

Property Location: 375 CHESTNUT ST  
Vision ID: 5047

Account #5124

MAP ID:7/ 48/ 3R/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Bldg Name:

State Use:101

Print Date:12/01/2015 11:22

|                                                                                                                                   |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         |                       |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
|-----------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------|-----------|------------|-------------------------|-----------------------|--------------------------------|--------------------------|----------------------------------------------------------|---------------------------------------------------------------------|------------|------|-------------------|-----------|-------------------|-----------------|----------------|--|--|--|--------|
| CURRENT OWNER                                                                                                                     |            |                 | TOPO.                                                                                                           |                                                                     | UTILITIES         |                                                                    | STRT./ROAD                                                                       |             | LOCATION  |            | CURRENT ASSESSMENT      |                       |                                |                          | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| HASLEY JOHN<br>HASLEY MARYANNE<br>10548 AVILA CR<br><br>FT MYERS, FL 33913<br>Additional Owners:                                  |            |                 |                                                                                                                 |                                                                     | 1 TYPCL           |                                                                    |                                                                                  |             |           |            | Description             |                       | Code                           |                          |                                                          |                                                                     |            |      | Appraised Value   |           | Assessed Value    |                 |                |  |  |  |        |
|                                                                                                                                   |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            | RESIDNTL.<br>RES LAND   |                       | 101<br>101                     |                          |                                                          |                                                                     |            |      | 308,600<br>79,300 |           | 308,600<br>79,300 |                 |                |  |  |  |        |
|                                                                                                                                   |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         |                       |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                                 |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         |                       |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
|                                                                                                                                   |            |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 11/14/2012<br>In+Ex FY<br>Mailed<br>GIS ID: F_377353_2846539 |                                                                     |                   |                                                                    | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |           |            |                         |                       |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                               |            |                 |                                                                                                                 | BK-VOL/PAGE                                                         |                   | SALE DATE                                                          |                                                                                  | q/u         | v/i       | SALE PRICE |                         | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| HASLEY JOHN<br>CHALMERS ENTERPRISES LLC,<br>AS&M INC TRUSTEE OF THE,AMERICAN SAW & M<br>ASM + CO INC,C/O STEPHEN RICE<br>AMERICAN |            |                 |                                                                                                                 | 15007/ 512<br>14668/ 308<br>12832/ 505<br>07058/ 032<br>04671/ 0256 |                   | 05/06/2005<br>12/01/2004<br>12/20/2002<br>12/27/1988<br>10/10/1978 |                                                                                  | U           | I         | 270,000    |                         | G                     | Yr.                            | Code                     | Assessed Value                                           |                                                                     | Yr.        | Code | Assessed Value    |           | Yr.               | Code            | Assessed Value |  |  |  |        |
|                                                                                                                                   |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         |                       | 2015                           | 101                      | 308,600                                                  |                                                                     | 2014       | B    | 310,900           |           | 2013              | L               | 81,600         |  |  |  |        |
|                                                                                                                                   |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         |                       | 2015                           | 101                      | 79,300                                                   |                                                                     | 2014       | L    | 81,600            |           |                   |                 |                |  |  |  |        |
|                                                                                                                                   |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         |                       | Total:                         |                          | 387,900                                                  |                                                                     | Total:     |      | 392,500           |           | Total:            |                 | 81,600         |  |  |  |        |
| EXEMPTIONS                                                                                                                        |            |                 |                                                                                                                 | OTHER ASSESSMENTS                                                   |                   |                                                                    |                                                                                  |             |           |            |                         |                       |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| Year                                                                                                                              | Type       | Description     |                                                                                                                 |                                                                     | Amount            |                                                                    | Code                                                                             | Description |           |            | Number                  | Amount                |                                | Comm. Int.               |                                                          | This signature acknowledges a visit by a Data Collector or Assessor |            |      |                   |           |                   |                 |                |  |  |  |        |
|                                                                                                                                   |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         |                       |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| Total:                                                                                                                            |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         |                       |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                            |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         |                       |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| NBHD/ SUB                                                                                                                         |            | NBHD Name       |                                                                                                                 |                                                                     | Street Index Name |                                                                    |                                                                                  | Tracing     |           |            | Batch                   |                       |                                | APPROAISED VALUE SUMMARY |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| 0001/A                                                                                                                            |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  | 101         |           |            | MA                      |                       |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| NOTES                                                                                                                             |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         |                       |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| (PREVIOUSLY KNOWN AS 381 CHESTNUT)<br>SUB DIV 975-SUB DIV 1000-PARCEL<br>18-2B-E ADDED TO 7-48-0                                  |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         |                       |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                            |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         | VISIT/ CHANGE HISTORY |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| Permit ID                                                                                                                         | Issue Date | Type            | Description                                                                                                     |                                                                     |                   | Amount                                                             |                                                                                  | Insp. Date  | % Comp.   | Date Comp. |                         | Comments              |                                | Date                     | Type                                                     | IS                                                                  | ID         | Cd.  | Purpose/Result    |           |                   |                 |                |  |  |  |        |
