

| CURRENT OWNER                                                                           |            |                 |             | TOPO.                      |  |  |  | UTILITIES                |        |       |       | STRT./ROAD                                                                                           |            |                                |             | LOCATION                                                                                                                        |            |                    |                                | CURRENT ASSESSMENT  |                |                                        |      |                                                                                  |                   |                   |                                           | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------|--|--|--|--------------------------|--------|-------|-------|------------------------------------------------------------------------------------------------------|------------|--------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|------------|--------------------|--------------------------------|---------------------|----------------|----------------------------------------|------|----------------------------------------------------------------------------------|-------------------|-------------------|-------------------------------------------|-------------------------------------------------|-----------------|------|--------|---------|----------------|--|--|--|--|--------|--|--------|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|
| KATZE JUNE V<br><br>231 MAPLE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             | 1 TYPCL                    |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             | DescriptionCodeAppraised ValueAssessed Value<br>RESIDNTL.101124,400124,400<br>RES LAND10173,20073,200<br>RESIDNTL.1012,6002,600 |            |                    |                                | Total200,200200,200 |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
|                                                                                         |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
|                                                                                         |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                       |            |                 |             |                            |  |  |  |                          |        |       |       | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376867_2848557 |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                     |            |                 |             | BK-VOL/PAGE                |  |  |  | SALE DATE                |        |       |       | q/u                                                                                                  | v/i        | SALE PRICE                     |             |                                                                                                                                 |            | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| KATZE JUNE V<br>KATZE ALAN B                                                            |            |                 |             | 07435/ 0327<br>02595/ 0483 |  |  |  | 04/20/1990<br>02/28/1958 |        |       |       | U                                                                                                    | I          | 1<br>0                         |             |                                                                                                                                 |            | A                  | Yr.                            | Code                | Assessed Value |                                        |      |                                                                                  | Yr.               | Code              | Assessed Value                            |                                                 |                 |      | Yr.    | Code    | Assessed Value |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
|                                                                                         |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    | 2015                           | 101                 | 124,400        |                                        |      |                                                                                  | 2014              | B                 | 118,600                                   |                                                 |                 |      | 2013   | B       | 119,200        |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
|                                                                                         |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    | 2015                           | 101                 | 73,200         |                                        |      |                                                                                  | 2014              | L                 | 75,600                                    |                                                 |                 |      | 2013   | L       | 75,600         |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
|                                                                                         |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    | 2015                           | 101                 | 2,600          |                                        |      |                                                                                  | 2014              | O                 | 3,400                                     |                                                 |                 |      | 2013   | O       | 3,500          |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| Total:                                                                                  |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             | 200,200                                                                                                                         |            |                    |                                | Total:              |                |                                        |      | 197,600                                                                          |                   |                   |                                           | Total:                                          |                 |      |        | 198,300 |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                              |            |                 |             |                            |  |  |  | OTHER ASSESSMENTS        |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      | This signature acknowledges a visit by a Data Collector or Assessor              |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| Year                                                                                    | Type       | Description     |             |                            |  |  |  | Amount                   |        |       |       |                                                                                                      |            | Code                           | Description |                                                                                                                                 |            |                    |                                |                     | Number         |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  | Amount |  |  |  |  |  | Comm. Int. |  |  |  |  |  |  |  |  |
|                                                                                         |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
|                                                                                         |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| Total:                                                                                  |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                  |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                               |            |                 |             | NBHD Name                  |  |  |  |                          |        |       |       | Street Index Name                                                                                    |            |                                |             |                                                                                                                                 |            |                    |                                | Tracing             |                |                                        |      |                                                                                  |                   |                   |                                           | Batch                                           |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| 0001/A                                                                                  |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                | 101                 |                |                                        |      |                                                                                  |                   |                   |                                           | MA                                              |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| NOTES                                                                                   |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
