

Property Location: 119 BROOKHAVEN DR

MAP ID:71/ 41/ 28/ /

Bldg Name:

State Use:101

Vision ID: 5187

Account #5264

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2015 11:54

|                                                                                                                   |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
|-------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------|------------|------------|------------|------------------------------|-------------------------|-----------|--------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-------------------|-----------------------------------------------------------------|-----------------|------------|---------|----------------|--|
| CURRENT OWNER                                                                                                     |            |                 | TOPO.       |                                                       | UTILITIES                                                                        |                                                      | STRT./ROAD |            | LOCATION   |                              | CURRENT ASSESSMENT      |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                 |            |         |                |  |
| PETERSON ERIC C<br>PETERSON COLLEEN E<br>119 BROOKHAVEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                                       | 1 TYPCL                                                                          |                                                      |            |            |            |                              | Description             |           | Code                           |         | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | Assessed Value  |                   |                                                                 |                 |            |         |                |  |
|                                                                                                                   |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              | RESIDENTL.              |           | 101                            |         | 291,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 291,800         |                   |                                                                 |                 |            |         |                |  |
|                                                                                                                   |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           | RES LAND                       |         | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | 101,600         |                   |                                                                 |                 |            | 101,600 |                |  |
|                                                                                                                   |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           | RESIDENTL.                     |         | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | 1,000           |                   |                                                                 |                 |            | 1,000   |                |  |
| SUPPLEMENTAL DATA                                                                                                 |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            | Total                        |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 | 394,400         |            | 394,400 |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392154_2856672              |            |                 |             |                                                       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                                                      |            |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
| RECORD OF OWNERSHIP                                                                                               |            |                 |             | BK-VOL/PAGE                                           |                                                                                  | SALE DATE                                            |            | q/u        | v/i        | SALE PRICE                   |                         | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
| PETERSON ERIC C<br>SPRING LUCINDA TOWER /,BINNEY T COLDWELL<br>TOWER SHIRLEY P,<br>CONTRINO RUTH B                |            |                 |             | 11636/ 258<br>8865/ 432<br>08632/ 0482<br>05221/ 0050 |                                                                                  | 05/11/2001<br>04/30/1994<br>01/15/1993<br>02/16/1982 |            | U          | I          | 340,000<br>1<br>312,500<br>0 |                         | A         | Yr.                            | Code    | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Yr.             | Code              | Assessed Value                                                  |                 | Yr.        | Code    | Assessed Value |  |
|                                                                                                                   |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           | 2015                           | 101     | 291,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 2014            | B                 | 287,100                                                         |                 | 2013       | B       | 287,800        |  |
|                                                                                                                   |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           | 2015                           | 101     | 101,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 2014            | L                 | 104,700                                                         |                 | 2013       | L       | 106,700        |  |
|                                                                                                                   |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           | 2015                           | 101     | 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | 2014            | O                 | 1,100                                                           |                 | 2013       | O       | 1,100          |  |
|                                                                                                                   |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           | Total:                         |         | 394,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | Total:          |                   | 392,900                                                         |                 | Total:     |         | 395,600        |  |
| EXEMPTIONS                                                                                                        |            |                 |             |                                                       | OTHER ASSESSMENTS                                                                |                                                      |            |            |            |                              |                         |           |                                |         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)291,800</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)1,000</div> <div>Appraised Land Value (Bldg)101,600</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value394,400</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value394,400</div> |                |                 |                   |                                                                 |                 |            |         |                |  |
| Year                                                                                                              | Type       | Description     |             | Amount                                                | Code                                                                             | Description                                          |            | Number     | Amount     | Comm. Int.                   |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
|                                                                                                                   |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
| Total:                                                                                                            |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
| ASSESSING NEIGHBORHOOD                                                                                            |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
| NBHD/ SUB                                                                                                         |            | NBHD Name       |             |                                                       | Street Index Name                                                                |                                                      |            | Tracing    |            |                              | Batch                   |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
| 0001/A                                                                                                            |            |                 |             |                                                       |                                                                                  |                                                      |            | 101        |            |                              | MG                      |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
