

**Print Date: 12/01/2015 12:15**

| CURRENT OWNER                                                                                                                |  |            |           | TOPO.                                                                          |  |             | UTILITIES                                                                        |  |                                        | STRT./ROAD |             |  | LOCATION                                      |        |            | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                                        |      |            |                 |                               |                |           | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
|------------------------------------------------------------------------------------------------------------------------------|--|------------|-----------|--------------------------------------------------------------------------------|--|-------------|----------------------------------------------------------------------------------|--|----------------------------------------|------------|-------------|--|-----------------------------------------------|--------|------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-----------------|-------------------------------|----------------|-----------|-------------------------------------------------|-----------|--|----------------|--|----------------|--|-------------------|--|----------------|-----------------|--|--|------------|--|-----------------|-----------|------------|--|------|--|------|--|---------|--|
| KEOUGH PATRICK<br>KEOUGH JILL<br>153 TANGLEWOOD DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                    |  |            |           | 1 TYPCL                                                                        |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            | Description        |                                                                                                                                                                                                                                                                                                                        | Code |            | Appraised Value |                               | Assessed Value |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
|                                                                                                                              |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                        | 101  |            | 212,200         |                               | 212,200        |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
|                                                                                                                              |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            | RES LAND           |                                                                                                                                                                                                                                                                                                                        | 101  |            | 105,200         |                               | 105,200        |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
|                                                                                                                              |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                        | 101  |            | 13,700          |                               | 13,700         |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| SUPPLEMENTAL DATA                                                                                                            |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  | Total                                         |        |            |                    |                                                                                                                                                                                                                                                                                                                        |      |            |                 | 331,100                       |                | 331,100   |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391718_2852786                         |  |            |           |                                                                                |  |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |                                        |            |             |  |                                               |        |            |                    |                                                                                                                                                                                                                                                                                                                        |      |            |                 |                               |                |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                                          |  |            |           | BK-VOL/PAGE                                                                    |  |             | SALE DATE                                                                        |  | q/u                                    |            | v/i         |  | SALE PRICE                                    |        | V.C.       |                    | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                         |      |            |                 |                               |                |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| KEOUGH PATRICK<br>KENNEDY KEVIN J,<br>SERGENTANIS ANDREA P,<br>SULLIVAN KATHLEEN A<br>IZSAK ANDREA P<br>CARROLL TERRENCE P + |  |            |           | 30490/ LC<br>LC02-9675<br>LC002-7655<br>LC002-7654<br>LC002-7474<br>LC002-4518 |  |             | 04/26/2002<br>09/27/2000<br>11/15/1996<br>11/15/1996<br>07/12/1996<br>12/19/1989 |  | U I<br>U I<br>U I<br>U I<br>U I<br>U I |            | 1 A<br>1 A  |  | 287,900<br>253,000<br>1<br>217,500<br>267,000 |        |            |                    | Yr.                                                                                                                                                                                                                                                                                                                    |      | Code       |                 | Assessed Value                |                | Yr.       |                                                 | Code      |  | Assessed Value |  | Yr.            |  | Code              |  | Assessed Value |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
|                                                                                                                              |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    | 2015                                                                                                                                                                                                                                                                                                                   |      | 101        |                 | 212,200                       |                | 2014      |                                                 | B         |  | 210,500        |  | 2013           |  | B                 |  | 201,800        |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
|                                                                                                                              |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    | 2015                                                                                                                                                                                                                                                                                                                   |      | 101        |                 | 105,200                       |                | 2014      |                                                 | L         |  | 108,700        |  | 2013           |  | L                 |  | 106,000        |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
|                                                                                                                              |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    | 2015                                                                                                                                                                                                                                                                                                                   |      | 101        |                 | 13,700                        |                | 2014      |                                                 | O         |  | 17,000         |  | 2013           |  | O                 |  | 17,100         |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
