

Property Location: 71 FERNWOOD DR  
Vision ID: 4840

Account #4914

MAP ID:63/ 19/ 7/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/01/2015 10:34

|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    |                         |                                |                |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-----------------------------------------|-------------------|----------------------------------------------------------------------------------|------------|-------------|----------|------------|--------------------|-------------------------|--------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|----------------|-------------------------------------------------|----------|------------|----------------|------------|------------|---------|--|--|--|---------|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                                         | UTILITIES         |                                                                                  | STRT./ROAD |             | LOCATION |            | CURRENT ASSESSMENT |                         |                                |                |                                                                                                                                                                                                                                                                                                           |            |                |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |          |            |                |            |            |         |  |  |  |         |
| ENCALADE MADELINE T<br><br>71 FERNWOOD DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |          |                 |       |                                         | 1 TYPCL           |                                                                                  |            |             |          |            | Description        |                         | Code                           |                | Appraised Value                                                                                                                                                                                                                                                                                           |            | Assessed Value |                |                                                 |          |            |                |            |            |         |  |  |  |         |
|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            | RESIDENTL.         |                         | 101                            |                | 150,500                                                                                                                                                                                                                                                                                                   |            | 150,500        |                |                                                 |          |            |                |            |            |         |  |  |  |         |
|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            | RES LAND           |                         | 101                            |                | 102,700                                                                                                                                                                                                                                                                                                   |            | 102,700        |                |                                                 |          |            |                |            |            |         |  |  |  |         |
|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            | RESIDENTL.         |                         | 101                            |                | 1,100                                                                                                                                                                                                                                                                                                     |            | 1,100          |                |                                                 |          |            |                |            |            |         |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    |                         |                                |                |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_389274_2849785 |          |                 |       |                                         |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |             |          |            |                    |                         |                                |                |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    | Total                   |                                |                |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                | 254,300    |            | 254,300 |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                             |                   | SALE DATE                                                                        |            | q/u         | v/i      | SALE PRICE |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
| ENCALADE MADELINE T<br>ENCALADE JACOB C +,<br>HAMLIN                                                 |          |                 |       | 18315/ 547<br>06224/ 211<br>02497/ 0398 |                   | 05/05/2010<br>09/15/1986<br>09/21/1956                                           |            | U           | I        | 1          | A                  | Yr.                     | Code                           | Assessed Value |                                                                                                                                                                                                                                                                                                           | Yr.        | Code           | Assessed Value |                                                 | Yr.      | Code       | Assessed Value |            |            |         |  |  |  |         |
|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    | 2015                    | 101                            | 150,500        |                                                                                                                                                                                                                                                                                                           | 2014       | B              | 155,500        |                                                 | 2013     | B          | 159,800        |            |            |         |  |  |  |         |
|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    | 2015                    | 101                            | 102,700        |                                                                                                                                                                                                                                                                                                           | 2014       | L              | 106,100        |                                                 | 2013     | L          | 108,100        |            |            |         |  |  |  |         |
|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    | 2015                    | 101                            | 1,100          |                                                                                                                                                                                                                                                                                                           | 2014       | O              | 1,200          |                                                 | 2013     | O          | 1,300          |            |            |         |  |  |  |         |
|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    | Total:                  |                                | 254,300        |                                                                                                                                                                                                                                                                                                           | Total:     |                | 262,800        |                                                 | Total:   |            | 269,200        |            |            |         |  |  |  |         |
| EXEMPTIONS                                                                                           |          |                 |       |                                         | OTHER ASSESSMENTS |                                                                                  |            |             |          |            |                    |                         |                                |                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                       |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
| Year                                                                                                 | Type     | Description     |       |                                         | Amount            |                                                                                  | Code       | Description |          |            | Number             | Amount                  |                                | Comm. Int.     |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
| Total:                                                                                               |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    |                         |                                |                |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    |                         |                                |                |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                                         | Street Index Name |                                                                                  |            | Tracing     |          |            | Batch              |                         |                                |                |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
| 0001/A                                                                                               |          |                 |       |                                         |                   |                                                                                  |            | 101         |          |            | MG                 |                         |                                |                |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
