

Property Location: 56 MOORE ST

MAP ID: 15A/ 14B/ 428/ /

Bldg Name:

State Use: 101

Vision ID: 471

Account #482

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 11/24/2015 17:02

|                                                                                                                       |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   |                    |                       |                                |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
|-----------------------------------------------------------------------------------------------------------------------|----------|--------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------|---------------|----------|---------------------------------------------------|--------------------|-----------------------|--------------------------------|--------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------|--------------------------|----------------------------------------------------------------------------|------|----------------|------|------------|------------|--|--|--------|
| CURRENT OWNER                                                                                                         |          | TOPO.                    |                                                                                       | UTILITIES                                                                        |                                                                                  | STRT./ROAD |               | LOCATION |                                                   | CURRENT ASSESSMENT |                       |                                |                          | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| MANCINI ANTHONY<br>MANCINI JENNIFER<br>56 MOORE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:             |          |                          |                                                                                       | 1                                                                                | TYPCL                                                                            |            |               |          |                                                   | Description        | Code                  | Appraised Value                | Assessed Value           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
|                                                                                                                       |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   | RESIDENTL.         | 101                   | 213,300                        | 213,300                  |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
|                                                                                                                       |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   | RES LAND           | 101                   | 79,000                         | 79,000                   |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
|                                                                                                                       |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   | RESIDENTL.         | 101                   | 1,200                          | 1,200                    |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| SUPPLEMENTAL DATA                                                                                                     |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          | Total                                             |                    |                       |                                | 293,500                  |                                                                     | 293,500                                                            |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377539_2852405                  |          |                          |                                                                                       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                                                                                  |            |               |          |                                                   |                    |                       |                                |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| RECORD OF OWNERSHIP                                                                                                   |          |                          | BK-VOL/PAGE                                                                           |                                                                                  | SALE DATE                                                                        |            | q/u           | v/i      | SALE PRICE                                        |                    | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| MANCINI ANTHONY<br>MANCINI ANTHONY +,<br>MANCINI ANTHONY<br>ZARR-ALGOZINO JANE M<br>REM CONSTRUCTION INC<br>CARABETTA |          |                          | 12396/ 120<br>09292/ 0513<br>09292/ 0499<br>07075/ 0146<br>06846/ 0462<br>06741/ 0326 |                                                                                  | 04/14/2002<br>10/31/1995<br>10/31/1995<br>01/18/1989<br>05/25/1988<br>01/27/1988 |            | U             | I        | 100<br>1<br>127,500<br>185,000<br>1,500<br>40,000 |                    | A<br>A<br>L<br>B<br>O | Yr.                            | Code                     | Assessed Value                                                      |                                                                    | Yr.                                                                                                                                                                                                                                                                                                      | Code   | Assessed Value                  |                          | Yr.                                                                        | Code | Assessed Value |      |            |            |  |  |        |
|                                                                                                                       |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   |                    |                       | 2015                           | 101                      | 213,300                                                             |                                                                    | 2014                                                                                                                                                                                                                                                                                                     | B      | 213,800                         |                          | 2013                                                                       | B    | 205,500        |      |            |            |  |  |        |
|                                                                                                                       |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   |                    |                       | 2015                           | 101                      | 79,000                                                              |                                                                    | 2014                                                                                                                                                                                                                                                                                                     | L      | 81,600                          |                          | 2013                                                                       | L    | 81,600         |      |            |            |  |  |        |
|                                                                                                                       |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   |                    |                       | 2015                           | 101                      | 1,200                                                               |                                                                    | 2014                                                                                                                                                                                                                                                                                                     | O      | 1,400                           |                          | 2013                                                                       | O    | 1,400          |      |            |            |  |  |        |
|                                                                                                                       |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   |                    |                       | Total:                         |                          | 293,500                                                             |                                                                    | Total:                                                                                                                                                                                                                                                                                                   |        | 296,800                         |                          | Total:                                                                     |      | 288,500        |      |            |            |  |  |        |
| EXEMPTIONS                                                                                                            |          |                          |                                                                                       | OTHER ASSESSMENTS                                                                |                                                                                  |            |               |          |                                                   |                    |                       |                                |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| Year                                                                                                                  | Type     | Description              |                                                                                       | Amount                                                                           |                                                                                  | Code       | Description   |          | Number                                            | Amount             |                       | Comm. Int.                     |                          | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