|                                                                                                                              |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    | Total:                                                                                                                                                                                                                                                                                                                 |      |            |                 | 331,100                       |                | Total:    |                                                 |           |  | 336,200        |  | Total:         |  |                   |  | 324,900        |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| EXEMPTIONS                                                                                                                   |  |            |           | OTHER ASSESSMENTS                                                              |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                    |      |            |                 |                               |                |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| Year                                                                                                                         |  | Type       |           | Description                                                                    |  |             | Amount                                                                           |  | Code                                   |            | Description |  |                                               | Number |            | Amount             |                                                                                                                                                                                                                                                                                                                        |      |            |                 |                               |                |           |                                                 |           |  | Comm. Int.     |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
|                                                                                                                              |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    |                                                                                                                                                                                                                                                                                                                        |      |            |                 |                               |                |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| Total:                                                                                                                       |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    |                                                                                                                                                                                                                                                                                                                        |      |            |                 |                               |                |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    | Appraised Bldg. Value (Card) 212,200<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 13,700<br>Appraised Land Value (Bldg) 105,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 331,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 331,100 |      |            |                 |                               |                |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| NBHD/ SUB                                                                                                                    |  |            | NBHD Name |                                                                                |  |             | Street Index Name                                                                |  |                                        |            | Tracing     |  |                                               |        | Batch      |                    |                                                                                                                                                                                                                                                                                                                        |      |            |                 |                               |                |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| 0001/A                                                                                                                       |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            | 101         |  |                                               |        | NG         |                    |                                                                                                                                                                                                                                                                                                                        |      |            |                 |                               |                |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| NOTES                                                                                                                        |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    |                                                                                                                                                                                                                                                                                                                        |      |            |                 |                               |                |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| DECK REPLACED 1997                                                                                                           |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    |                                                                                                                                                                                                                                                                                                                        |      |            |                 |                               |                |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                                       |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  | VISIT/ CHANGE HISTORY                         |        |            |                    |                                                                                                                                                                                                                                                                                                                        |      |            |                 |                               |                |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| Permit ID                                                                                                                    |  | Issue Date |           | Type                                                                           |  | Description |                                                                                  |  | Amount                                 |            | Insp. Date  |  | % Comp.                                       |        | Date Comp. |                    | Comments                                                                                                                                                                                                                                                                                                               |      | Date       |                 | Type                          |                | IS        |                                                 | ID        |  | Cd.            |  | Purpose/Result |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| 227                                                                                                                          |  | 09/09/2003 |           | 11                                                                             |  | POOL        |                                                                                  |  | 22,700                                 |            |             |  | 0                                             |        |            |                    |                                                                                                                                                                                                                                                                                                                        |      | 08/10/2006 |                 |                               |                |           |                                                 | 311       |  | 3              |  | MEAS+INSPCTD   |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| 126                                                                                                                          |  | 06/18/1997 |           | 17                                                                             |  | DECK        |                                                                                  |  | 8,795                                  |            |             |  | 0                                             |        |            |                    | DECK                                                                                                                                                                                                                                                                                                                   |      | 02/10/2004 |                 |                               |                |           |                                                 | 311       |  | 15             |  | PERMIT VISIT   |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| 81                                                                                                                           |  | 01/01/1984 |           | MN                                                                             |  | Manual Note |                                                                                  |  | 0                                      |            |             |  | 0                                             |        |            |                    |                                                                                                                                                                                                                                                                                                                        |      | 02/08/2000 |                 |                               |                |           |                                                 | 247       |  | 14             |  | INSPECTED      |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
