

**Vision ID: 4830****Account #4904**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

**Print Date: 12/01/2015 10:32**

| CURRENT OWNER                                                                                               |          |                 |  |           |             |        |       |                   |             | TOPO.                                                                            |            | UTILITIES                       |           | STRT./ROAD |           | LOCATION   |            | CURRENT ASSESSMENT |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|--------|-------|-------------------|-------------|----------------------------------------------------------------------------------|------------|---------------------------------|-----------|------------|-----------|------------|------------|--------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|----------------|----------------|----------------|-----------------|---------|------------|----------------|--|--|---------|--|
| TOWN OF EAST LONGMEADOW CONSERVATION<br>60 CENTER SQ<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |           |             |        |       |                   |             |                                                                                  |            | 1                               | TYPCL     |            |           |            |            | Description        |                                | Code                                                                                                                                                                                                                                                                                                                                       | Appraised Value |                   | Assessed Value |                |                |                 |         |            |                |  |  |         |  |
|                                                                                                             |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            | EXM LAND           |                                | 932                                                                                                                                                                                                                                                                                                                                        | 216,000         |                   | 216,000        |                |                |                 |         |            |                |  |  |         |  |
|                                                                                                             |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
|                                                                                                             |          |                 |  |           |             |        |       |                   |             | SUPPLEMENTAL DATA                                                                |            |                                 |           |            |           |            |            |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388542_2849002        |          |                 |  |           |             |        |       |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                                 |           |            |           |            |            |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
|                                                                                                             |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            |                    |                                | Total                                                                                                                                                                                                                                                                                                                                      |                 | 216,000           |                | 216,000        |                |                 |         |            |                |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                         |          |                 |  |           |             |        |       |                   |             | BK-VOL/PAGE                                                                      |            | SALE DATE                       |           | q/u        | v/i       | SALE PRICE |            | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
| TOWN OF EAST LONGMEADOW                                                                                     |          |                 |  |           |             |        |       |                   |             | 01651/ 0090                                                                      |            | 12/31/1940                      |           | U          | I         | 0          |            |                    | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                       | Assessed Value  |                   | Yr.            | Code           | Assessed Value |                 | Yr.     | Code       | Assessed Value |  |  |         |  |
|                                                                                                             |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            |                    | 2015                           | 932                                                                                                                                                                                                                                                                                                                                        | 216,000         |                   | 2014           | L              | 176,400        |                 | 2013    | L          | 178,400        |  |  |         |  |
|                                                                                                             |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            |                    | Total:                         |                                                                                                                                                                                                                                                                                                                                            | 216,000         |                   | Total:         |                | 176,400        |                 | Total:  |            | 178,400        |  |  |         |  |
| EXEMPTIONS                                                                                                  |          |                 |  |           |             |        |       |                   |             | OTHER ASSESSMENTS                                                                |            |                                 |           |            |           |            |            |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
| Year                                                                                                        | Type     | Description     |  |           |             | Amount |       | Code              | Description |                                                                                  |            |                                 | Number    |            | Amount    |            | Comm. Int. |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
|                                                                                                             |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
| Total:                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            |                    |                                | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 216,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 216,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 216,000 |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
| NBHD/ SUB                                                                                                   |          |                 |  | NBHD Name |             |        |       | Street Index Name |             |                                                                                  |            | Tracing                         |           |            |           | Batch      |            |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
| 0001/A                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            | 932                             |           |            |           | MG         |            |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
| NOTES                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
| PEASE WACHOGUE LOT-CONSERVATION-TOWN MEETING 3/6/73, ARTICLE 30                                             |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            |                    |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
| Permit ID                                                                                                   |          | Issue Date      |  | Type      | Description |        |       | Amount            |             | Insp. Date                                                                       |            | % Comp.                         |           | Date Comp. |           | Comments   |            | Date               |                                | Type                                                                                                                                                                                                                                                                                                                                       | IS              | ID                | Cd.            | Purpose/Result |                |                 |         |            |                |  |  |         |  |
|                                                                                                             |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            | 08/02/1981         |                                |                                                                                                                                                                                                                                                                                                                                            |                 | 500               | 14             | INSPECTED      |                |                 |         |            |                |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |                                 |           |            |           |            |            |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                |                |                 |         |            |                |  |  |         |  |
| B #                                                                                                         | Use Code | Use Description |  |           | Zone        | D      | Front | Depth             | Units       |                                                                                  | Unit Price |                                 | I. Factor | S.A.       | Acre Disc | C. Factor  | ST. Idx    | Adj.               | Notes- Adj                     |                                                                                                                                                                                                                                                                                                                                            |                 | Special Pricing   |                |                | S Adj Fact     | Adj. Unit Price |         | Land Value |                |  |  |         |  |
| 1                                                                                                           | 932      | CON-VACANT      |  |           | RA          |        |       |                   | 40,000      | SF                                                                               | 3.10       | 1.1900                          | 7         | 1.0000     | 1.00      | MG         | 1.00       |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                | 1.00           | 3.69            | 147,600 |            |                |  |  |         |  |
| 1                                                                                                           | 932      | CON-VACANT      |  |           | RA          |        |       |                   | 9.77        | AC                                                                               | 7,000.00   | 1.0000                          | 0         | 1.0000     | 1.00      | MG         | 1.00       |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 |                   |                |                | 1.00           | 7,000.00        | 68,400  |            |                |  |  |         |  |
| Total Card Land Units:                                                                                      |          |                 |  |           |             |        |       |                   |             | 10.69 AC                                                                         |            | Parcel Total Land Area:10.69 AC |           |            |           |            |            |                    |                                |                                                                                                                                                                                                                                                                                                                                            |                 | Total Land Value: |                |                |                |                 |         |            |                |  |  | 216,000 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                 |
|                                                                |             |     |              |             |       | 932                             | CON-VACANT  |           | 100         |           |      |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |           |      |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Dep %                           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Functional ObsInc               |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | External ObsInc                 |             |           |             |           |      |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |           |      |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |      |                 |

No Photo On Record

No Photo On Record