|                                                                                                                       |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   |                    |                       |                                |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| Total:                                                                                                                |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   |                    |                       |                                |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   |                    |                       |                                |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| NBHD/ SUB                                                                                                             |          | NBHD Name                |                                                                                       |                                                                                  | Street Index Name                                                                |            |               | Tracing  |                                                   |                    | Batch                 |                                |                          |                                                                     |                                                                    | Appraised Bldg. Value (Card) 213,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,200<br>Appraised Land Value (Bldg) 79,000<br>Special Land Value 0<br>Total Appraised Parcel Value 293,500<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 293,500 |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| 0001/A                                                                                                                |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               | 101      |                                                   |                    | MA                    |                                |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| NOTES                                                                                                                 |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   |                    |                       |                                |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| NC MEASURE WDK AND POOL                                                                                               |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   |                    |                       |                                |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| BUILDING PERMIT RECORD                                                                                                |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   |                    |                       | VISIT/ CHANGE HISTORY          |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| Permit ID                                                                                                             |          | Issue Date               |                                                                                       | Type                                                                             | Description                                                                      |            | Amount        |          | Insp. Date                                        | % Comp.            | Date Comp.            |                                | Comments                 |                                                                     | Date                                                               | Type                                                                                                                                                                                                                                                                                                     | IS     | ID                              | Cd.                      | Purpose/Result                                                             |      |                |      |            |            |  |  |        |
| 97<br>175                                                                                                             |          | 04/22/2002<br>06/01/1988 |                                                                                       | 11<br>MN                                                                         | POOL<br>Manual Note                                                              |            | 300<br>90,000 |          |                                                   | 0<br>0             |                       |                                | W/DECK; OC 6/7/02<br>SFR |                                                                     | 07/19/2006<br>07/19/2006<br>03/24/2004<br>03/15/2004<br>01/29/2004 |                                                                                                                                                                                                                                                                                                          |        | 250<br>250<br>250<br>311<br>311 | 6<br>11<br>22<br>1<br>15 | INFO BY PHON<br>ENTRY DENIED<br>MAILER SENT<br>LEFT NOTICE<br>PERMIT VISIT |      |                |      |            |            |  |  |        |
| LAND LINE VALUATION SECTION                                                                                           |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   |                    |                       |                                |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          |        |                                 |                          |                                                                            |      |                |      |            |            |  |  |        |
| B #                                                                                                                   | Use Code | Use Description          |                                                                                       |                                                                                  | Zone                                                                             | D          | Front         | Depth    | Units                                             |                    | Unit Price            | I. Factor                      | S.A.                     | Acre Disc                                                           | C. Factor                                                          | ST. Idx                                                                                                                                                                                                                                                                                                  | Adj.   | Notes- Adj                      |                          | Special Pricing                                                            |      | S Adj Fact     | Adj. | Unit Price | Land Value |  |  |        |
| 1                                                                                                                     | 101      | ONE FAM                  |                                                                                       |                                                                                  | RC                                                                               |            |               |          | 13,000                                            | SF                 | 6.08                  | 1.0000                         | 5                        | 1.0000                                                              | 1.00                                                               | MA                                                                                                                                                                                                                                                                                                       | 1.00   |                                 |                          |                                                                            |      |                | 1.00 | 6.08       | 79,000     |  |  |        |
| Total Card Land Units:                                                                                                |          |                          |                                                                                       |                                                                                  |                                                                                  |            |               |          |                                                   | 0.30               | AC                    | Parcel Total Land Area:        |                          |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                          | 0.3 AC | Total Land Value:               |                          |                                                                            |      |                |      |            |            |  |  | 79,000 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.   | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |       |             |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 728         |       |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |       |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |       |             |
| Interior Wall 2     |      |     |             |                                 |             |       |             |
| Interior Floor 1    | 10   |     | PARQUET     | Adj. Base Rate:                 |             | 91.94 |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |       |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    | 248,047     |       |             |
| AC Type             | 03   |     | Full        | AYB                             | 1988        |       |             |
| Bedrooms            | 4    |     |             | EYB                             | 2000        |       |             |
| Full Baths          | 2    |     |             | Dep Code                        | GD          |       |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |       |             |
| Extra Fixtures      | 2    |     |             | Year Remodeled                  |             |       |             |
| Total Rooms         | 8    |     |             | Dep %                           | 14          |       |             |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |       |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |       |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               | 1           |       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |       |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |       |             |
| Basement Floor      |      |     |             | Overall % Cond                  | 86          |       |             |
| Bsmt Garage         |      |     |             | Apprais Val                     | 213,300     |       |             |
| Units               | 1    |     |             | Dep % Ovr                       | 0           |       |             |
| WS Flues            | 1    |     |             | Dep Ovr Comment                 |             |       |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    | 0           |       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 08                                                             | POOL A-O    |     |              | L   | 24    | 69.00      | 2002 | A   |       | GD  | 70   | 1,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,040      |           | 18.39     | 19,123          |  |
| FFL                               | 1ST FLOOR   | 1,152       | 1,152      |           | 91.94     | 105,912         |  |
| GAR                               | GARAGE      | 0           | 528        |           | 36.74     | 19,399          |  |
| OFP                               | OPEN PORCH  | 0           | 196        |           | 9.38      | 1,839           |  |
| SFL                               | 2ND FLOOR   | 1,040       | 1,040      |           | 91.94     | 95,615          |  |
| WDK                               | WOOD DECK   | 0           | 480        |           | 12.83     | 6,160           |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 2,192 | 4,436 | 2,698 | 248,047 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

