

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                                |             |                   |             | UTILITIES                                            |        |            |            | STRT./ROAD               |            |                       |                                | LOCATION                                                                                                                                                                                                                                                                |      |                |            | CURRENT ASSESSMENT            |                 |                                                    |     |                                                   |                 |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b>                           |  |  |  |  |  |         |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------|-------------|-------------------|-------------|------------------------------------------------------|--------|------------|------------|--------------------------|------------|-----------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|------------|-------------------------------|-----------------|----------------------------------------------------|-----|---------------------------------------------------|-----------------|----------------|--|---------------------------------------------------------------------------|--|--|--|--|--|---------|
| NOBLE KEITH K<br><br>32 GREENWICH RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |          |                 |  | 1 TYPCL                                              |             |                   |             |                                                      |        |            |            |                          |            |                       |                                | Description<br><br>RESIDNTL.<br>RES LAND<br>RESIDNTL.                                                                                                                                                                                                                   |      |                |            | Code<br><br>101<br>101<br>101 |                 | Appraised Value<br><br>174,200<br>129,100<br>2,600 |     | Assessed Value<br><br>174,200<br>129,100<br>2,600 |                 |                |  |                                                                           |  |  |  |  |  |         |
|                                                                                                      |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
|                                                                                                      |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID#                                                                                                                                                                                        |      |                |            |                               |                 | Total<br>305,900<br>305,900                        |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388827_2856195 |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                                          |             |                   |             | SALE DATE                                            |        | q/u        | v/i        | SALE PRICE               |            | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
| NOBLE KEITH K<br>NOBLE,KEITH K +<br>NOBLE,KEITH K<br>BELECKIS VYTAUTAS K +,                          |          |                 |  | 17992/ 49<br>11735/ 597<br>10911/ 476<br>04782/ 0145 |             |                   |             | 09/04/2009<br>07/02/2001<br>08/31/1999<br>06/18/1979 |        | U          | I          | 100<br>1<br>225,000<br>0 |            | A                     | A                              | Yr.                                                                                                                                                                                                                                                                     | Code | Assessed Value |            | Yr.                           | Code            | Assessed Value                                     |     | Yr.                                               | Code            | Assessed Value |  |                                                                           |  |  |  |  |  |         |
|                                                                                                      |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                | 2015                                                                                                                                                                                                                                                                    | 101  | 174,200        |            | 2014                          | B               | 174,900                                            |     | 2013                                              | B               | 174,700        |  |                                                                           |  |  |  |  |  |         |
|                                                                                                      |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                | 2015                                                                                                                                                                                                                                                                    | 101  | 129,100        |            | 2014                          | L               | 135,700                                            |     | 2013                                              | L               | 131,900        |  |                                                                           |  |  |  |  |  |         |
|                                                                                                      |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                | 2015                                                                                                                                                                                                                                                                    | 101  | 2,600          |            | 2014                          | O               | 4,000                                              |     | 2013                                              | O               | 4,000          |  |                                                                           |  |  |  |  |  |         |
|                                                                                                      |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                | Total:                                                                                                                                                                                                                                                                  |      | 305,900        |            | Total:                        |                 | 314,600                                            |     | Total:                                            |                 | 310,600        |  |                                                                           |  |  |  |  |  |         |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                                    |             |                   |             |                                                      |        |            |            |                          |            |                       |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
| Year                                                                                                 | Type     | Description     |  | Amount                                               |             | Code              | Description |                                                      | Number | Amount     |            | Comm. Int.               |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
|                                                                                                      |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
| Total:                                                                                               |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                 |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
|                                                                                                      |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  | 174,200<br>0<br>2,600<br>129,100<br>0<br><br>305,900<br>C<br>0<br>305,900 |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                                      |             | Street Index Name |             |                                                      |        | Tracing    |            |                          |            | Batch                 |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
| 0001/A                                                                                               |          |                 |  |                                                      |             |                   |             |                                                      |        | 101        |            |                          |            | NV                    |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
| NOTES                                                                                                |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
|                                                                                                      |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            | VISIT/ CHANGE HISTORY |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                                 | Description |                   |             | Amount                                               |        | Insp. Date |            | % Comp.                  | Date Comp. |                       | Comments                       |                                                                                                                                                                                                                                                                         |      |                | Date       |                               | Type            | IS                                                 | ID  | Cd.                                               | Purpose/Result  |                |  |                                                                           |  |  |  |  |  |         |
