

Property Location: 64 BROOKHAVEN DR

Account #5199

MAP ID:70/ 41/ 36/ /

Bldg Name:

State Use:101

Vision ID: 5122

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2015 11:39

|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
|-------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|----------------------------------|-------------------|----------------------------------------------------------------------------------|------------|-------------|------------|-------------------|--------------------|-------------------------|--------------------------------|----------------------|---------------------------------------------------------------------|------------|--------|-------------------|-----------------|-----------------|----------------|----------------|----------------|------------|------------|--|--|--------|
| CURRENT OWNER                                                                                                           |          |                 | TOPO.     |                                  | UTILITIES         |                                                                                  | STRT./ROAD |             | LOCATION   |                   | CURRENT ASSESSMENT |                         |                                |                      | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| STIRLACCI MICHAEL J<br>STIRLACCI CHRISTINE C<br>64 BROOKHAVEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |                                  | 1 TYPCL           |                                                                                  |            |             |            |                   | Description        |                         | Code                           |                      |                                                                     |            |        |                   | Appraised Value |                 | Assessed Value |                |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   | RESIDENTL.         |                         | 101                            |                      |                                                                     |            |        |                   | 164,600         |                 | 164,600        |                |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         | RES LAND                       |                      |                                                                     |            |        |                   | 101             |                 | 99,200         |                | 99,200         |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   | RESIDENTL.         |                         | 101                            |                      | 3,400                                                               |            | 3,400  |                   |                 |                 |                |                |                |            |            |  |  |        |
| SUPPLEMENTAL DATA                                                                                                       |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391416_2857518                    |          |                 |           |                                  |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |             |            |                   |                    |                         |                                |                      |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| Total                                                                                                                   |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   | 267,200            |                         |                                |                      | 267,200                                                             |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| RECORD OF OWNERSHIP                                                                                                     |          |                 |           | BK-VOL/PAGE                      |                   | SALE DATE                                                                        |            | q/u         | v/i        | SALE PRICE        |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                      |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| STIRLACCI MICHAEL J<br>FAILLACE VINCENT J JR +,<br>X                                                                    |          |                 |           | 17798/ 80<br>03427/ 0531<br>0/ 0 |                   | 05/19/2009<br>06/05/1969                                                         |            | U           | I          | 275,000<br>0<br>0 |                    | V.C.                    | Yr.                            | Code                 | Assessed Value                                                      |            | Yr.    | Code              | Assessed Value  |                 | Yr.            | Code           | Assessed Value |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         | 2015                           | 101                  | 164,600                                                             |            | 2014   | B                 | 164,000         |                 | 2013           | B              | 158,000        |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         | 2015                           | 101                  | 99,200                                                              |            | 2014   | L                 | 102,500         |                 | 2013           | L              | 104,400        |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         | 2015                           | 101                  | 3,400                                                               |            | 2014   | O                 | 3,500           |                 | 2013           | O              | 3,500          |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         | Total:                         |                      | 267,200                                                             |            | Total: |                   | 270,000         |                 | Total:         |                | 265,900        |            |            |  |  |        |
| EXEMPTIONS                                                                                                              |          |                 |           |                                  | OTHER ASSESSMENTS |                                                                                  |            |             |            |                   |                    |                         |                                |                      | This signature acknowledges a visit by a Data Collector or Assessor |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| Year                                                                                                                    | Type     | Description     |           |                                  | Amount            |                                                                                  | Code       | Description |            |                   | Number             | Amount                  |                                | Comm. Int.           |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| Total:                                                                                                                  |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                  |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| NBHD/ SUB                                                                                                               |          |                 | NBHD Name |                                  |                   | Street Index Name                                                                |            |             | Tracing    |                   |                    | Batch                   |                                |                      |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| 0001/A                                                                                                                  |          |                 |           |                                  |                   |                                                                                  |            |             | 101        |                   |                    | MG                      |                                |                      |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| NOTES                                                                                                                   |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      | Appraised Bldg. Value (Card) 164,600                                |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      | Appraised XF (B) Value (Bldg) 0                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      | Appraised OB (L) Value (Bldg) 3,400                                 |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      | Appraised Land Value (Bldg) 99,200                                  |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      | Special Land Value 0                                                |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      | Total Appraised Parcel Value 267,200                                |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      | Valuation Method: C                                                 |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      | Adjustment: 0                                                       |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      | Net Total Appraised Parcel Value                                    |            |        |                   |                 | 267,200         |                |                |                |            |            |  |  |        |
| BUILDING PERMIT RECORD                                                                                                  |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    | VISIT/ CHANGE HISTORY   |                                |                      |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| Permit ID                                                                                                               |          | Issue Date      |           | Type                             | Description       |                                                                                  | Amount     |             | Insp. Date |                   | % Comp.            | Date Comp.              |                                | Comments             |                                                                     | Date       |        | Type              | IS              | ID              | Cd.            | Purpose/Result |                |            |            |  |  |        |
