

| CURRENT OWNER                                                                                        |          |                 |  |           |             | TOPO.             |       |                   |             | UTILITIES                                                                        |            |                                |            | STRT./ROAD |          |                                                                                                                                                                                                                                                                                                                    |                                                                    | LOCATION |                |                                 |                        | CURRENT ASSESSMENT                                                |                |                 |         |                 |                |                |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|-------------------|-------|-------------------|-------------|----------------------------------------------------------------------------------|------------|--------------------------------|------------|------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------|----------------|---------------------------------|------------------------|-------------------------------------------------------------------|----------------|-----------------|---------|-----------------|----------------|----------------|--------|
| SCIBELLI GIOIO A<br><br>83 ROGERS ROAD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |          |                 |  |           |             |                   |       |                   |             | 1 TYPCL                                                                          |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        | Description                                                       |                | Code            |         | Appraised Value |                | Assessed Value |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        | RESIDNTL.                                                         |                | 101             |         | 106,500         |                | 106,500        |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        | RES LAND                                                          |                | 101             |         | 82,200          |                | 82,200         |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        | RESIDNTL.                                                         |                | 101             |         | 100             |                | 100            |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378068_2850888 |          |                 |  |           |             |                   |       |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                | Total                           |                        | 188,800                                                           |                | 188,800         |         |                 |                |                |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |           |             | BK-VOL/PAGE       |       |                   |             | SALE DATE                                                                        |            | q/u                            | v/i        | SALE PRICE |          | V.C.                                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY)                                     |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
| SCIBELLI GIOIO A                                                                                     |          |                 |  |           |             | 05793/ 0529       |       |                   |             | 04/12/1985                                                                       |            | U                              | I          | 95,000     |          | V.C.                                                                                                                                                                                                                                                                                                               | Yr.                                                                | Code     | Assessed Value |                                 | Yr.                    | Code                                                              | Assessed Value |                 | Yr.     | Code            | Assessed Value |                |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    | 2015                                                               | 101      | 106,500        |                                 | 2014                   | B                                                                 | 103,600        |                 | 2013    | B               | 114,500        |                |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    | 2015                                                               | 101      | 82,200         |                                 | 2014                   | L                                                                 | 84,800         |                 | 2013    | L               | 84,800         |                |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    | 2015                                                               | 101      | 100            |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            | Total:   |                                                                                                                                                                                                                                                                                                                    | 188,800                                                            |          | Total:         |                                 | 188,400                |                                                                   | Total:         |                 | 199,300 |                 |                |                |        |
| EXEMPTIONS                                                                                           |          |                 |  |           |             | OTHER ASSESSMENTS |       |                   |             |                                                                                  |            |                                |            |            |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
| Year                                                                                                 | Type     | Description     |  |           |             | Amount            |       | Code              | Description |                                                                                  |            |                                | Number     | Amount     |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         | Comm. Int.      |                |                |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
| Total:                                                                                               |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          | Appraised Bldg. Value (Card) 106,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 100<br>Appraised Land Value (Bldg) 82,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 188,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 188,800 |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
| NBHD/ SUB                                                                                            |          |                 |  | NBHD Name |             |                   |       | Street Index Name |             |                                                                                  |            | Tracing                        |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         | Batch           |                |                |        |
| 0001/A                                                                                               |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            | 101                            |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         | MA              |                |                |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
| NOTES                                                                                                |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
|                                                                                                      |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                              |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type      | Description |                   |       |                   | Amount      |                                                                                  | Insp. Date | % Comp.                        | Date Comp. |            | Comments |                                                                                                                                                                                                                                                                                                                    | Date                                                               | Type     | IS             | ID                              | Cd.                    | Purpose/Result                                                    |                |                 |         |                 |                |                |        |
| 201502322                                                                                            |          | 08/05/2015      |  | 91        | INSULATION  |                   |       |                   | 2,425       |                                                                                  |            | 0                              |            |            |          |                                                                                                                                                                                                                                                                                                                    | 03/10/2004<br>07/21/1992<br>04/01/1992<br>07/21/1991<br>06/05/1980 |          |                | 311<br>131<br>107<br>131<br>500 | 3<br>14<br>2<br>2<br>3 | MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MEASURED<br>MEAS+INSPCTD |                |                 |         |                 |                |                |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |           |             |                   |       |                   |             |                                                                                  |            |                                |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        |                                                                   |                |                 |         |                 |                |                |        |