| 330                                                                                                  |          | 10/16/2007      |  | 42                                                   | REPAIRS     |                   |             | 18,300                                               |        |            |            | 0                        |            |                       | FIRE RESTORATION               |                                                                                                                                                                                                                                                                         |      |                | 07/24/2008 |                               |                 |                                                    | 250 | 22                                                | MAILER SENT     |                |  |                                                                           |  |  |  |  |  |         |
| 130                                                                                                  |          | 05/20/2007      |  | 17                                                   | DECK        |                   |             | 5,012                                                |        |            |            | 0                        |            |                       | 16` X10` ATTACHED TO           |                                                                                                                                                                                                                                                                         |      |                | 06/13/2008 |                               |                 |                                                    | 317 | 2                                                 | MEASURED        |                |  |                                                                           |  |  |  |  |  |         |
|                                                                                                      |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                | 03/28/2008 |                               |                 |                                                    | 317 | 15                                                | PERMIT VISIT    |                |  |                                                                           |  |  |  |  |  |         |
|                                                                                                      |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                | 03/22/2002 |                               |                 |                                                    | 250 | 22                                                | MAILER SENT     |                |  |                                                                           |  |  |  |  |  |         |
|                                                                                                      |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                | 11/12/2001 |                               |                 |                                                    | 247 | 2                                                 | MEASURED        |                |  |                                                                           |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                                      |             |                   |             |                                                      |        |            |            |                          |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 |                                                    |     |                                                   |                 |                |  |                                                                           |  |  |  |  |  |         |
| B #                                                                                                  | Use Code | Use Description |  |                                                      | Zone        | D                 | Front       | Depth                                                | Units  |            | Unit Price | I. Factor                | S.A.       | Acre Disc             | C. Factor                      | ST. Idx                                                                                                                                                                                                                                                                 | Adj. | Notes- Adj     |            |                               | Special Pricing |                                                    |     | S Adj Fact                                        | Adj. Unit Price | Land Value     |  |                                                                           |  |  |  |  |  |         |
| 1                                                                                                    | 101      | ONE FAM         |  |                                                      | RA          |                   |             |                                                      | 27,408 | SF         | 3.06       | 1.5400                   | 9          | 1.0000                | 1.00                           | NV                                                                                                                                                                                                                                                                      | 1.00 |                |            |                               | Spec Use        | Spec Calc                                          |     | 1.00                                              | 4.71            | 129,100        |  |                                                                           |  |  |  |  |  |         |
| Total Card Land Units:                                                                               |          |                 |  |                                                      |             |                   |             |                                                      |        | 0.63       | AC         | Parcel Total Land Area:  |            |                       |                                |                                                                                                                                                                                                                                                                         |      |                |            |                               |                 | 0.63                                               | AC  | Total Land Value:                                 |                 |                |  |                                                                           |  |  |  |  |  | 129,100 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |       | NO          |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        | 942         |       |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |       |             |
| Foundation          | 1    |     |               | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |       |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |       |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |       |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 84.94 |             |
| Interior Floor 2    |      |     |               |                                 |             |       |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |       |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |       |             |
| AC Type             | 03   |     | FULL          |                                 |             |       |             |
| Bedrooms            | 3    |     |               | Replace Cost                    | 238,597     |       |             |
| Full Baths          | 1    |     |               | AYB                             | 1957        |       |             |
| Half Baths          | 1    |     |               | EYB                             | 1987        |       |             |
| Extra Fixtures      | 1    |     |               | Dep Code                        | GD          |       |             |
| Total Rooms         | 6    |     |               | Remodel Rating                  |             |       |             |
| Bath Style          | A    |     |               | Year Remodeled                  |             |       |             |
| Kitchen Style       | A    |     |               | Dep %                           |             |       | 27          |
| Kitchens            | 1    |     |               | Functional Obslnc               |             |       |             |
| Extra Kitchens      | 0    |     |               | External Obslnc                 |             |       |             |
| Frame               | 1    |     |               | Cost Trend Factor               |             |       | 1           |
| Basement Floor      | 12   |     |               | Condition                       |             |       |             |
| Bsmt Garage         |      |     |               | % Complete                      |             |       |             |
| Units               | 1    |     |               | Overall % Cond                  |             |       | 73          |
| WS Flues            |      |     |               | Apprais Val                     | 174,200     |       |             |
| FBM Quality         | 1    |     |               | Dep % Ovr                       | 0           |       |             |
| Fireplaces          |      |     |               | Dep Ovr Comment                 |             |       |             |
|                     |      |     |               | Misc Imp Ovr                    |             |       | 0           |
|                     |      |     |               | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |               | Cost to Cure Ovr                |             |       | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 2000 | A   |       | AV  | 60   | 400       |
| 08                                                             | POOL A-O    |     |              | L   | 24    | 69.00      | 2007 | A   |       | GD  | 70   | 1,200     |
| 22                                                             | WOOD DK     |     |              | L   | 152   | 9.20       | 2007 | A   |       | GD  | 70   | 1,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,232      |           | 16.96     | 20,895          |  |
| FFL                               | 1ST FLOOR   | 1,352       | 1,352      |           | 84.94     | 114,839         |  |
| GAR                               | GARAGE      | 0           | 612        |           | 34.00     | 20,810          |  |
| TQS                               | 3/4 STORY   | 924         | 1,232      |           | 63.71     | 78,485          |  |
| WDK                               | WOOD DECK   | 0           | 300        |           | 11.89     | 3,567           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,276       | 4,728      | 2,809     |           | 238,597         |  |

