

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.       |  | UTILITIES         |   | STRT./ROAD                                                                       |             | LOCATION   |    | CURRENT ASSESSMENT             |                                |                       |                |                 |            |                |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|--|-------------------|---|----------------------------------------------------------------------------------|-------------|------------|----|--------------------------------|--------------------------------|-----------------------|----------------|-----------------|------------|----------------|----------------|-------------------------------------------------|-----------|-------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|-----------------|----------------|--|--|--|--------|--|
| CANGRO JOSEPH MARTIN<br><br>15 MAPLEHURST AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |             |  | 1 TYPCL           |   |                                                                                  |             |            |    | Description                    |                                | Code                  |                | Appraised Value |            | Assessed Value |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
|                                                                                                      |          |                 |  |             |  |                   |   |                                                                                  |             |            |    | RESIDENTL.                     |                                | 101                   |                | 62,300          |            | 62,300         |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
|                                                                                                      |          |                 |  |             |  |                   |   |                                                                                  |             |            |    | RES LAND                       |                                | 101                   |                | 76,800          |            | 76,800         |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
|                                                                                                      |          |                 |  |             |  |                   |   |                                                                                  |             |            |    | RESIDENTL.                     |                                | 101                   |                | 7,600           |            | 7,600          |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378078_2852615 |          |                 |  |             |  |                   |   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |            |    |                                |                                |                       |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| Total                                                                                                |          |                 |  |             |  |                   |   |                                                                                  |             | 146,700    |    | 146,700                        |                                |                       |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE |  | SALE DATE         |   | q/u                                                                              | v/i         | SALE PRICE |    | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                       |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| CANGRO JOSEPH MARTIN                                                                                 |          |                 |  | 19499/ 132  |  | 10/16/2012        |   | U                                                                                | I           | 100        |    | 1A                             | Yr.                            | Code                  | Assessed Value |                 | Yr.        | Code           | Assessed Value |                                                 | Yr.       | Code              | Assessed Value  |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| CANGRO JOSEPH MARTIN TRUSTEE,                                                                        |          |                 |  | 14111/ 131  |  | 04/23/2004        |   | U                                                                                | I           | 100        |    | F                              | 2015                           | 101                   | 62,300         |                 | 2014       | B              | 54,200         |                                                 | 2013      | B                 | 71,500          |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| CANGRO,JOSEPH M                                                                                      |          |                 |  | 08654/ 0483 |  | 11/30/1993        |   | U                                                                                | I           | 1          |    | A                              | 2015                           | 101                   | 76,800         |                 | 2014       | L              | 79,200         |                                                 | 2013      | L                 | 79,200          |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| CANGRO ETTA + JOSEPH M                                                                               |          |                 |  | 07436/ 0078 |  | 04/23/1990        |   | U                                                                                | I           | 1          |    | A                              | 2015                           | 101                   | 7,600          |                 | 2014       | O              | 7,800          |                                                 | 2013      | O                 | 7,800           |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| CANGRO ETTA A                                                                                        |          |                 |  | 6041/ 79    |  | 03/25/1986        |   | U                                                                                | V           | 1          |    | A                              |                                |                       |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| CANGRO HEIR                                                                                          |          |                 |  | P0010/ 9698 |  | 12/25/1958        |   | U                                                                                | I           | 0          |    |                                |                                |                       |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| Total:                                                                                               |          |                 |  |             |  |                   |   |                                                                                  |             | 146,700    |    | Total:                         |                                | 141,200               |                | Total:          |            | 158,500        |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| EXEMPTIONS                                                                                           |          |                 |  |             |  | OTHER ASSESSMENTS |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            |                |                |                                                 |           |                   |                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |       |            |                 |                |  |  |  |        |  |
| Year                                                                                                 | Type     | Description     |  |             |  | Amount            |   | Code                                                                             | Description |            |    |                                | Number                         |                       | Amount         |                 | Comm. Int. |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
|                                                                                                      |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| Total:                                                                                               |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            |                |                |                                                 |           |                   |                 | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |       |            |                 |                |  |  |  |        |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |             |  | Street Index Name |   |                                                                                  |             | Tracing    |    |                                |                                | Batch                 |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| 0001/A                                                                                               |          |                 |  |             |  |                   |   |                                                                                  |             | 101        |    |                                |                                | MA                    |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| NOTES                                                                                                |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
|                                                                                                      |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                | VISIT/ CHANGE HISTORY |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type        |  | Description       |   | Amount                                                                           |             | Insp. Date |    | % Comp.                        |                                | Date Comp.            |                | Comments        |            | Date           |                | Type                                            |           | IS                |                 | ID                                                                                                                                                                                                                                                                      |       | Cd.        |                 | Purpose/Result |  |  |  |        |  |
