

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                     |             | UTILITIES                                                                        |        | STRT./ROAD |             | LOCATION          |            | CURRENT ASSESSMENT                                                  |            |                   |                 |                                                                    |                |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|----------------------------------------------------------------------------------|--------|------------|-------------|-------------------|------------|---------------------------------------------------------------------|------------|-------------------|-----------------|--------------------------------------------------------------------|----------------|------------|----------------|---------------------------------|--------------------------------|------------------------------------------------------------------|----------------|-----------------|------------|--------|--------|
| MASSERY ELAINE M<br>9 BURT AVE<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                    |          |                 |  |                           |             | 1                                                                                | TYPCL  |            |             |                   |            | Description                                                         |            | Code              | Appraised Value |                                                                    | Assessed Value |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            | RESIDENTL.<br>RES LAND                                              | 101<br>101 | 122,900<br>82,200 |                 | 122,900<br>82,200                                                  |                |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
|                                                                                                      |          |                 |  | SUPPLEMENTAL DATA         |             |                                                                                  |        |            |             |                   |            |                                                                     |            | Total             |                 | 205,100                                                            |                | 205,100    |                |                                 |                                |                                                                  |                |                 |            |        |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376970_2848775 |          |                 |  |                           |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |        |            |             |                   |            | VISION                                                              |            |                   |                 |                                                                    |                |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE               |             | SALE DATE                                                                        |        | q/u        | v/i         | SALE PRICE        |            |                                                                     |            |                   |                 |                                                                    |                |            |                | V.C.                            | PREVIOUS ASSESSMENTS (HISTORY) |                                                                  |                |                 |            |        |        |
| MASSERY ELAINE M<br>WILSON CRAIG F,                                                                  |          |                 |  | 15930/ 277<br>05404/ 0296 |             | 05/25/2006<br>03/11/1983                                                         |        | U<br>U     | 1<br>1      | 269,000<br>56,950 |            | V.C.                                                                | Yr.        | Code              | Assessed Value  |                                                                    | Yr.            | Code       | Assessed Value |                                 | Yr.                            | Code                                                             | Assessed Value |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            |                                                                     | 2015       | 101               | 122,900         |                                                                    | 2014           | B          | 112,100        |                                 | 2013                           | B                                                                | 118,700        |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            |                                                                     | 2015       | 101               | 82,200          |                                                                    | 2014           | L          | 84,800         |                                 | 2013                           | L                                                                | 84,800         |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            | Total:                                                              |            | 205,100           |                 | Total:                                                             |                | 196,900    |                | Total:                          |                                | 203,500                                                          |                |                 |            |        |        |
| EXEMPTIONS                                                                                           |          |                 |  |                           |             | OTHER ASSESSMENTS                                                                |        |            |             |                   |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                   |                 |                                                                    |                |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
| Year                                                                                                 | Type     | Description     |  |                           |             | Amount                                                                           |        | Code       | Description |                   | Number     |                                                                     |            |                   |                 |                                                                    |                |            |                |                                 |                                | Amount                                                           |                | Comm. Int.      |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            |                                                                     |            |                   |                 |                                                                    |                |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
|                                                                                                      |          |                 |  | Total:                    |             |                                                                                  |        |            |             |                   |            |                                                                     |            |                   |                 |                                                                    |                |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            |                                                                     |            |                   |                 |                                                                    |                |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                           |             | Street Index Name                                                                |        | Tracing    |             | Batch             |            |                                                                     |            |                   |                 |                                                                    |                |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
| 0001/A                                                                                               |          |                 |  |                           |             |                                                                                  |        | 101        |             | MA                |            |                                                                     |            |                   |                 |                                                                    |                |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
