

**Vision ID: 4823**

**Account #4897**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

**Print Date: 12/01/2015 10:30**

| CURRENT OWNER                                                                                |          |                 |  | TOPO.                                                                                                |             | UTILITIES                                                          |             | STRT./ROAD |            | LOCATION                                                                         |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                    |                                |           |                |                 |            |                   |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|-------------|------------|------------|----------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|----------------|-----------------|------------|-------------------|-----------------|----------------------------|----------------|---------------------------------------------------------------------|-----------------|------------|---------|--|--|--|--|--|--|
| CURLEY BRIAN<br>CURLEY PATRICIA W<br>146 FERNWOOD DR                                         |          |                 |  |                                                                                                      |             | 1 TYPCL                                                            |             |            |            |                                                                                  |            | Description                                                                                                                                                                                                                                                                                                           |                                | Code      |                | Appraised Value |            | Assessed Value    |                 | 1006<br>AST LONGMEADOW, MA |                |                                                                     |                 |            |         |  |  |  |  |  |  |
|                                                                                              |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            | RESIDENTL.                                                                                                                                                                                                                                                                                                            |                                | 101       |                | 214,300         |            | 214,300           |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
|                                                                                              |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            | RES LAND                                                                                                                                                                                                                                                                                                              |                                | 101       |                | 104,500         |            | 104,500           |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
| EAST LONGMEADOW, MA 01028<br>Additional Owners:                                              |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            | RESIDENTL.                                                                                                                                                                                                                                                                                                            |                                | 101       |                | 3,600           |            | 3,600             |                 | VISION                     |                |                                                                     |                 |            |         |  |  |  |  |  |  |
|                                                                                              |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                                                                    |             |            |            |                                                                                  |            |                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                   |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
|                                                                                              |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388871_2850891 |             |                                                                    |             |            |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                   |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
|                                                                                              |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            | Total                                                                                                                                                                                                                                                                                                                 |                                | 322,400   |                | 322,400         |            |                   |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                          |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                                                          |             | q/u        | v/i        | SALE PRICE                                                                       |            | V.C.                                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                 |            |                   |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
| CURLEY BRIAN<br>TORCIA,PAULETTE<br>BALL ROGER D + GLENNA L,<br>BALL GLENNA L TRUSTEE<br>BALL |          |                 |  | 10632/ 258<br>10358/ 571<br>10045/ 0122<br>06439/ 351<br>03877/ 0035                                 |             | 01/29/1999<br>07/07/1998<br>10/28/1997<br>04/03/1987<br>11/13/1973 |             | U          | V          | 223,000<br>64,900<br>1<br>1<br>0                                                 |            | A<br>F                                                                                                                                                                                                                                                                                                                | Yr.                            | Code      | Assessed Value |                 | Yr.        | Code              | Assessed Value  |                            | Yr.            | Code                                                                | Assessed Value  |            |         |  |  |  |  |  |  |
|                                                                                              |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            |                                                                                                                                                                                                                                                                                                                       | 2015                           | 101       | 214,300        |                 | 2014       | B                 | 210,700         |                            | 2013           | B                                                                   | 204,200         |            |         |  |  |  |  |  |  |
|                                                                                              |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            |                                                                                                                                                                                                                                                                                                                       | 2015                           | 101       | 104,500        |                 | 2014       | L                 | 107,800         |                            | 2013           | L                                                                   | 109,800         |            |         |  |  |  |  |  |  |
|                                                                                              |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            |                                                                                                                                                                                                                                                                                                                       | 2015                           | 101       | 3,600          |                 | 2014       | O                 | 4,800           |                            | 2013           | O                                                                   | 700             |            |         |  |  |  |  |  |  |
| Total:                                                                                       |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            |                                                                                                                                                                                                                                                                                                                       | 322,400                        |           | Total:         |                 | 323,300    |                   | Total:          |                            | 314,700        |                                                                     |                 |            |         |  |  |  |  |  |  |