| 201402824                                                                                                               |          | 11/17/2014      |           | 21                               | SIDING            |                                                                                  | 11,200     |             | 04/06/2015 |                   | 100                | 04/06/2015              |                                | ABOVE GROUND<br>SHED |                                                                     | 04/06/2015 |        |                   |                 | 317             | 15             | PERMIT VISIT   |                |            |            |  |  |        |
| 201302747                                                                                                               |          | 09/20/2013      |           | 12                               | REROOF            |                                                                                  | 13,000     |             | 04/22/2014 |                   | 100                | 04/22/2014              |                                |                      |                                                                     | 04/22/2014 |        |                   |                 | 105             | 15             | PERMIT VISIT   |                |            |            |  |  |        |
| 142                                                                                                                     |          | 05/23/2011      |           | 11                               | POOL              |                                                                                  | 800        |             |            |                   | 0                  |                         |                                |                      |                                                                     | 02/24/2012 |        |                   |                 | 317             | 15             | PERMIT VISIT   |                |            |            |  |  |        |
| 57                                                                                                                      |          | 01/01/1983      |           | MN                               | Manual Note       |                                                                                  | 0          |             |            |                   | 0                  |                         |                                |                      |                                                                     | 11/26/2006 |        |                   |                 | 311             | 3              | MEAS+INSPCTD   |                |            |            |  |  |        |
|                                                                                                                         |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      |                                                                     | 04/13/2000 |        |                   |                 | 247             | 14             | INSPECTED      |                |            |            |  |  |        |
| LAND LINE VALUATION SECTION                                                                                             |          |                 |           |                                  |                   |                                                                                  |            |             |            |                   |                    |                         |                                |                      |                                                                     |            |        |                   |                 |                 |                |                |                |            |            |  |  |        |
| B #                                                                                                                     | Use Code | Use Description |           |                                  | Zone              | D                                                                                | Front      | Depth       | Units      |                   | Unit Price         | I. Factor               | S.A.                           | Acre Disc            | C. Factor                                                           | ST. Idx    | Adj.   | Notes- Adj        |                 | Special Pricing |                | S Adj Fact     | Adj.           | Unit Price | Land Value |  |  |        |
| 1                                                                                                                       | 101      | ONE FAM         |           |                                  | RA                |                                                                                  |            |             | 26,321     | SF                | 3.17               | 1.1900                  | 7                              | 1.0000               | 1.00                                                                | MG         | 1.00   |                   |                 | Spec Use        | Spec Calc      | 1.00           |                | 3.77       | 99,200     |  |  |        |
| Total Card Land Units:                                                                                                  |          |                 |           |                                  |                   |                                                                                  |            |             |            | 0.60              | AC                 | Parcel Total Land Area: |                                |                      |                                                                     |            | 0.6 AC | Total Land Value: |                 |                 |                |                |                |            |            |  |  | 99,200 |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |     |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL                        | #Heat Sys                | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 1           |     | YES         |
| Grade               | C+   |     | AVG. (+)                        | FBM Sqft                 |             |     |             |
| Stories             | 2.00 |     | 2 STORY                         | Int vs Ext               | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE                        | MIXED USE                |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR                      | 101                      | ONE FAM     |     | 100         |
| Roof Structure      | 3    |     | GAMBREL                         |                          |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL                         |                          |             |     |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD                        | Adj. Base Rate:          |             |     | 88.58       |
| Interior Floor 2    | 4    |     | CARPET                          |                          |             |     |             |
| Heat Fuel           | 2    |     | GAS                             |                          |             |     |             |
| Heat Type           | 3    |     | FORCED H/W                      |                          |             |     |             |
| AC Type             | 01   |     | NONE                            |                          |             |     |             |
| Bedrooms            | 3    |     |                                 | Replace Cost             |             |     | 216,571     |
| Full Baths          | 2    |     |                                 | AYB                      |             |     | 1969        |
| Half Baths          | 0    |     |                                 | EYB                      |             |     | 1990        |
| Extra Fixtures      | 1    |     |                                 | Dep Code                 |             |     | GD          |
| Total Rooms         | 8    |     |                                 | Remodel Rating           |             |     |             |
| Bath Style          | A    |     | AVERAGE                         | Year Remodeled           |             |     |             |
| Kitchen Style       | A    |     | AVERAGE                         | Dep %                    |             |     | 24          |
| Kitchens            | 1    |     |                                 | Functional ObsInc        |             |     |             |
| Extra Kitchens      | 0    |     |                                 | External ObsInc          |             |     |             |
| Frame               | 1    |     | WOOD                            | Cost Trend Factor        |             |     | 1           |
| Basement Floor      | 12   |     | CONCRETE                        | Condition                |             |     |             |
| Bsmt Garage         |      |     |                                 | % Complete               |             |     |             |
| Units               | 1    |     |                                 | Overall % Cond           |             |     | 76          |
| WS Flues            |      |     |                                 | Apprais Val              |             |     | 164,600     |
| FBM Quality         |      |     |                                 | Dep % Ovr                |             |     | 0           |
| Fireplaces          | 2    |     |                                 | Dep Ovr Comment          |             |     |             |
|                     |      |     |                                 | Misc Imp Ovr             |             |     | 0           |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |     |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             |     | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 1983 | G   |       | AV  | 60   | 1,100     |
| 19                                                             | PATIO       |     |              | L   | 312   | 5.75       | 1970 | G   |       | FR  | 50   | 1,100     |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 2011 | A   |       | GD  | 70   | 1,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 910        |           | 17.72     | 16,121          |
| FFL                               | 1ST FLOOR   | 1,162       | 1,162      |           | 88.58     | 102,927         |
| GAR                               | GARAGE      | 0           | 528        |           | 35.40     | 18,696          |
| OPF                               | OPEN PORCH  | 0           | 248        |           | 8.93      | 2,214           |
| SFL                               | 2ND FLOOR   | 865         | 865        |           | 88.58     | 76,615          |

|                                   |  |              |              |              |  |                |
|-----------------------------------|--|--------------|--------------|--------------|--|----------------|
|                                   |  |              |              |              |  |                |
| <b>Ttl. Gross Liv/Lease Area:</b> |  | <b>2,027</b> | <b>3,713</b> | <b>2,445</b> |  | <b>216,571</b> |

