

| CURRENT OWNER                                                                                            |          |                 |  |      |             |                           |       |        |             | TOPO.                                                                            |            |         |                                | UTILITIES    |           |                                                                     |                                | STRT./ROAD |                |     |        | LOCATION        |                   |  |            | CURRENT ASSESSMENT |                |            |  |      |  |                 |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |                |  |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|---------------------------|-------|--------|-------------|----------------------------------------------------------------------------------|------------|---------|--------------------------------|--------------|-----------|---------------------------------------------------------------------|--------------------------------|------------|----------------|-----|--------|-----------------|-------------------|--|------------|--------------------|----------------|------------|--|------|--|-----------------|--|-------------------------------------------------|--|--|--|----------------|--|
| GREEN GREGORY + BETH E<br><br>310 WEST ALLEN RIDGE RD<br><br>SPRINGFIELD, MA 01118<br>Additional Owners: |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                | 1 TYPCL      |           |                                                                     |                                |            |                |     |        |                 |                   |  |            | Description        |                |            |  | Code |  | Appraised Value |  |                                                 |  |  |  | Assessed Value |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     |                                |            |                |     |        |                 |                   |  |            | RES LAND           |                |            |  | 132  |  | 300             |  |                                                 |  |  |  | 300            |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| SUPPLEMENTAL DATA                                                                                        |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           | Total                                                               |                                |            |                | 300 |        | 300             |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376958_2856787     |          |                 |  |      |             |                           |       |        |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |         |                                |              |           |                                                                     |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| RECORD OF OWNERSHIP                                                                                      |          |                 |  |      |             | BK-VOL/PAGE               |       |        |             | SALE DATE                                                                        |            | q/u     | v/i                            | SALE PRICE   |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| GREEN GREGORY + BETH E<br>MULLIGAN OWEN J                                                                |          |                 |  |      |             | 20413/ 322<br>03470/ 0167 |       |        |             | 09/03/2014<br>11/06/1969                                                         |            | U       | V<br>I                         | 165,700<br>0 |           | 1G                                                                  | Yr.                            | Code       | Assessed Value |     | Yr.    | Code            | Assessed Value    |  | Yr.        | Code               | Assessed Value |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     | 2015                           | 132        | 300            |     | 2014   | L               | 300               |  | 2013       | L                  | 300            |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     | Total:                         |            | 300            |     | Total: |                 | 300               |  | Total:     |                    | 300            |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| EXEMPTIONS                                                                                               |          |                 |  |      |             | OTHER ASSESSMENTS         |       |        |             |                                                                                  |            |         |                                |              |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| Year                                                                                                     | Type     | Description     |  |      |             | Amount                    |       | Code   | Description |                                                                                  |            |         | Number                         |              | Amount    |                                                                     |                                |            |                |     |        |                 |                   |  |            | Comm. Int.         |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| Total:                                                                                                   |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                   |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| NBHD/ SUB                                                                                                |          | NBHD Name       |  |      |             | Street Index Name         |       |        |             | Tracing                                                                          |            |         |                                | Batch        |           |                                                                     |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| 0001/A                                                                                                   |          |                 |  |      |             |                           |       |        |             | 132                                                                              |            |         |                                | MF           |           |                                                                     |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| NOTES                                                                                                    |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           | APPRaised VALUE SUMMARY                                             |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           | Appraised Bldg. Value (Card)                                        |                                |            |                |     |        |                 |                   |  |            | 0                  |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           | Appraised XF (B) Value (Bldg)                                       |                                |            |                |     |        |                 |                   |  |            | 0                  |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           | Appraised OB (L) Value (Bldg)                                       |                                |            |                |     |        |                 |                   |  |            | 0                  |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           | Appraised Land Value (Bldg)                                         |                                |            |                |     |        |                 |                   |  |            | 300                |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| Special Land Value                                                                                       |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           | 0                                                                   |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| Total Appraised Parcel Value                                                                             |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           | 300                                                                 |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| Valuation Method:                                                                                        |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           | C                                                                   |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| Adjustment:                                                                                              |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           | 0                                                                   |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| Net Total Appraised Parcel Value                                                                         |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           | 300                                                                 |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| BUILDING PERMIT RECORD                                                                                   |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           | VISIT/ CHANGE HISTORY                                               |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| Permit ID                                                                                                |          | Issue Date      |  | Type | Description |                           |       | Amount |             | Insp. Date                                                                       |            | % Comp. |                                | Date Comp.   |           | Comments                                                            |                                | Date       | Type           | IS  | ID     | Cd.             | Purpose/Result    |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     |                                | 01/06/1981 |                |     | 500    | 14              | INSPECTED         |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| LAND LINE VALUATION SECTION                                                                              |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| B #                                                                                                      | Use Code | Use Description |  |      | Zone        | D                         | Front | Depth  | Units       |                                                                                  | Unit Price |         | I. Factor                      | S.A.         | Acre Disc | C. Factor                                                           | ST. Idx                        | Adj.       | Notes- Adj     |     |        | Special Pricing |                   |  | S Adj Fact | Adj. Unit Price    |                | Land Value |  |      |  |                 |  |                                                 |  |  |  |                |  |
|                                                                                                          |          |                 |  |      |             |                           |       |        |             |                                                                                  |            |         |                                |              |           |                                                                     |                                |            |                |     |        |                 |                   |  |            |                    |                |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| 1                                                                                                        | 132      | UNDEV           |  |      | RB          |                           |       |        | 245         | SF                                                                               | 15.29      | 0.8200  | 3                              | 1.0000       | 0.10      | MF                                                                  | 1.00                           |            |                |     |        |                 |                   |  | 1.00       | 1.25               | 300            |            |  |      |  |                 |  |                                                 |  |  |  |                |  |
| Total Card Land Units:                                                                                   |          |                 |  |      |             |                           |       |        |             | 0.01                                                                             |            | AC      | Parcel Total Land Area:0.01 AC |              |           |                                                                     |                                |            |                |     |        |                 | Total Land Value: |  |            |                    |                | 300        |  |      |  |                 |  |                                                 |  |  |  |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |      |             |       |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|------|-------------|-------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch.  | Description |       |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |      |             |       |           |      |                 |
|                                                                |             |     |              |             | MIXED USE                       |             |      |             |       |           |      |                 |
|                                                                |             |     |              |             | Code                            | Description |      | Percentage  |       |           |      |                 |
|                                                                |             |     |              |             | 132                             | UNDEV       |      | 100         |       |           |      |                 |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |      |             |       |           |      |                 |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             | 0.00 |             |       |           |      |                 |
|                                                                |             |     |              |             | Replace Cost                    |             | 0    |             |       |           |      |                 |
|                                                                |             |     |              |             | AYB                             |             |      |             |       |           |      |                 |
|                                                                |             |     |              |             | EYB                             |             | 0    |             |       |           |      |                 |
|                                                                |             |     |              |             | Dep Code                        |             |      |             |       |           |      |                 |
|                                                                |             |     |              |             | Remodel Rating                  |             |      |             |       |           |      |                 |
| Year Remodeled                                                 |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Dep %                                                          |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Functional ObsInc                                              |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| External ObsInc                                                |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Cost Trend Factor                                              |             | 1   |              |             |                                 |             |      |             |       |           |      |                 |
| Condition                                                      |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| % Complete                                                     |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Apprais Val                                                    |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Dep % Ovr                                                      |             | 0   |              |             |                                 |             |      |             |       |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Misc Imp Ovr                                                   |             | 0   |              |             |                                 |             |      |             |       |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Cost to Cure Ovr                                               |             | 0   |              |             |                                 |             |      |             |       |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr   | Gde         | Dp Rt | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |      | Eff. Area   |       | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |      | 0           |       |           |      |                 |

No Photo On Record

No Photo On Record