

Property Location: 43 PEASE RD  
Vision ID: 4993

Account #5070

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 12/01/2015 11:10

|                                                                                                                          |  |  |  |  |  |                                                                                  |  |           |  |            |  |            |  |                    |  |        |  |                 |  |                                                 |                |         |  |
|--------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|----------------------------------------------------------------------------------|--|-----------|--|------------|--|------------|--|--------------------|--|--------|--|-----------------|--|-------------------------------------------------|----------------|---------|--|
| CURRENT OWNER                                                                                                            |  |  |  |  |  | TOPO.                                                                            |  | UTILITIES |  | STRT./ROAD |  | LOCATION   |  | CURRENT ASSESSMENT |  |        |  |                 |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |         |  |
| QUINN PAUL J HEIRS + DEV OF<br>C/O QUINN KIMBERLY<br>14532 MARTHA ST<br><br>SHERMAN OAKS, CA 91411<br>Additional Owners: |  |  |  |  |  |                                                                                  |  | 1 TYPCL   |  |            |  |            |  | Description        |  | Code   |  | Appraised Value |  |                                                 | Assessed Value |         |  |
|                                                                                                                          |  |  |  |  |  |                                                                                  |  |           |  |            |  | RESIDENTL. |  | 101                |  | 48,800 |  | 48,800          |  |                                                 |                |         |  |
|                                                                                                                          |  |  |  |  |  |                                                                                  |  |           |  |            |  | RES LAND   |  | 101                |  | 92,800 |  | 92,800          |  |                                                 |                |         |  |
|                                                                                                                          |  |  |  |  |  |                                                                                  |  |           |  |            |  | RESIDENTL. |  | 101                |  | 3,900  |  | 3,900           |  |                                                 |                |         |  |
| SUPPLEMENTAL DATA                                                                                                        |  |  |  |  |  |                                                                                  |  |           |  |            |  |            |  | Total              |  |        |  |                 |  | 145,500                                         |                | 145,500 |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_389480_2843792                     |  |  |  |  |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |           |  |            |  |            |  |                    |  |        |  |                 |  |                                                 |                |         |  |
|                                                                                                                          |  |  |  |  |  |                                                                                  |  |           |  |            |  |            |  |                    |  |        |  |                 |  |                                                 |                |         |  |
|                                                                                                                          |  |  |  |  |  |                                                                                  |  |           |  |            |  |            |  |                    |  |        |  |                 |  |                                                 |                |         |  |
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|-------------------------------------------------------------------|--|--|--|------------------------------------------|--|----------------------------------------|--|-----|-----|------------------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                                               |  |  |  | BK-VOL/PAGE                              |  | SALE DATE                              |  | q/u | v/i | SALE PRICE             |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
| QUINN PAUL J HEIRS + DEV OF<br>FATSE PETER G + BETH D<br>MARSHALL |  |  |  | 07739/ 0288<br>06033/ 311<br>02882/ 0095 |  | 06/27/1991<br>03/14/1986<br>06/07/1962 |  | U   | I   | 132,000<br>83,000<br>0 |  | V.C. | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                   |  |  |  |                                          |  |                                        |  |     |     |                        |  |      | 2015                           | 101  | 50,500         |  | 2014   | B    | 96,800         |  | 2013   | B    | 101,000        |  |
|                                                                   |  |  |  |                                          |  |                                        |  |     |     |                        |  |      | 2015                           | 101  | 92,800         |  | 2014   | L    | 95,700         |  | 2013   | L    | 97,400         |  |
|                                                                   |  |  |  |                                          |  |                                        |  |     |     |                        |  |      | 2015                           | 101  | 3,900          |  | 2014   | O    | 5,000          |  | 2013   | O    | 5,000          |  |
|                                                                   |  |  |  |                                          |  |                                        |  |     |     |                        |  |      | Total:                         |      | 147,200        |  | Total: |      | 197,500        |  | Total: |      | 203,400        |  |

