Calc                |  |                                                                     |                 |                                |            |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| 1                                                                                                  | 130      | LAND            |  |             |  | RA          |   |                   |       | 40,000                                                                                                   | SF | 2.20       | 1.1900    | 7                        | 1.0000    | 1.00      | MG      | 1.00                                                                             |            |               |  |                   |                 |                          |  | 1.00                                                                | 2.62            |                                | 104,800    |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| 1                                                                                                  | 130      | LAND            |  |             |  | RA          |   |                   |       | 20.79                                                                                                    | AC | 7,000.00   | 1.0000    | 0                        | 1.0000    | 0.50      | MG      | 1.00                                                                             |            |               |  |                   |                 |                          |  | 1.00                                                                | 3,500.00        |                                | 72,800     |                 |  |                |  |                      |  |      |  |                |  |        |  |      |  |                |  |
| Total Card Land Units:                                                                             |          |                 |  |             |  |             |   |                   |       | 21.71                                                                                                    |    | AC         |           | Parcel Total Land Area:  |           |           |         | 21.71 AC                                                                         |            |               |  | Total Land Value: |                 |                          |  |                                                                     |                 |                                |            |                 |  | 177,600        |  |                      |  |      |  |                |  |        |  |      |  |                |  |

| CONSTRUCTION DETAIL                                            |             |     |     |              |  | CONSTRUCTION DETAIL (CONTINUED) |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|----------------------------------------------------------------|-------------|-----|-----|--------------|--|---------------------------------|-------|-------------|-----|-------------|-------|--------------------|--|--|--|--|--|--|--|--|--|-----------------|------|-----------|--|
| Element                                                        |             | Cd. | Ch. | Description  |  | Element                         |       | Cd.         | Ch. | Description |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Model                                                          |             | 00  |     | VACANT       |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |  | MIXED USE                       |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |  | Code                            |       | Description |     |             |       |                    |  |  |  |  |  |  |  |  |  | Percentage      |      |           |  |
|                                                                |             |     |     |              |  | 130                             |       | LAND        |     |             |       |                    |  |  |  |  |  |  |  |  |  | 100             |      |           |  |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |  | COST/MARKET VALUATION           |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |  | Adj. Base Rate:                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  | 0.00            |      |           |  |
|                                                                |             |     |     |              |  | Replace Cost                    |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  | 0               |      |           |  |
|                                                                |             |     |     |              |  | AYB                             |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| EYB                                                            |             |     |     |              |  | 0                               |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Dep Code                                                       |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Remodel Rating                                                 |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Year Remodeled                                                 |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Dep %                                                          |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Functional Obslnc                                              |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| External Obslnc                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Cost Trend Factor                                              |             |     |     |              |  | 1                               |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Condition                                                      |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| % Complete                                                     |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Overall % Cond                                                 |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Apprais Val                                                    |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Dep % Ovr                                                      |             |     |     |              |  | 0                               |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Dep Ovr Comment                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Misc Imp Ovr                                                   |             |     |     |              |  | 0                               |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Misc Imp Ovr Comment                                           |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Cost to Cure Ovr                                               |             |     |     |              |  | 0                               |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Cost to Cure Ovr Comment                                       |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |     |              |  |                                 |       |             |     |             |       | No Photo On Record |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Code                                                           | Description |     | Sub | Sub Descript |  | L/B                             | Units | Unit Price  | Yr  | Gde         | Dp Rt |                    |  |  |  |  |  |  |  |  |  | Cnd             | %Cnd | Apr Value |  |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Code                                                           | Description |     |     | Living Area  |  | Gross Area                      |       | Eff. Area   |     | Unit Cost   |       |                    |  |  |  |  |  |  |  |  |  | Undeprec. Value |      |           |  |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |     |              |  | 0                               |       | 0           |     | 0           |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |

No Photo On Record