| EXEMPTIONS                                                                                   |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                                                                    |             |            |            |                                                                                  |            |                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                   |                 |                            |                | This signature acknowledges a visit by a Data Collector or Assessor |                 |            |         |  |  |  |  |  |  |
| Year                                                                                         | Type     | Description     |  | Amount                                                                                               |             | Code                                                               | Description |            | Number     |                                                                                  | Amount     |                                                                                                                                                                                                                                                                                                                       | Comm. Int.                     |           |                |                 |            |                   |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
| Total:                                                                                       |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            |                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                   |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                       |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            | Appraised Bldg. Value (Card) 214,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 3,600<br>Appraised Land Value (Bldg) 104,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 322,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 322,400 |                                |           |                |                 |            |                   |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
| NBHD/ SUB                                                                                    |          | NBHD Name       |  |                                                                                                      |             | Street Index Name                                                  |             |            |            | Tracing                                                                          |            |                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                   |                 |                            |                | Batch                                                               |                 |            |         |  |  |  |  |  |  |
| 0001/A                                                                                       |          |                 |  |                                                                                                      |             |                                                                    |             |            |            | 101                                                                              |            |                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                   |                 |                            |                | MG                                                                  |                 |            |         |  |  |  |  |  |  |
| NOTES                                                                                        |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            |                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                   |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
| POOL PERMIT 2015(ON HOLD, PROBLEM WITH STUMPS)                                               |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            |                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                   |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                       |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                 |                                |           |                |                 |            |                   |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
| Permit ID                                                                                    |          | Issue Date      |  | Type                                                                                                 | Description |                                                                    | Amount      |            | Insp. Date | % Comp.                                                                          | Date Comp. |                                                                                                                                                                                                                                                                                                                       | Comments                       |           | Date           |                 | Type       | IS                | ID              | Cd.                        | Purpose/Result |                                                                     |                 |            |         |  |  |  |  |  |  |
| 201202185                                                                                    |          | 05/16/2012      |  | 11                                                                                                   | POOL        |                                                                    | 39,640      |            |            | 0                                                                                |            |                                                                                                                                                                                                                                                                                                                       | 21 X 40 INGRND                 |           | 04/17/2015     |                 |            |                   | 105             | 15                         | PERMIT VISIT   |                                                                     |                 |            |         |  |  |  |  |  |  |
| 52                                                                                           |          | 04/11/2003      |  | 7                                                                                                    | REMODEL     |                                                                    | 10,300      |            |            | 0                                                                                |            |                                                                                                                                                                                                                                                                                                                       |                                |           | 04/04/2014     |                 |            |                   | 317             | 15                         | PERMIT VISIT   |                                                                     |                 |            |         |  |  |  |  |  |  |
| 173                                                                                          |          | 08/03/1998      |  | 2                                                                                                    | DWELLING    |                                                                    | 120,000     |            |            | 0                                                                                |            |                                                                                                                                                                                                                                                                                                                       |                                |           | 05/31/2013     |                 |            |                   | 317             | 15                         | PERMIT VISIT   |                                                                     |                 |            |         |  |  |  |  |  |  |
|                                                                                              |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            |                                                                                                                                                                                                                                                                                                                       |                                |           | 07/13/2012     |                 |            |                   | 317             | 15                         | PERMIT VISIT   |                                                                     |                 |            |         |  |  |  |  |  |  |