| NOTES                                                                                                             |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
| INTERCOM.FPL MARBLE TILE FFL 432 SF ADD                                                                           |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
| 1980 JACUZZI & SHOWER MASTER BATH                                                                                 |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
| BUILDING PERMIT RECORD                                                                                            |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            | VISIT/ CHANGE HISTORY        |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
| Permit ID                                                                                                         | Issue Date | Type            | Description |                                                       | Amount                                                                           | Insp. Date                                           | % Comp.    | Date Comp. | Comments   |                              | Date                    | Type      | IS                             | ID      | Cd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Purpose/Result |                 |                   |                                                                 |                 |            |         |                |  |
| 201202281                                                                                                         | 05/31/2012 | 5               | DEMOLITION  |                                                       | 6,500                                                                            |                                                      | 0          |            | POOL       |                              | 07/20/2012              |           |                                | 317     | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PERMIT VISIT   |                 |                   |                                                                 |                 |            |         |                |  |
| 152                                                                                                               | 06/23/2003 | 12              | REROOF      |                                                       | 7,560                                                                            |                                                      | 0          |            | NVC        |                              | 07/20/2012              |           |                                | 317     | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PERMIT VISIT   |                 |                   |                                                                 |                 |            |         |                |  |
| 135                                                                                                               | 05/26/2002 | 10              | SHED        |                                                       | 3,700                                                                            |                                                      | 0          |            | ADDITION   |                              | 07/13/2012              |           |                                | 317     | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PERMIT VISIT   |                 |                   |                                                                 |                 |            |         |                |  |
| 65                                                                                                                | 01/01/1984 | MN              | Manual Note |                                                       | 0                                                                                |                                                      | 0          |            |            |                              | 04/06/2007              |           |                                | 250     | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MAILER SENT    |                 |                   |                                                                 |                 |            |         |                |  |
|                                                                                                                   |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              | 09/28/2006              |           |                                | 311     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LEFT NOTICE    |                 |                   |                                                                 |                 |            |         |                |  |
| LAND LINE VALUATION SECTION                                                                                       |            |                 |             |                                                       |                                                                                  |                                                      |            |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                                                                 |                 |            |         |                |  |
| B #                                                                                                               | Use Code   | Use Description |             | Zone                                                  | D                                                                                | Front                                                | Depth      | Units      | Unit Price | I. Factor                    | S.A.                    | Acre Disc | C. Factor                      | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Notes- Adj     | Special Pricing |                   | S Adj Fact                                                      | Adj. Unit Price | Land Value |         |                |  |
| 1                                                                                                                 | 101        | ONE FAM         |             | RA                                                    |                                                                                  |                                                      |            | 31,948     | SF         | 2.67                         | 1.1900                  | 7         | 1.0000                         | 1.00    | MG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.00           |                 | Spec Use          | Spec Calc                                                       | 1.00            | 3.18       | 101,600 |                |  |
| Total Card Land Units:                                                                                            |            |                 |             |                                                       |                                                                                  |                                                      |            |            | 0.73       | AC                           | Parcel Total Land Area: |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.73           | AC              | Total Land Value: |                                                                 |                 |            |         | 101,600        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 1050        |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 84.11   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 343,238 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1969    |             |
| AC Type             | 03   |     | Full        | EYB                             |             | 1999    |             |
| Bedrooms            | 5    |     |             | Dep Code                        |             | VG      |             |
| Full Baths          | 3    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 2    |     |             | Dep %                           |             | 15      |             |
| Total Rooms         | 8    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 85      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 291,800 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Bsmt Garage         |      |     |             | Dep Ovr Comment                 |             |         |             |
| Units               | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| FBM Quality         | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
| Fireplaces          | 2    |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 2002 | G   |       | GD  | 70   | 1,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 2,100      |           | 16.82     | 35,325          |
| FFL                               | 1ST FLOOR   | 2,298       | 2,298      |           | 84.11     | 193,276         |
| GAR                               | GARAGE      | 0           | 704        |           | 33.69     | 23,718          |
| OPF                               | OPEN PORCH  | 0           | 168        |           | 8.51      | 1,430           |
| PAT                               | PATIO       | 0           | 330        |           | 4.33      | 1,430           |
| SFL                               | 2ND FLOOR   | 960         | 960        |           | 84.11     | 80,742          |
| WDK                               | WOOD DECK   | 0           | 624        |           | 11.73     | 7,317           |
| Ttl. Gross Liv/Lease Area:        |             | 3,258       | 7,184      | 4,081     |           | 343,238         |