| B #                                                                                                  | Use Code | Use Description |  |           | Zone        | D                 | Front | Depth             | Units       | Unit Price                                                                       | I. Factor  | S.A.                           | Acre Disc  | C. Factor  | ST. Idx  | Adj.                                                                                                                                                                                                                                                                                                               | Notes- Adj                                                         |          |                | Special Pricing                 |                        |                                                                   | S Adj Fact     | Adj. Unit Price |         | Land Value      |                |                |        |
| 1                                                                                                    | 101      | ONE FAM         |  |           | RC          |                   |       |                   | 22,400      | SF                                                                               | 3.67       | 1.0000                         | 5          | 1.0000     | 1.00     | MA                                                                                                                                                                                                                                                                                                                 | 1.00                                                               |          |                |                                 | Spec Use               | Spec Calc                                                         |                | 1.00            | 3.67    | 82,200          |                |                |        |
| Total Card Land Units:                                                                               |          |                 |  |           |             |                   |       |                   |             | 0.51                                                                             | AC         | Parcel Total Land Area:0.51 AC |            |            |          |                                                                                                                                                                                                                                                                                                                    |                                                                    |          |                |                                 |                        | Total Land Value:                                                 |                |                 |         |                 |                |                | 82,200 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |
| Style                                                          | 18          |     | SPLIT ENT    |             |       | #Heat Sys                       | 1           |           |             |            |      |                 |
| Model                                                          | 01          |     | RESIDENTIAL  |             |       | Central Vac                     | 0           |           | NO          |            |      |                 |
| Grade                                                          | C           |     | AVERAGE      |             |       | FBM Sqft                        | 600         |           |             |            |      |                 |
| Stories                                                        | 1.00        |     | 1 STORY      |             |       | Int vs Ext                      | S           |           | SAME        |            |      |                 |
| Foundation                                                     | 1           |     | CONCRETE     |             |       | MIXED USE                       |             |           |             |            |      |                 |
| Exterior Wall 1                                                | 2           |     | CLAPBOARD    |             |       | Code                            | Description |           |             | Percentage |      |                 |
| Exterior Wall 2                                                | 8           |     | BRICK VENR   |             |       | 101                             | ONE FAM     |           |             | 100        |      |                 |
| Roof Structure                                                 | 1           |     | GABLE        |             |       |                                 |             |           |             |            |      |                 |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 1                                                | 1           |     | DRYWALL      |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 2                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |
| Interior Floor 1                                               | 4           |     | CARPET       |             |       | Adj. Base Rate:                 |             |           | 105.33      |            |      |                 |
| Interior Floor 2                                               | 3           |     | HARDWOOD     |             |       |                                 |             |           |             |            |      |                 |
| Heat Fuel                                                      | 2           |     | GAS          |             |       |                                 |             |           |             |            |      |                 |
| Heat Type                                                      | 3           |     | FORCED H/W   |             |       | Replace Cost                    |             |           | 171,801     |            |      |                 |
| AC Type                                                        | 01          |     | NONE         |             |       | AYB                             |             |           | 1965        |            |      |                 |
| Bedrooms                                                       | 3           |     |              |             |       | EYB                             |             |           | 1976        |            |      |                 |
| Full Baths                                                     | 2           |     |              |             |       | Dep Code                        |             |           | AV          |            |      |                 |
| Half Baths                                                     | 0           |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                 |
| Extra Fixtures                                                 | 0           |     |              |             |       | Year Remodeled                  |             |           |             |            |      |                 |
| Total Rooms                                                    | 6           |     |              |             |       | Dep %                           |             |           | 38          |            |      |                 |
| Bath Style                                                     | A           |     | AVERAGE      |             |       | Functional Obslnc               |             |           |             |            |      |                 |
| Kitchen Style                                                  | A           |     | AVERAGE      |             |       | External Obslnc                 |             |           |             |            |      |                 |
| Kitchens                                                       | 1           |     |              |             |       | Cost Trend Factor               |             |           | 1           |            |      |                 |
| Extra Kitchens                                                 | 0           |     |              |             |       | Condition                       |             |           |             |            |      |                 |
| Frame                                                          | 1           |     | WOOD         |             |       | % Complete                      |             |           |             |            |      |                 |
| Basement Floor                                                 |             |     |              |             |       | Overall % Cond                  |             |           | 62          |            |      |                 |
| Bsmt Garage                                                    | 2           |     |              |             |       | Apprais Val                     |             |           | 106,500     |            |      |                 |
| Units                                                          | 1           |     |              |             |       | Dep % Ovr                       |             |           | 0           |            |      |                 |
| WS Flues                                                       |             |     |              |             |       | Dep Ovr Comment                 |             |           |             |            |      |                 |
| FBM Quality                                                    | 3           |     |              |             |       | Misc Imp Ovr                    |             |           | 0           |            |      |                 |
| Fireplaces                                                     | 2           |     |              |             |       | Misc Imp Ovr Comment            |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | Cost to Cure Ovr                |             |           | 0           |            |      |                 |
|                                                                |             |     |              |             |       | Cost to Cure Ovr Comment        |             |           |             |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |
| 01                                                             | SHED/MTL    |     |              | L           | 90    | 5.18                            | 1968        | A         |             | PR         | 30   | 100             |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |
| FFL                                                            | 1ST FLOOR   |     |              | 1,288       |       | 1,288                           |             |           |             | 105.33     |      | 135,671         |
| LLV                                                            | LOWR LEVEL  |     |              | 0           |       | 1,200                           |             |           |             | 26.33      |      | 31,600          |
| WDK                                                            | WOOD DECK   |     |              | 0           |       | 308                             |             |           |             | 14.71      |      | 4,529           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,288       |       | 2,796                           |             | 1,631     |             |            |      | 171,801         |