| 201202529                                                                                                                         | 08/01/2012 | 2               | DWELLING                                                                                                        |                                                                     |                   | 270,000                                                            |                                                                                  |             | 0         |            |                         | OC 11/14/2012 2528SF  |                                | 10/06/2012               |                                                          |                                                                     | 400        | 25   | OC VISIT          |           |                   |                 |                |  |  |  |        |
| 204                                                                                                                               | 06/09/2006 | 5               | DEMOLITION                                                                                                      |                                                                     |                   | 3,500                                                              |                                                                                  |             | 0         |            |                         |                       |                                | 12/14/2006               |                                                          |                                                                     | 311        | 15   | PERMIT VISIT      |           |                   |                 |                |  |  |  |        |
| 18                                                                                                                                | 01/01/1995 | MN              | Manual Note                                                                                                     |                                                                     |                   | 4,000                                                              |                                                                                  |             | 0         |            |                         | REROOF                |                                | 05/19/2004               |                                                          |                                                                     | 318        | 14   | INSPECTED         |           |                   |                 |                |  |  |  |        |
| 282                                                                                                                               | 09/01/1987 | MN              | Manual Note                                                                                                     |                                                                     |                   | 2,000                                                              |                                                                                  |             | 0         |            |                         | CARPORT               |                                | 05/07/2004               |                                                          |                                                                     | 318        | 13   | MISSED APPT       |           |                   |                 |                |  |  |  |        |
| 245                                                                                                                               | 08/01/1987 | MN              | Manual Note                                                                                                     |                                                                     |                   | 0                                                                  |                                                                                  |             | 0         |            |                         | DEMO                  |                                | 04/05/2004               |                                                          |                                                                     | 250        | 22   | MAILER SENT       |           |                   |                 |                |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                                       |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             |           |            |                         |                       |                                |                          |                                                          |                                                                     |            |      |                   |           |                   |                 |                |  |  |  |        |
| B #                                                                                                                               | Use Code   | Use Description |                                                                                                                 |                                                                     | Zone              | D                                                                  | Front                                                                            | Depth       | Units     | Unit Price | I. Factor               | S.A.                  | Acre Disc                      | C. Factor                | ST. Idx                                                  | Adj.                                                                | Notes- Adj |      | Special Pricing   |           | S Adj Fact        | Adj. Unit Price | Land Value     |  |  |  |        |
| 1                                                                                                                                 | 101        | ONE FAM         |                                                                                                                 |                                                                     | RB                |                                                                    |                                                                                  |             | 39,469 SF | 2.23       | 1.0000                  | 5                     | 1.0000                         | 1.00                     | MA                                                       | 1.00                                                                |            |      | Spec Use          | Spec Calc | .90               | 2.01            | 79,300         |  |  |  |        |
| Total Card Land Units:                                                                                                            |            |                 |                                                                                                                 |                                                                     |                   |                                                                    |                                                                                  |             | 0.91      | AC         | Parcel Total Land Area: |                       |                                |                          |                                                          |                                                                     |            |      |                   | 0.91 AC   | Total Land Value: |                 |                |  |  |  | 79,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 93.81   |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             | 311,715 |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 2012    |             |
| Bedrooms            | 2    |     |             | EYB                             |             | 2013    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 2    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |             | Dep %                           |             | 1       |             |
| Bath Style          | G    |     | GOOD        | Functional ObsInc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 99      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 308,600 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

[illegible]

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |                    |                   |                  |                  |                        |
|------------------------------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <i>Code</i>                              | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
| <b>BMT</b>                               | <b>BASEMENT</b>    | <b>0</b>           | <b>2,572</b>      |                  | <b>18.75</b>     | <b>48,216</b>          |
| <b>FFL</b>                               | <b>1ST FLOOR</b>   | <b>2,572</b>       | <b>2,572</b>      |                  | <b>93.81</b>     | <b>241,267</b>         |
| <b>GAR</b>                               | <b>GARAGE</b>      | <b>0</b>           | <b>484</b>        |                  | <b>37.60</b>     | <b>18,198</b>          |
| <b>OPF</b>                               | <b>OPEN PORCH</b>  | <b>0</b>           | <b>120</b>        |                  | <b>9.38</b>      | <b>1,126</b>           |
| <b>WDK</b>                               | <b>WOOD DECK</b>   | <b>0</b>           | <b>224</b>        |                  | <b>12.98</b>     | <b>2,908</b>           |
| <b>Ttl. Gross Liv/Lease Area:</b>        |                    | <b>2,572</b>       | <b>5,972</b>      | <b>3,323</b>     |                  | <b>311,715</b>         |

