

Property Location: 132 ALLEN ST

Account #5236

MAP ID:71/ 15/ 0/ /

Bldg Name:

State Use:101

Vision ID: 5159

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2015 11:47

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| CURRENT OWNER                                                                                        |          |                 | TOPO. |                          | UTILITIES         |                                                                                  | STRT./ROAD |             | LOCATION |                       | CURRENT ASSESSMENT |                         |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| BEERS ROLLIN C + OLIVE M<br><br>132 ALLEN ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:  |          |                 |       |                          | 1 TYPCL           |                                                                                  |            |             |          |                       | Description        |                         | Code                           |            |                                                                                                                                                                                                                                                                         |         |            |            | Appraised Value |                 | Assessed Value |                |                |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       | RESIDENTL.         |                         | 101                            |            |                                                                                                                                                                                                                                                                         |         |            |            | 91,100          |                 | 91,100         |                |                |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         | RES LAND                       |            |                                                                                                                                                                                                                                                                         |         |            |            | 101             |                 | 90,200         |                | 90,200         |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       | RESIDENTL.         |                         | 101                            |            | 1,000                                                                                                                                                                                                                                                                   |         | 1,000      |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390033_2856691 |          |                 |       |                          |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       | Total              |                         |                                |            |                                                                                                                                                                                                                                                                         |         |            | 182,300    |                 | 182,300         |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE              |                   | SALE DATE                                                                        |            | q/u         | v/i      | SALE PRICE            |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| BEERS ROLLIN C + OLIVE M<br>BEERS ROLLIN C ,                                                         |          |                 |       | 19433/ 70<br>02980/ 0092 |                   | 09/06/2012<br>09/23/1963                                                         |            | U           | I        | 10<br>0               |                    | 1A                      | Yr.                            | Code       | Assessed Value                                                                                                                                                                                                                                                          |         | Yr.        | Code       | Assessed Value  |                 | Yr.            | Code           | Assessed Value |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         | 2015                           | 101        | 91,100                                                                                                                                                                                                                                                                  |         | 2014       | B          | 88,600          |                 | 2013           | B              | 94,100         |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         | 2015                           | 101        | 90,200                                                                                                                                                                                                                                                                  |         | 2014       | L          | 93,300          |                 | 2013           | L              | 95,000         |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         | 2015                           | 101        | 1,000                                                                                                                                                                                                                                                                   |         | 2014       | O          | 1,700           |                 | 2013           | O              | 1,700          |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         | Total:                         |            | 182,300                                                                                                                                                                                                                                                                 |         | Total:     |            | 183,600         |                 | Total:         |                | 190,800        |                   |            |            |  |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |       |                          | OTHER ASSESSMENTS |                                                                                  |            |             |          |                       |                    |                         |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| Year                                                                                                 | Type     | Description     |       |                          | Amount            |                                                                                  | Code       | Description |          |                       | Number             | Amount                  |                                | Comm. Int. |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| Total:                                                                                               |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                          |                   | Street Index Name                                                                |            |             |          | Tracing               |                    |                         |                                | Batch      |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| 0001/A                                                                                               |          |                 |       |                          |                   |                                                                                  |            |             |          | 101                   |                    |                         |                                | MG         |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| NOTES                                                                                                |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            | 91,100<br>0<br>1,000<br>90,200<br>0<br>182,300<br>C<br>0<br>182,300                                                                                                                                                                                                     |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                          |                   |                                                                                  |            |             |          | VISIT/ CHANGE HISTORY |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |       | Type                     | Description       |                                                                                  |            | Amount      |          | Insp. Date            |                    | % Comp.                 | Date Comp.                     |            | Comments                                                                                                                                                                                                                                                                |         | Date       | Type       | IS              | ID              | Cd.            | Purpose/Result |                |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         | 04/12/2007 |            |                 | 311             | 14             | INSPECTED      |                |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         | 09/21/2006 |            |                 | 311             | 2              | MEASURED       |                |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         | 05/04/2000 |            |                 | 247             | 14             | INSPECTED      |                |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         | 04/12/2000 |            |                 | 247             | 2              | MEASURED       |                |                   |            |            |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         | 03/20/1992 |            |                 | 170             | 3              | MEAS+INSPCTD   |                |                   |            |            |  |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |       |                          | Zone              | D                                                                                | Front      | Depth       | Units    |                       | Unit Price         | I. Factor               | S.A.                           | Acre Disc  | C. Factor                                                                                                                                                                                                                                                               | ST. Idx | Adj.       | Notes- Adj |                 | Special Pricing |                |                | S Adj Fact     | Adj.              | Unit Price | Land Value |  |  |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                          |                   |                                                                                  |            |             |          |                       |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |         |            |            |                 | Spec Use        | Spec Calc      |                |                |                   |            |            |  |  |  |  |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |       |                          | RA                |                                                                                  |            |             | 29,184   | SF                    | 2.89               | 1.1900                  | 7                              | 1.0000     | 1.00                                                                                                                                                                                                                                                                    | MG      | 1.00       |            |                 |                 |                | TRF2           | 190            | .90               | 3.09       | 90,200     |  |  |  |  |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |       |                          |                   |                                                                                  |            |             |          | 0.67                  | AC                 | Parcel Total Land Area: |                                |            |                                                                                                                                                                                                                                                                         |         |            |            |                 |                 |                | 0.67           | AC             | Total Land Value: |            |            |  |  |  |  |  |  |  | 90,200 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |         |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 89.46   |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost                    |             |     |             | 149,394 |
| Interior Floor 2    |      |     |             | AYB                             |             |     |             | 1962    |
| Heat Fuel           | 2    |     | GAS         | EYB                             |             |     |             | 1975    |
| Heat Type           | 3    |     | FORCED H/W  | Dep Code                        |             |     |             | AV      |
| AC Type             | 01   |     | NONE        | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 3    |     |             | Year Remodeled                  |             |     |             |         |
| Full Baths          | 1    |     |             | Dep %                           |             |     |             | 39      |
| Half Baths          | 1    |     |             | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 0    |     |             | External Obslnc                 |             |     |             |         |
| Total Rooms         | 5    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE     | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 61      |
| Extra Kitchens      | 0    |     |             | Apprais Val                     |             |     |             | 91,100  |
| Frame               | 1    |     | WOOD        | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     | CONCRETE    | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 0    |     |             |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                  |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|------------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description      | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 01                                                             | SHED/MTL CARPORT |     |              | L   | 70    | 5.18       | 1998 | A   |       | FR  | 50   | 200       |
| 06                                                             |                  |     |              | L   | 240   | 8.63       | 1990 | P   |       | FR  | 50   | 800       |
|                                                                |                  |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |                  |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |                  |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |                  |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |                  |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |                  |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |                  |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |                  |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |                  |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |                  |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |                  |     |              |     |       |            |      |     |       |     |      |           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,080 | 3,388 | 1,670 |  | 149,394 |
|----------------------------|--|-------|-------|-------|--|---------|

