

Property Location: 29 BROOKHAVEN DR

Account #5187

MAP ID:70/ 30/ 9/ /

Bldg Name:

State Use:101

Vision ID: 5110

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2015 11:36

|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
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| CURRENT OWNER                                                                                                     |          |                 | TOPO.                                                                                                |                           | UTILITIES         |                          | STRT./ROAD                                                                       |           | LOCATION   |                         | CURRENT ASSESSMENT |                                                                     |                                |         | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| ROBARE MICHAEL G<br>ROBARE CATHERINE M<br>29 BROOKHAVEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |                           | 1 TYPCL           |                          |                                                                                  |           |            |                         | Description        |                                                                     | Code                           |         |                                                                 |            |        |                 | Appraised Value |                   | Assessed Value |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         | RESIDENTL.         |                                                                     | 101                            |         |                                                                 |            |        |                 | 130,200         |                   | 130,200        |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         | RES LAND           |                                                                     | 101                            |         |                                                                 |            |        |                 | 103,300         |                   | 103,300        |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         | RESIDENTL.         |                                                                     | 101                            |         | 3,300                                                           |            | 3,300  |                 |                 |                   |                |            |                |  |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                                 |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390915_2857675 |                           |                   |                          | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |           |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| Total                                                                                                             |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         | 236,800            |                                                                     |                                |         | 236,800                                                         |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                               |          |                 |                                                                                                      | BK-VOL/PAGE               |                   | SALE DATE                |                                                                                  | q/u       | v/i        | SALE PRICE              |                    | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| ROBARE MICHAEL G<br>KRUCZEK CHESTER R + JEAN H,                                                                   |          |                 |                                                                                                      | 13152/ 480<br>03827/ 0088 |                   | 04/30/2003<br>07/31/1973 |                                                                                  | U         | I          | 217,500<br>0            |                    | O                                                                   | Yr.                            | Code    | Assessed Value                                                  |            | Yr.    | Code            | Assessed Value  |                   | Yr.            | Code       | Assessed Value |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     | 2015                           | 101     | 130,200                                                         |            | 2014   | B               | 128,600         |                   | 2013           | B          | 128,300        |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     | 2015                           | 101     | 103,300                                                         |            | 2014   | L               | 106,400         |                   | 2013           | L          | 108,400        |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     | 2015                           | 101     | 3,300                                                           |            | 2014   | O               | 4,300           |                   | 2013           | O          | 4,400          |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     | Total:                         |         | 236,800                                                         |            | Total: |                 | 239,300         |                   | Total:         |            | 241,100        |  |  |  |  |         |
| EXEMPTIONS                                                                                                        |          |                 |                                                                                                      |                           | OTHER ASSESSMENTS |                          |                                                                                  |           |            |                         |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| Year                                                                                                              | Type     | Description     |                                                                                                      | Amount                    |                   | Code                     | Description                                                                      |           | Number     | Amount                  |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                | Comm. Int. |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| Total:                                                                                                            |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                            |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| NBHD/ SUB                                                                                                         |          | NBHD Name       |                                                                                                      |                           | Street Index Name |                          |                                                                                  | Tracing   |            |                         | Batch              |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| 0001/A                                                                                                            |          |                 |                                                                                                      |                           |                   |                          |                                                                                  | 101       |            |                         | MG                 |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| NOTES                                                                                                             |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    | Appraised Bldg. Value (Card) 130,200                                |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    | Appraised XF (B) Value (Bldg) 0                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    | Appraised OB (L) Value (Bldg) 3,300                                 |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    | Appraised Land Value (Bldg) 103,300                                 |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    | Special Land Value 0                                                |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    | Total Appraised Parcel Value 236,800                                |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    | Valuation Method: C                                                 |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    | Adjustment: 0                                                       |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    | Net Total Appraised Parcel Value 236,800                            |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                            |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    | VISIT/ CHANGE HISTORY                                               |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| Permit ID                                                                                                         |          | Issue Date      |                                                                                                      | Type                      | Description       |                          | Amount                                                                           |           | Insp. Date | % Comp.                 | Date Comp.         |                                                                     | Comments                       |         | Date                                                            | Type       | IS     | ID              | Cd.             | Purpose/Result    |                |            |                |  |  |  |  |         |
| 169                                                                                                               |          | 06/10/2010      |                                                                                                      | 7                         | REMODEL           |                          | 96,000                                                                           |           |            | 0                       |                    |                                                                     | BMT/INTERIOR DUE TO            |         | 02/24/2012                                                      |            |        | 317             | 15              | PERMIT VISIT      |                |            |                |  |  |  |  |         |
| 139                                                                                                               |          | 06/10/2003      |                                                                                                      | 11                        | POOL              |                          | 5,000                                                                            |           |            | 0                       |                    |                                                                     | KITCHEN                        |         | 01/21/2011                                                      |            |        | 317             | 15              | PERMIT VISIT      |                |            |                |  |  |  |  |         |
| 79                                                                                                                |          | 04/30/2003      |                                                                                                      | 8                         | RENOVATION        |                          | 10,000                                                                           |           |            | 0                       |                    |                                                                     |                                |         | 10/12/2006                                                      |            |        | 311             | 14              | INSPECTED         |                |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     |                                |         | 10/12/2006                                                      |            |        | 311             | 2               | MEASURED          |                |            |                |  |  |  |  |         |
|                                                                                                                   |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     |                                |         | 02/09/2004                                                      |            |        | 311             | 15              | PERMIT VISIT      |                |            |                |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                       |          |                 |                                                                                                      |                           |                   |                          |                                                                                  |           |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |         |
| B #                                                                                                               | Use Code | Use Description |                                                                                                      | Zone                      | D                 | Front                    | Depth                                                                            | Units     | Unit Price | I. Factor               | S.A.               | Acre Disc                                                           | C. Factor                      | ST. Idx | Adj.                                                            | Notes- Adj |        | Special Pricing |                 | S Adj Fact        | Adj.           | Unit Price | Land Value     |  |  |  |  |         |
| 1                                                                                                                 | 101      | ONE FAM         |                                                                                                      | RA                        |                   |                          |                                                                                  | 36,102 SF | 2.40       | 1.1900                  | 7                  | 1.0000                                                              | 1.00                           | MG      | 1.00                                                            |            |        |                 |                 |                   | 1.00           | 2.86       | 103,300        |  |  |  |  |         |
| Total Card Land Units:                                                                                            |          |                 |                                                                                                      |                           |                   |                          |                                                                                  | 0.83      | AC         | Parcel Total Land Area: |                    |                                                                     |                                |         |                                                                 |            |        | 0.83            | AC              | Total Land Value: |                |            |                |  |  |  |  | 103,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0   |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 422 |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S   |     | SAME        |