|                                                                                         |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
|                                                                                         |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
|                                                                                         |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
|                                                                                         |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                  |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             | VISIT/ CHANGE HISTORY                                                                                                           |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| Permit ID                                                                               | Issue Date | Type            | Description |                            |  |  |  |                          | Amount |       |       |                                                                                                      |            |                                | Insp. Date  | % Comp.                                                                                                                         | Date Comp. | Comments           |                                |                     |                | Date                                   | Type | IS                                                                               | ID                | Cd.               | Purpose/Result                            |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| 286                                                                                     | 09/08/2010 | MN              | Manual Note |                            |  |  |  |                          | 2,111  |       |       |                                                                                                      |            |                                |             | 0                                                                                                                               |            | NVC INSULATION     |                                |                     |                | 12/02/2010                             |      |                                                                                  | 317               | 15                | PERMIT VISIT                              |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| 230                                                                                     | 07/19/2010 | 25              | WINDOWS     |                            |  |  |  |                          | 12,062 |       |       |                                                                                                      |            |                                |             | 0                                                                                                                               |            | NVC 12 REPLACEMENT |                                |                     |                | 12/02/2010                             |      |                                                                                  | 317               | 15                | PERMIT VISIT                              |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| 171                                                                                     | 06/01/1994 | MN              | Manual Note |                            |  |  |  |                          | 16,400 |       |       |                                                                                                      |            |                                |             | 0                                                                                                                               |            | GARAGE             |                                |                     |                | 03/26/2004<br>12/18/1996<br>12/13/1995 |      |                                                                                  | 319<br>200<br>107 | 3<br>14<br>15     | MEAS+INSPCTD<br>INSPECTED<br>PERMIT VISIT |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                             |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| B #                                                                                     | Use Code   | Use Description |             |                            |  |  |  | Zone                     | D      | Front | Depth | Units                                                                                                | Unit Price | I. Factor                      | S.A.        | Acre Disc                                                                                                                       | C. Factor  | ST. Idx            | Adj.                           | Notes- Adj          |                |                                        |      | Special Pricing                                                                  |                   |                   |                                           | S Adj Fact                                      | Adj. Unit Price |      |        |         | Land Value     |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
|                                                                                         |            |                 |             |                            |  |  |  |                          |        |       |       |                                                                                                      |            |                                |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   |                   |                                           |                                                 |                 |      |        |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| 1                                                                                       | 101        | ONE FAM         |             |                            |  |  |  | RB                       |        |       |       | 19,942                                                                                               | SF         | 4.08                           | 1.0000      | 5                                                                                                                               | 1.0000     | 1.00               | MA                             | 1.00                |                |                                        |      |                                                                                  |                   |                   | TRF2                                      | 190                                             | .90             | 3.67 | 73,200 |         |                |  |  |  |  |        |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                  |            |                 |             |                            |  |  |  |                          |        |       |       | 0.46                                                                                                 | AC         | Parcel Total Land Area:0.46 AC |             |                                                                                                                                 |            |                    |                                |                     |                |                                        |      |                                                                                  |                   | Total Land Value: |                                           |                                                 |                 |      |        |         |                |  |  |  |  | 73,200 |  |        |  |  |  |  |  |            |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 427         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Interior Floor 2    |      |     |             | Adj. Base Rate:                 |             | 81.49   |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 170,467 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1958    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1987    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 27      |             |
| Total Rooms         | 6    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 73      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 124,400 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1986 | A   |       | GD  | 70   | 500       |
| 22                                                             | WOOD DK     |     |              | L   | 256   | 9.20       | 1998 | G   |       | GD  | 70   | 2,100     |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 1,220      |           | 16.30     | 19,882          |
| CFL                               | CATHEDRAL CE | 264         | 264        |           | 83.95     | 22,164          |
| FFL                               | 1ST FLOOR    | 1,276       | 1,276      |           | 81.49     | 103,975         |
| GAR                               | GARAGE       | 0           | 634        |           | 32.65     | 20,697          |
| OPF                               | OPEN PORCH   | 0           | 120        |           | 8.15      | 978             |
| WDK                               | WOOD DECK    | 0           | 244        |           | 11.35     | 2,770           |
| Ttl. Gross Liv/Lease Area:        |              | 1,540       | 3,758      | 2,092     |           | 170,467         |