| NOTES                                                                                                |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    |                         |                                |                |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    |                         |                                |                | Appraised Bldg. Value (Card) 150,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 102,700<br>Special Land Value 0<br>Total Appraised Parcel Value 254,300<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 254,300 |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    | VISIT/ CHANGE HISTORY   |                                |                |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
| Permit ID                                                                                            |          | Issue Date      |       | Type                                    | Description       |                                                                                  |            | Amount      |          | Insp. Date | % Comp.            | Date Comp.              |                                | Comments       |                                                                                                                                                                                                                                                                                                           | Date       |                | Type           | IS                                              | ID       | Cd.        | Purpose/Result |            |            |         |  |  |  |         |
| 61                                                                                                   |          | 04/28/1997      |       | MN                                      | Manual Note       |                                                                                  |            | 1,800       |          |            | 0                  |                         |                                | SHED           |                                                                                                                                                                                                                                                                                                           | 06/07/2007 |                |                |                                                 | 311      | 3          | MEAS+INSPCTD   |            |            |         |  |  |  |         |
| 223                                                                                                  |          | 09/01/1989      |       | MN                                      | Manual Note       |                                                                                  |            | 15,000      |          |            | 0                  |                         |                                | ADDITION       |                                                                                                                                                                                                                                                                                                           | 10/16/2001 |                |                |                                                 | 247      | 14         | INSPECTED      |            |            |         |  |  |  |         |
|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    |                         |                                |                |                                                                                                                                                                                                                                                                                                           | 05/13/2000 |                |                |                                                 | 247      | 2          | MEASURED       |            |            |         |  |  |  |         |
|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    |                         |                                |                |                                                                                                                                                                                                                                                                                                           | 01/16/1998 |                |                |                                                 | 200      | 15         | PERMIT VISIT   |            |            |         |  |  |  |         |
|                                                                                                      |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    |                         |                                |                |                                                                                                                                                                                                                                                                                                           | 03/05/1992 |                |                |                                                 | 170      | 3          | MEAS+INSPCTD   |            |            |         |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                                         |                   |                                                                                  |            |             |          |            |                    |                         |                                |                |                                                                                                                                                                                                                                                                                                           |            |                |                |                                                 |          |            |                |            |            |         |  |  |  |         |
| B #                                                                                                  | Use Code | Use Description |       |                                         | Zone              | D                                                                                | Front      | Depth       | Units    | Unit Price | I. Factor          | S.A.                    | Acre Disc                      | C. Factor      | ST. Idx                                                                                                                                                                                                                                                                                                   | Adj.       | Notes- Adj     |                | Special Pricing                                 |          | S Adj Fact | Adj.           | Unit Price | Land Value |         |  |  |  |         |
| 1                                                                                                    | 101      | ONE FAM         |       |                                         | RA                |                                                                                  |            |             | 35,414   | SF         | 2.44               | 1.1900                  | 7                              | 1.0000         | 1.00                                                                                                                                                                                                                                                                                                      | MG         | 1.00           |                |                                                 | Spec Use | Spec Calc  | 1.00           | 2.90       | 102,700    |         |  |  |  |         |
| Total Card Land Units:                                                                               |          |                 |       |                                         |                   |                                                                                  |            |             |          | 0.81       | AC                 | Parcel Total Land Area: |                                |                |                                                                                                                                                                                                                                                                                                           |            | 0.81           | AC             | Total Land Value:                               |          |            |                |            |            |         |  |  |  | 102,700 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 21   |     | SPLIT LEVEL | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 725         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     | CONC BLOCK  | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 103.42      |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             |     | 206,219     |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             |     | 1957        |
| AC Type             | 01   |     | NONE        | EYB                             |             |     | 1987        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 3    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 27          |
| Total Rooms         | 7    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 73          |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |     | 150,500     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 2    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 112   | 7.48       | 1987 | A   |       | AV  | 60   | 500       |
| 02                                                             | SHED/FR     |     |              | L   | 112   | 7.48       | 1997 | G   |       | AV  | 60   | 600       |

[illegible]

|                                   |  |              |              |              |  |                |
|-----------------------------------|--|--------------|--------------|--------------|--|----------------|
|                                   |  |              |              |              |  |                |
| <b>Ttl. Gross Liv/Lease Area:</b> |  | <b>1,410</b> | <b>3,789</b> | <b>1,994</b> |  | <b>206,219</b> |