|                                                                                                      |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            | 04/15/2004     |                |                                                 |           |                   |                 | 317                                                                                                                                                                                                                                                                     |       | 14         |                 | INSPECTED      |  |  |  |        |  |
|                                                                                                      |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            | 04/02/2004     |                |                                                 |           |                   |                 | 250                                                                                                                                                                                                                                                                     |       | 22         |                 | MAILER SENT    |  |  |  |        |  |
|                                                                                                      |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            | 03/16/2004     |                |                                                 |           |                   |                 | 311                                                                                                                                                                                                                                                                     |       | 2          |                 | MEASURED       |  |  |  |        |  |
|                                                                                                      |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            | 07/22/1991     |                |                                                 |           |                   |                 | 181                                                                                                                                                                                                                                                                     |       | 3          |                 | MEAS+INSPCTD   |  |  |  |        |  |
|                                                                                                      |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            | 06/27/1980     |                |                                                 |           |                   |                 | 500                                                                                                                                                                                                                                                                     |       | 3          |                 | MEAS+INSPCTD   |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            |                |                |                                                 |           |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| B #                                                                                                  | Use Code | Use Description |  |             |  | Zone              | D | Front                                                                            | Depth       | Units      | SF | Unit Price                     | I. Factor                      | S.A.                  | Acre Disc      | C. Factor       | ST. Idx    | Adj.           | Notes- Adj     |                                                 |           |                   | Special Pricing |                                                                                                                                                                                                                                                                         |       | S Adj Fact | Adj. Unit Price | Land Value     |  |  |  |        |  |
|                                                                                                      |          |                 |  |             |  |                   |   |                                                                                  |             |            |    |                                |                                |                       |                |                 |            |                |                | Spec Use                                        | Spec Calc |                   |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  |        |  |
| 1                                                                                                    | 101      | ONE FAM         |  |             |  | RC                |   |                                                                                  |             | 6,000      |    | 12.80                          | 1.0000                         | 5                     | 1.0000         | 1.00            | MA         | 1.00           |                |                                                 |           |                   |                 | 1.00                                                                                                                                                                                                                                                                    | 12.80 | 76,800     |                 |                |  |  |  |        |  |
| Total Card Land Units:                                                                               |          |                 |  |             |  |                   |   |                                                                                  |             | 0.14       | AC | Parcel Total Land Area:0.14 AC |                                |                       |                |                 |            |                |                |                                                 |           | Total Land Value: |                 |                                                                                                                                                                                                                                                                         |       |            |                 |                |  |  |  | 76,800 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 02   |     | BUNGALOW      | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 3    |     | MASONRY       | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             |     | 76.56       |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 5    |     | STEAM         | Replace Cost                    |             |     | 129,844     |
| AC Type             | 01   |     | NONE          | AYB                             |             |     | 1918        |
| Bedrooms            | 3    |     |               | EYB                             |             |     | 1962        |
| Full Baths          | 1    |     |               | Dep Code                        |             |     | FR          |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |               | Dep %                           |             |     | 52          |
| Bath Style          |      |     |               | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      |      |     |               | Overall % Cond                  |             |     | 48          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 62,300      |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 0    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                   |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description       | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE<br>SHED/FR | OB  | Outbuilding  | L   | 456   | 28.18      | 1935 | F   |       | AV  | 60   | 6,900     |
| 02                                                             |                   |     |              | L   | 160   | 7.48       | 1935 | A   |       | AV  | 60   | 700       |

|                                          |                    |                    |                   |                  |                  |                        |  |  |  |  |  |  |  |
|------------------------------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|--|--|--|--|--|--|--|
|                                          |                    |                    |                   |                  |                  |                        |  |  |  |  |  |  |  |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |                    |                   |                  |                  |                        |  |  |  |  |  |  |  |
| <i>Code</i>                              | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |  |  |  |  |  |  |  |
| BMT                                      | BASEMENT           | 0                  | 1,080             |                  | 15.31            | 16,537                 |  |  |  |  |  |  |  |
| EFP                                      | ENCL PORCH         | 0                  | 105               |                  | 23.33            | 2,450                  |  |  |  |  |  |  |  |
| FFL                                      | 1ST FLOOR          | 1,107              | 1,107             |                  | 76.56            | 84,751                 |  |  |  |  |  |  |  |
| OFP                                      | OPEN PORCH         | 0                  | 168               |                  | 7.75             | 1,302                  |  |  |  |  |  |  |  |
| UHS                                      | UNFIN HALF STORY   | 0                  | 1,080             |                  | 22.97            | 24,805                 |  |  |  |  |  |  |  |

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