| NOTES                                                                                                |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            |                                                                     |            |                   |                 |                                                                    |                |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            | Appraised Bldg. Value (Card)                                        |            |                   |                 |                                                                    |                |            |                |                                 |                                | 122,900                                                          |                |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            | Appraised XF (B) Value (Bldg)                                       |            |                   |                 |                                                                    |                |            |                |                                 |                                | 0                                                                |                |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            | Appraised OB (L) Value (Bldg)                                       |            |                   |                 |                                                                    |                |            |                |                                 |                                | 0                                                                |                |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            | Appraised Land Value (Bldg)                                         |            |                   |                 |                                                                    |                |            |                |                                 |                                | 82,200                                                           |                |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            | Special Land Value                                                  |            |                   |                 |                                                                    |                |            |                |                                 |                                | 0                                                                |                |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            | Total Appraised Parcel Value                                        |            |                   |                 |                                                                    |                |            |                |                                 |                                | 205,100                                                          |                |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            | Valuation Method:                                                   |            |                   |                 |                                                                    |                |            |                |                                 |                                | C                                                                |                |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            | Adjustment:                                                         |            |                   |                 |                                                                    |                |            |                |                                 |                                | 0                                                                |                |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            | Net Total Appraised Parcel Value                                    |            |                   |                 |                                                                    |                |            |                |                                 |                                | 205,100                                                          |                |                 |            |        |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            | VISIT/ CHANGE HISTORY                                               |            |                   |                 |                                                                    |                |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                      | Description |                                                                                  | Amount |            | Insp. Date  |                   | % Comp.    | Date Comp.                                                          |            | Comments          |                 | Date                                                               |                | Type       | IS             | ID                              | Cd.                            | Purpose/Result                                                   |                |                 |            |        |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            |                                                                     |            |                   |                 | 01/17/2014<br>05/18/2004<br>04/27/2004<br>03/25/2004<br>04/10/1992 |                |            |                | 317<br>319<br>250<br>319<br>170 | 2<br>14<br>22<br>2<br>3        | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |                |                 |            |        |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                           |             |                                                                                  |        |            |             |                   |            |                                                                     |            |                   |                 |                                                                    |                |            |                |                                 |                                |                                                                  |                |                 |            |        |        |
| B #                                                                                                  | Use Code | Use Description |  |                           | Zone        | D                                                                                | Front  | Depth      | Units       | SF                | Unit Price | I. Factor                                                           | S.A.       | Acre Disc         | C. Factor       | ST. Idx                                                            | Adj.           | Notes- Adj |                | Special Pricing                 |                                |                                                                  | S Adj Fact     | Adj. Unit Price | Land Value |        |        |
| 1                                                                                                    | 101      | ONE FAM         |  |                           | RB          |                                                                                  |        |            | 22,465      |                   | 3.66       | 1.0000                                                              | 5          | 1.0000            | 1.00            | MA                                                                 | 1.00           |            |                |                                 |                                |                                                                  |                | 1.00            | 3.66       | 82,200 |        |
| Total Card Land Units:                                                                               |          |                 |  |                           |             |                                                                                  |        |            |             | 0.52 AC           |            | Parcel Total Land Area:0.52 AC                                      |            |                   |                 |                                                                    |                |            |                |                                 |                                | Total Land Value:                                                |                |                 |            |        | 82,200 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 81.83   |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             | 186,160 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1950    |             |
| AC Type             | 01   |     | NONE          | EYB                             |             | 1980    |             |
| Bedrooms            | 3    |     |               | Dep Code                        |             | AG      |             |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |               | Dep %                           |             | 34      |             |
| Total Rooms         | 8    |     |               | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 66      |             |
| Basement Floor      | 12   |     |               | Apprais Val                     |             | 122,900 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 16.33     | 14,893          |  |
| FFL                               | 1ST FLOOR   | 1,248       | 1,248      |           | 81.83     | 102,122         |  |
| GAR                               | GARAGE      | 0           | 336        |           | 32.63     | 10,965          |  |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 61.37     | 55,971          |  |
| WDK                               | WOOD DECK   | 0           | 192        |           | 11.51     | 2,209           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,932       | 3,600      | 2,275     |           | 186,160         |  |