| MIXED USE |             |  |            |
|-----------|-------------|--|------------|
| Code      | Description |  | Percentage |
| 101       | ONE FAM     |  | 100        |

| COST/MARKET VALUATION    |  |  |         |
|--------------------------|--|--|---------|
| Adj. Base Rate:          |  |  | 90.98   |
| Replace Cost             |  |  | 178,421 |
| AYB                      |  |  | 1960    |
| EYB                      |  |  | 1987    |
| Dep Code                 |  |  | GD      |
| Remodel Rating           |  |  |         |
| Year Remodeled           |  |  |         |
| Dep %                    |  |  | 27      |
| Functional Obslnc        |  |  |         |
| External Obslnc          |  |  |         |
| Cost Trend Factor        |  |  | 1       |
| Condition                |  |  |         |
| % Complete               |  |  |         |
| Overall % Cond           |  |  | 73      |
| Apprais Val              |  |  | 130,200 |
| Dep % Ovr                |  |  | 0       |
| Dep Ovr Comment          |  |  |         |
| Misc Imp Ovr             |  |  | 0       |
| Misc Imp Ovr Comment     |  |  |         |
| Cost to Cure Ovr         |  |  | 0       |
| Cost to Cure Ovr Comment |  |  |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     | OB  | Outbuilding  | L   | 180   | 7.48       | 2005 | G   |       | GD  | 70   | 1,200     |
| 22                                                             | WOOD DK     |     |              | L   | 99    | 9.20       | 2004 | G   |       | GD  | 70   | 800       |
| 07                                                             | POOL A-C    |     |              | L   | 27    | 69.00      | 2003 | A   |       | GD  | 70   | 1,300     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 704        |           | 18.22     | 12,829          |
| FFL                               | 1ST FLOOR   | 872         | 872        |           | 90.98     | 79,339          |
| GAR                               | GARAGE      | 0           | 484        |           | 36.47     | 17,651          |
| OPF                               | OPEN PORCH  | 0           | 40         |           | 9.10      | 364             |
| PAT                               | PATIO       | 0           | 278        |           | 4.58      | 1,274           |
| SFL                               | 2ND FLOOR   | 736         | 736        |           | 90.98     | 66,965          |
| Ttl. Gross Liv/Lease Area:        |             | 1,608       | 3,114      | 1,961     |           | 178,421         |

