

Property Location: MELROSE AV  
Vision ID: 491

Account #502

MAP ID: 15A/ 30/ 400/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use: 132  
Print Date: 11/24/2015 17:07

|                                                                                                      |          |                 |       |             |                   |   |            |             |           |            |                                                                                  |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-------------|-------------------|---|------------|-------------|-----------|------------|----------------------------------------------------------------------------------|-----------------------|-------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------------|-----------------|----------------|-----------------|------|-------------------|----------------|------------|------------|-------|--|--|--|--|--|-------|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |             | UTILITIES         |   | STRT./ROAD |             | LOCATION  |            | CURRENT ASSESSMENT                                                               |                       |                         |                                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                  |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| ADORNATO JOHN JR<br><br>80 LINDOR HTS<br><br>HOLYOKE, MA 01040<br>Additional Owners:                 |          |                 |       |             | 1 TYPCL           |   |            |             |           |            | Description                                                                      |                       | Code                    |                                |                                                                                                                                                                                                                                                                                           |                |            |            | Appraised Value |                | Assessed Value  |      |                   |                |            |            |       |  |  |  |  |  |       |
|                                                                                                      |          |                 |       |             |                   |   |            |             |           |            | RES LAND                                                                         |                       | 132                     |                                |                                                                                                                                                                                                                                                                                           |                |            |            | 4,000           |                | 4,000           |      |                   |                |            |            |       |  |  |  |  |  |       |
|                                                                                                      |          |                 |       |             |                   |   |            |             |           |            |                                                                                  |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |             |                   |   |            |             |           |            |                                                                                  |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377844_2852318 |          |                 |       |             |                   |   |            |             |           |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| Total                                                                                                |          |                 |       |             |                   |   |            |             |           |            | 4,000                                                                            |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                |            | 4,000      |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE |                   |   | SALE DATE  |             | q/u       | v/i        | SALE PRICE                                                                       |                       | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| ADORNATO JOHN JR                                                                                     |          |                 |       | 02526/ 0384 |                   |   | 02/13/1957 |             | U         | I          | 0                                                                                |                       |                         | Yr.                            | Code                                                                                                                                                                                                                                                                                      | Assessed Value |            | Yr.        | Code            | Assessed Value |                 | Yr.  | Code              | Assessed Value |            |            |       |  |  |  |  |  |       |
|                                                                                                      |          |                 |       |             |                   |   |            |             |           |            |                                                                                  |                       |                         | 2015                           | 132                                                                                                                                                                                                                                                                                       | 4,000          |            | 2014       | L               | 8,100          |                 | 2013 | L                 | 8,100          |            |            |       |  |  |  |  |  |       |
|                                                                                                      |          |                 |       |             |                   |   |            |             |           |            |                                                                                  |                       |                         | Total:                         | 4,000                                                                                                                                                                                                                                                                                     |                | Total:     | 8,100      |                 | Total:         | 8,100           |      |                   |                |            |            |       |  |  |  |  |  |       |
| EXEMPTIONS                                                                                           |          |                 |       |             | OTHER ASSESSMENTS |   |            |             |           |            |                                                                                  |                       |                         |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                       |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| Year                                                                                                 | Type     | Description     |       |             | Amount            |   | Code       | Description |           |            | Number                                                                           | Amount                |                         | Comm. Int.                     |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
|                                                                                                      |          |                 |       |             |                   |   |            |             |           |            |                                                                                  |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| Total:                                                                                               |          |                 |       |             |                   |   |            |             |           |            |                                                                                  |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |             |                   |   |            |             |           |            |                                                                                  |                       |                         |                                | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 4,000<br>Special Land Value 0<br>Total Appraised Parcel Value 4,000<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 4,000 |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |             | Street Index Name |   |            | Tracing     |           |            | Batch                                                                            |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| 0001/A                                                                                               |          |                 |       |             |                   |   |            | 132         |           |            | MA                                                                               |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| NOTES                                                                                                |          |                 |       |             |                   |   |            |             |           |            |                                                                                  |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| FRONTAGE ON PAPER STREET                                                                             |          |                 |       |             |                   |   |            |             |           |            |                                                                                  |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |             |                   |   |            |             |           |            |                                                                                  | VISIT/ CHANGE HISTORY |                         |                                |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| Permit ID                                                                                            |          | Issue Date      |       | Type        | Description       |   |            | Amount      |           | Insp. Date |                                                                                  | % Comp.               | Date Comp.              |                                | Comments                                                                                                                                                                                                                                                                                  |                | Date       |            | Type            | IS             | ID              | Cd.  | Purpose/Result    |                |            |            |       |  |  |  |  |  |       |
|                                                                                                      |          |                 |       |             |                   |   |            |             |           |            |                                                                                  |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                | 06/27/1980 |            |                 |                | 500             | 14   | INSPECTED         |                |            |            |       |  |  |  |  |  |       |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |             |                   |   |            |             |           |            |                                                                                  |                       |                         |                                |                                                                                                                                                                                                                                                                                           |                |            |            |                 |                |                 |      |                   |                |            |            |       |  |  |  |  |  |       |
| B #                                                                                                  | Use Code | Use Description |       |             | Zone              | D | Front      | Depth       | Units     |            | Unit Price                                                                       | I. Factor             | S.A.                    | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                 | ST. Idx        | Adj.       | Notes- Adj |                 |                | Special Pricing |      | S Adj Fact        | Adj.           | Unit Price | Land Value |       |  |  |  |  |  |       |
| 1                                                                                                    | 132      | UNDEV           |       |             | RC                |   |            |             | 12,000 SF |            | 6.56                                                                             | 1.0000                | 5                       | 1.0000                         | 0.05                                                                                                                                                                                                                                                                                      | MA             | 1.00       |            |                 |                | Spec Use        |      | Spec Calc         |                | 1.00       | 0.33       | 4,000 |  |  |  |  |  |       |
| Total Card Land Units:                                                                               |          |                 |       |             |                   |   |            |             |           | 0.28       |                                                                                  | AC                    | Parcel Total Land Area: |                                |                                                                                                                                                                                                                                                                                           |                |            | 0.28 AC    |                 |                |                 |      | Total Land Value: |                |            |            |       |  |  |  |  |  | 4,000 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                 |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           | 100         |           |      |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |           |      |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Dep %                           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Functional Obslnc               |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | External Obslnc                 |             |           |             |           |      |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |           |      |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |      |                 |

No Photo On Record

No Photo On Record