|                                          |      |             |  |                   |  |                   |             |  |        |         |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |            |  |
|------------------------------------------|------|-------------|--|-------------------|--|-------------------|-------------|--|--------|---------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------|--|
| EXEMPTIONS                               |      |             |  | OTHER ASSESSMENTS |  |                   |             |  |        |         |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |            |  |
| Year                                     | Type | Description |  | Amount            |  | Code              | Description |  | Number | Amount  |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | Comm. Int. |  |
|                                          |      |             |  |                   |  |                   |             |  |        |         |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |            |  |
| Total:                                   |      |             |  |                   |  |                   |             |  |        |         |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |            |  |
| ASSESSING NEIGHBORHOOD                   |      |             |  |                   |  |                   |             |  |        |         |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |            |  |
| NBHD/ SUB                                |      | NBHD Name   |  |                   |  | Street Index Name |             |  |        | Tracing |  | Batch                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |            |  |
| 0001/A                                   |      |             |  |                   |  |                   |             |  |        | 101     |  | MG                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |            |  |
| NOTES                                    |      |             |  |                   |  |                   |             |  |        |         |  | Appraised Bldg. Value (Card) 48,800<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 3,900<br>Appraised Land Value (Bldg) 92,800<br>Special Land Value 0<br>Total Appraised Parcel Value 145,500<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 145,500 |  |  |  |  |  |  |  |  |  |            |  |
| WATER PROBLEM                            |      |             |  |                   |  |                   |             |  |        |         |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |            |  |
| 7/22/08 BUILDING                         |      |             |  |                   |  |                   |             |  |        |         |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |            |  |
| INSPECTOR POSTED DUE TO MOLD ISSUE.      |      |             |  |                   |  |                   |             |  |        |         |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |            |  |
| COND=MOLD                                |      |             |  |                   |  |                   |             |  |        |         |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |            |  |
| 2015 NO IMPROVEMENTS MADE, DETERIORATING |      |             |  |                   |  |                   |             |  |        |         |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |            |  |

|                        |  |            |  |      |             |  |  |        |  |            |  |         |            |                       |          |  |                                                                    |  |      |    |                                 |                          |                                                                    |  |
|------------------------|--|------------|--|------|-------------|--|--|--------|--|------------|--|---------|------------|-----------------------|----------|--|--------------------------------------------------------------------|--|------|----|---------------------------------|--------------------------|--------------------------------------------------------------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |  |        |  |            |  |         |            | VISIT/ CHANGE HISTORY |          |  |                                                                    |  |      |    |                                 |                          |                                                                    |  |
| Permit ID              |  | Issue Date |  | Type | Description |  |  | Amount |  | Insp. Date |  | % Comp. | Date Comp. |                       | Comments |  | Date                                                               |  | Type | IS | ID                              | Cd.                      | Purpose/Result                                                     |  |
| 349                    |  | 11/01/1988 |  | MN   | Manual Note |  |  | 3,250  |  |            |  | 0       |            |                       | SOLARIUM |  | 04/08/2015<br>04/03/2007<br>11/09/2006<br>04/28/2000<br>04/24/2000 |  |      |    | 317<br>250<br>311<br>250<br>247 | 15<br>22<br>2<br>22<br>2 | PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>MAILER SENT<br>MEASURED |  |

|                             |          |                 |  |  |      |   |       |       |        |      |            |                         |      |           |           |         |      |            |  |                 |  |      |            |                   |            |        |  |  |  |  |  |  |  |        |
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| LAND LINE VALUATION SECTION |          |                 |  |  |      |   |       |       |        |      |            |                         |      |           |           |         |      |            |  |                 |  |      |            |                   |            |        |  |  |  |  |  |  |  |        |
| B #                         | Use Code | Use Description |  |  | Zone | D | Front | Depth | Units  |      | Unit Price | I. Factor               | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |  |      | S Adj Fact | Adj. Unit Price   | Land Value |        |  |  |  |  |  |  |  |        |
| 1                           | 101      | ONE FAM         |  |  | RA   |   |       |       | 35,815 | SF   | 2.42       | 1.1900                  | 7    | 1.0000    | 1.00      | MG      | 1.00 |            |  |                 |  | TRF2 | .90        | .90               | 2.59       | 92,800 |  |  |  |  |  |  |  |        |
| Total Card Land Units:      |          |                 |  |  |      |   |       |       |        | 0.82 | AC         | Parcel Total Land Area: |      |           |           |         |      |            |  |                 |  | 0.82 | AC         | Total Land Value: |            |        |  |  |  |  |  |  |  | 92,800 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 840         |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    | 5    |     | LINO/VINYL    |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 03   |     | FULL          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 1    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 6    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      |      |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 1    |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 280   | 28.18      | 1958 | A   |       | FR  | 50   | 3,900     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,476 | 2,792 | 1,661 |  | 162,742 |
|----------------------------|--|-------|-------|-------|--|---------|

