

| CURRENT OWNER                                                                                             |          |                          |  | TOPO.                     |                          |        |       | UTILITIES                                                                        |                |            |             | STRT./ROAD                    |           |              |         | LOCATION                                                                                                                                                                                                                                                                                                                                   |            |      |                                | CURRENT ASSESSMENT                                                 |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|----------|--------------------------|--|---------------------------|--------------------------|--------|-------|----------------------------------------------------------------------------------|----------------|------------|-------------|-------------------------------|-----------|--------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|--------------------------------|--------------------------------------------------------------------|----------------|-------------------|------------|---------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------|--|---------|------|------|----------------|--------|--|--|--|--|--|--|--|
| CHEUNG ALLEN O<br>CHEUNG FLORIS E<br>572 PARKER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  | 1 TYPCL                   |                          |        |       |                                                                                  |                |            |             |                               |           |              |         | DescriptionCodeAppraised ValueAssessed Value<br>RESIDENTL.101151,400151,400<br>RES LAND10193,90093,900<br>RESIDENTL.1011,3001,300                                                                                                                                                                                                          |            |      |                                | 1006<br>AST LONGMEADOW, M                                          |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
|                                                                                                           |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
|                                                                                                           |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
|                                                                                                           |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                         |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         | VISION                                                                                                                                                                                                                                                                                                                                     |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388158_2853901      |          |                          |  |                           |                          |        |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
|                                                                                                           |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| Total                                                                                                     |          |                          |  | 246,600                   |                          |        |       | 246,600                                                                          |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                       |          |                          |  | BK-VOL/PAGE               |                          |        |       | SALE DATE                                                                        |                |            |             | q/u                           | v/i       | SALE PRICE   |         |                                                                                                                                                                                                                                                                                                                                            |            | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| CHEUNG ALLEN O<br>SHULTS                                                                                  |          |                          |  | 06213/ 317<br>04992/ 0294 |                          |        |       | 09/04/1986<br>09/15/1980                                                         |                |            |             | U                             | I         | 160,000<br>0 |         |                                                                                                                                                                                                                                                                                                                                            |            | V.C. | Yr.                            | Code                                                               | Assessed Value |                   |            | Yr.                                                                 | Code                      | Assessed Value                                                    |  |         | Yr.  | Code | Assessed Value |        |  |  |  |  |  |  |  |
|                                                                                                           |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      | 2015                           | 101                                                                | 151,400        |                   |            | 2014                                                                | B                         | 150,300                                                           |  |         | 2013 | B    | 155,500        |        |  |  |  |  |  |  |  |
|                                                                                                           |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      | 2015                           | 101                                                                | 93,900         |                   |            | 2014                                                                | L                         | 96,900                                                            |  |         | 2013 | L    | 99,800         |        |  |  |  |  |  |  |  |
|                                                                                                           |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      | 2015                           | 101                                                                | 1,300          |                   |            | 2014                                                                | O                         | 1,200                                                             |  |         | 2013 | O    | 1,200          |        |  |  |  |  |  |  |  |
| Total:                                                                                                    |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         | 246,600                                                                                                                                                                                                                                                                                                                                    |            |      | Total:                         |                                                                    |                | 248,400           |            |                                                                     | Total:                    |                                                                   |  | 256,500 |      |      |                |        |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                |          |                          |  |                           |                          |        |       | OTHER ASSESSMENTS                                                                |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            | This signature acknowledges a visit by a Data Collector or Assessor |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| Year                                                                                                      | Type     | Description              |  |                           |                          | Amount |       |                                                                                  |                | Code       | Description |                               |           |              | Number  | Amount                                                                                                                                                                                                                                                                                                                                     |            |      |                                | Comm. Int.                                                         |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