|                                                                                              |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            |                                                                                                                                                                                                                                                                                                                       |                                |           | 11/16/2007     |                 |            |                   | 317             | 14                         | INSPECTED      |                                                                     |                 |            |         |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                  |          |                 |  |                                                                                                      |             |                                                                    |             |            |            |                                                                                  |            |                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                   |                 |                            |                |                                                                     |                 |            |         |  |  |  |  |  |  |
| B #                                                                                          | Use Code | Use Description |  | Zone                                                                                                 | D           | Front                                                              | Depth       | Units      |            | Unit Price                                                                       | I. Factor  | S.A.                                                                                                                                                                                                                                                                                                                  | Acre Disc                      | C. Factor | ST. Idx        | Adj.            | Notes- Adj |                   | Special Pricing |                            |                | S Adj Fact                                                          | Adj. Unit Price | Land Value |         |  |  |  |  |  |  |
| 1                                                                                            | 101      | ONE FAM         |  | RA                                                                                                   |             |                                                                    |             | 39,599     | SF         | 2.22                                                                             | 1.1900     | 7                                                                                                                                                                                                                                                                                                                     | 1.0000                         | 1.00      | MG             | 1.00            |            |                   |                 |                            |                | 1.00                                                                | 2.64            | 104,500    |         |  |  |  |  |  |  |
| Total Card Land Units:                                                                       |          |                 |  |                                                                                                      |             |                                                                    |             |            |            | 0.91 AC                                                                          |            | Parcel Total Land Area:0.91 AC                                                                                                                                                                                                                                                                                        |                                |           |                |                 |            | Total Land Value: |                 |                            |                |                                                                     |                 |            | 104,500 |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |         |                          | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |  |
|---------------------|------|---------|--------------------------|---------------------------------|-------------|---------|-------------|--|
| Element             | Cd.  | Ch.     | Description              | Element                         | Cd.         | Ch.     | Description |  |
| Style               | 06   |         | COLONIAL                 | #Heat Sys                       | 1           |         | YES         |  |
| Model               | 01   |         | RESIDENTIAL              | Central Vac                     | 1           |         |             |  |
| Grade               | C+   |         | AVG. (+)                 | FBM Sqft                        | 586         |         |             |  |
| Stories             | 2.00 |         | 2 Story                  | Int vs Ext                      | S           |         |             |  |
| Foundation          | 1    |         |                          | MIXED USE                       |             |         |             |  |
| Exterior Wall 1     | 4    |         | VINYL                    | Code                            | Description |         | Percentage  |  |
| Exterior Wall 2     |      |         |                          | 101                             | ONE FAM     |         | 100         |  |
| Roof Structure      | 1    |         | GABLE                    |                                 |             |         |             |  |
| Roof Cover          | 1    |         | ASPHALT SH               |                                 |             |         |             |  |
| Interior Wall 1     | 1    |         | DRYWALL                  |                                 |             |         |             |  |
| Interior Wall 2     |      |         |                          | COST/MARKET VALUATION           |             |         |             |  |
| Interior Floor 1    | 3    |         | HARDWOOD                 | Adj. Base Rate:                 |             | 88.48   |             |  |
| Interior Floor 2    |      |         |                          |                                 |             |         |             |  |
| Heat Fuel           | 1    |         | OIL                      | Replace Cost                    |             | 235,455 |             |  |
| Heat Type           | 1    |         | FORCED H/A               | AYB                             |             | 1998    |             |  |
| AC Type             | 03   |         | FULL                     | EYB                             |             | 2005    |             |  |
| Bedrooms            | 4    |         |                          | Dep Code                        |             | GD      |             |  |
| Full Baths          | 2    |         |                          | Remodel Rating                  |             |         |             |  |
| Half Baths          | 1    |         |                          | Year Remodeled                  |             |         |             |  |
| Extra Fixtures      | 0    |         |                          | Dep %                           |             | 9       |             |  |
| Total Rooms         | 7    |         | Functional ObsInc        |                                 |             |         |             |  |
| Bath Style          | A    | AVERAGE | External ObsInc          |                                 |             |         |             |  |
| Kitchen Style       | A    | AVERAGE | Cost Trend Factor        |                                 | 1           |         |             |  |
| Kitchens            | 1    |         | Condition                |                                 |             |         |             |  |
| Extra Kitchens      | 0    |         | % Complete               |                                 |             |         |             |  |
| Frame               | 1    | WOOD    | Overall % Cond           |                                 | 91          |         |             |  |
| Basement Floor      | 12   |         | Apprais Val              |                                 | 214,300     |         |             |  |
| Bsmt Garage         |      |         | Dep % Ovr                |                                 | 0           |         |             |  |
| Bsmt Garage         |      |         | Dep Ovr Comment          |                                 |             |         |             |  |
| Units               | 1    |         | Misc Imp Ovr             |                                 | 0           |         |             |  |
| WS Flues            |      |         | Misc Imp Ovr Comment     |                                 |             |         |             |  |
| FBM Quality         | 3    |         | Cost to Cure Ovr         |                                 | 0           |         |             |  |
| Fireplaces          | 0    |         | Cost to Cure Ovr Comment |                                 |             |         |             |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 2006 | A   |       | GD  | 70   | 500       |
| 19                                                             | PATIO       |     |              | L   | 625   | 5.75       | 2012 | G   |       | GD  | 70   | 3,100     |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 976        |           | 17.68     | 17,254          |
| FFL                               | 1ST FLOOR   | 976         | 976        |           | 88.48     | 86,360          |
| GAR                               | GARAGE      | 0           | 552        |           | 35.43     | 19,555          |
| OPF                               | OPEN PORCH  | 0           | 27         |           | 9.83      | 265             |
| SFL                               | 2ND FLOOR   | 832         | 832        |           | 88.48     | 73,618          |
| TQS                               | 3/4 STORY   | 414         | 552        |           | 66.36     | 36,632          |
| WDK                               | WOOD DECK   | 0           | 140        |           | 12.64     | 1,770           |

|                                   |  |       |       |       |  |         |
|-----------------------------------|--|-------|-------|-------|--|---------|
|                                   |  |       |       |       |  |         |
| <b>Ttl. Gross Liv/Lease Area:</b> |  | 2,222 | 4,055 | 2,661 |  | 235,453 |