|                                                                                                                              |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    |                                                                                                                                                                                                                                                                                                                        |      | 01/06/2000 |                 |                               |                |           |                                                 | 247       |  | 2              |  | MEASURED       |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
|                                                                                                                              |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    |                                                                                                                                                                                                                                                                                                                        |      | 01/16/1998 |                 |                               |                |           |                                                 | 200       |  | 2              |  | MEASURED       |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                  |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    |                                                                                                                                                                                                                                                                                                                        |      |            |                 |                               |                |           |                                                 |           |  |                |  |                |  |                   |  |                |                 |  |  |            |  |                 |           |            |  |      |  |      |  |         |  |
| B #                                                                                                                          |  | Use Code   |           | Use Description                                                                |  |             | Zone                                                                             |  | D                                      |            | Front       |  | Depth                                         |        | Units      |                    | Unit Price                                                                                                                                                                                                                                                                                                             |      | I. Factor  |                 | S.A.                          |                | Acre Disc |                                                 | C. Factor |  | ST. Idx        |  | Adj.           |  | Notes- Adj.       |  |                | Special Pricing |  |  | S Adj Fact |  | Adj. Unit Price |           | Land Value |  |      |  |      |  |         |  |
| 1                                                                                                                            |  | 101        |           | ONE FAM                                                                        |  |             | RA                                                                               |  |                                        |            |             |  |                                               |        | 30,409     |                    | SF                                                                                                                                                                                                                                                                                                                     |      | 2.79       |                 | 1.2400                        |                | 8         |                                                 | 1.0000    |  | 1.00           |  | NG             |  | 1.00              |  |                |                 |  |  | Spec Use   |  |                 | Spec Calc |            |  | 1.00 |  | 3.46 |  | 105,200 |  |
| Total Card Land Units:                                                                                                       |  |            |           |                                                                                |  |             |                                                                                  |  |                                        |            |             |  |                                               |        |            |                    | 0.70                                                                                                                                                                                                                                                                                                                   |      | AC         |                 | Parcel Total Land Area:0.7 AC |                |           |                                                 |           |  |                |  |                |  | Total Land Value: |  |                |                 |  |  |            |  |                 |           | 105,200    |  |      |  |      |  |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 652         |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 90.52       |
| Interior Floor 2    | 6    |     | CERAMIC TL  |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 252,629     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 1984        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 1998        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 8    |     |             | Dep %                           |             |     | 16          |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     | 84          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 212,200     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                     |     |              |             |           |               |              |        |           |          |                 |               |
|----------------------------------------------------------------|---------------------|-----|--------------|-------------|-----------|---------------|--------------|--------|-----------|----------|-----------------|---------------|
| Code                                                           | Description         | Sub | Sub Descript | L/B         | Units     | Unit Price    | Yr           | Gde    | Dp Rt     | Cnd      | %Cnd            | Apr Value     |
| 0211                                                           | SHED/FR<br>POOL I-V | OB  | Outbuilding  | L<br>L      | 96<br>648 | 7.48<br>29.00 | 2003<br>2003 | A<br>A |           | GD<br>GD | 70<br>70        | 500<br>13,200 |
| BUILDING SUB-AREA SUMMARY SECTION                              |                     |     |              |             |           |               |              |        |           |          |                 |               |
| Code                                                           | Description         |     |              | Living Area |           | Gross Area    | Eff. Area    |        | Unit Cost |          | Undeprec. Value |               |
| BMT                                                            | BASEMENT            |     |              | 0           |           | 1,304         |              |        | 18.12     |          | 23,625          |               |
| CFL                                                            | CATHEDRAL CE        |     |              | 440         |           | 440           |              |        | 93.19     |          | 41,004          |               |
| FFL                                                            | 1ST FLOOR           |     |              | 864         |           | 864           |              |        | 90.52     |          | 78,205          |               |
| GAR                                                            | GARAGE              |     |              | 0           |           | 506           |              |        | 36.13     |          | 18,284          |               |
| SFL                                                            | 2ND FLOOR           |     |              | 936         |           | 936           |              |        | 90.52     |          | 84,723          |               |
| STG                                                            | STORAGE             |     |              | 0           |           | 48            |              |        | 35.83     |          | 1,720           |               |
| WDK                                                            | WOOD DECK           |     |              | 0           |           | 400           |              |        | 12.67     |          | 5,069           |               |
| Ttl. Gross Liv/Lease Area:                                     |                     |     |              | 2,240       |           | 4,498         | 2,791        |        |           |          | 252,629         |               |