|                                                                                                           |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| Total:                                                                                                    |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card)151,400<br>Appraised XF (B) Value (Bldg)0<br>Appraised OB (L) Value (Bldg)1,300<br>Appraised Land Value (Bldg)93,900<br>Special Land Value0<br><br>Total Appraised Parcel Value246,600<br>Valuation Method:C<br><br>Adjustment:0<br><br>Net Total Appraised Parcel Value246,600 |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                                                 |          |                          |  | NBHD Name                 |                          |        |       | Street Index Name                                                                |                |            |             | Tracing                       |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                | Batch  |  |  |  |  |  |  |  |
| 0001/A                                                                                                    |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             | 101                           |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                | MG     |  |  |  |  |  |  |  |
| NOTES                                                                                                     |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| 500 SF CATH,CEIL+WAINCT                                                                                   |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                    |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| Permit ID                                                                                                 |          | Issue Date               |  | Type                      | Description              |        |       |                                                                                  | Amount         |            | Insp. Date  |                               | % Comp.   | Date Comp.   |         | Comments                                                                                                                                                                                                                                                                                                                                   |            |      |                                | Date                                                               |                | Type              | IS         | ID                                                                  | Cd.                       | Purpose/Result                                                    |  |         |      |      |                |        |  |  |  |  |  |  |  |
| 12232013<br>87                                                                                            |          | 12/23/2013<br>04/26/2005 |  | 91<br>5                   | INSULATION<br>DEMOLITION |        |       |                                                                                  | 1,000<br>2,400 |            |             |                               | 100<br>0  | 05/01/2014   |         | FILL IN POOL                                                                                                                                                                                                                                                                                                                               |            |      |                                | 05/23/2008<br>05/15/2008<br>01/23/2006<br>11/05/2001<br>10/31/2001 |                |                   |            | 317<br>317<br>311<br>247<br>250                                     | 14<br>2<br>15<br>14<br>22 | INSPECTED<br>MEASURED<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT |  |         |      |      |                |        |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                               |          |                          |  |                           |                          |        |       |                                                                                  |                |            |             |                               |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                |                   |            |                                                                     |                           |                                                                   |  |         |      |      |                |        |  |  |  |  |  |  |  |
| B #                                                                                                       | Use Code | Use Description          |  |                           | Zone                     | D      | Front | Depth                                                                            | Units          | Unit Price | I. Factor   | S.A.                          | Acre Disc | C. Factor    | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                                                       | Notes- Adj |      | Special Pricing                |                                                                    |                |                   | S Adj Fact | Adj. Unit Price                                                     |                           | Land Value                                                        |  |         |      |      |                |        |  |  |  |  |  |  |  |
| 1                                                                                                         | 101      | ONE FAM                  |  |                           | RA                       |        |       |                                                                                  | 39,269 SF      | 2.23       | 1.1900      | 7                             | 1.0000    | 1.00         | MG      | 1.00                                                                                                                                                                                                                                                                                                                                       |            |      |                                |                                                                    | TRF1           | .90               | .90        | 2.39                                                                |                           | 93,900                                                            |  |         |      |      |                |        |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                                    |          |                          |  |                           |                          |        |       |                                                                                  |                | 0.90 AC    |             | Parcel Total Land Area:0.9 AC |           |              |         |                                                                                                                                                                                                                                                                                                                                            |            |      |                                |                                                                    |                | Total Land Value: |            |                                                                     |                           |                                                                   |  |         |      |      |                | 93,900 |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 21   |     | SPLIT LEVL  | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NONE        |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 484         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 98.74       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 03   |     | Full        | Replace Cost                    |             |     | 207,454     |
| Bedrooms            | 4    |     |             | AYB                             |             |     | 1956        |
| Full Baths          | 2    |     |             | EYB                             |             |     | 1987        |
| Half Baths          | 0    |     |             | Dep Code                        |             |     | GD          |
| Extra Fixtures      | 1    |     |             | Remodel Rating                  |             |     |             |
| Total Rooms         | 7    |     |             | Year Remodeled                  |             |     |             |
| Bath Style          |      |     |             | Dep %                           |             |     | 27          |
| Kitchen Style       | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchens            | 1    |     |             | External Obslnc                 |             |     |             |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               |             |     | 1           |
| Frame               | 1    |     | WOOD        | Condition                       |             |     |             |
| Basement Floor      | 12   |     |             | % Complete                      |             |     |             |
| Bsmt Garage         | 2    |     |             | Overall % Cond                  |             |     | 73          |
| Units               | 1    |     |             | Apprais Val                     |             |     | 151,400     |
| WS Flues            |      |     |             | Dep % Ovr                       |             |     | 0           |
| FBM Quality         | 3    |     |             | Dep Ovr Comment                 |             |     |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr                    |             |     | 0           |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 240   | 7.48       | 1998 | A   |       | GD  | 70   | 1,300     |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,708 | 3,476 | 2,101 |  | 207,454 |
|----------------------------|--|-------|-------|-------|--|---------|

