

Property Location: 12 PEACHTREE RD  
Vision ID: 5321

Account #5398

MAP ID:74/ 2/ 10/ /

Bldg Name:

State Use:101

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2015 12:26

|                                                                                                                         |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           |                                                                                                                                                                                                                                                                         |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|-------------------------|-----------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|---------------------------------|--------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|------------|-------------------|----------------|--|
| CURRENT OWNER                                                                                                           |                          |                 | TOPO.                                                                                                |        | UTILITIES                                                          |       | STRT./ROAD                                                                       |                         | LOCATION                          |           | CURRENT ASSESSMENT                                                                                                                                                                                                                                                      |                                                                     |                                                                    |                   | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| KANE MICHAEL A<br>KANE DARCY L<br>12 PEACHTREE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                |                          |                 |                                                                                                      |        | 1 TYPCL                                                            |       |                                                                                  |                         |                                   |           | Description                                                                                                                                                                                                                                                             |                                                                     | Code                                                               |                   |                                                                 |                                 |                          |                                                                      | Appraised Value                                                      |            | Assessed Value    |                |  |
|                                                                                                                         |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           | RESIDENTL.<br>RES LAND                                                                                                                                                                                                                                                  |                                                                     | 101<br>101                                                         |                   |                                                                 |                                 |                          |                                                                      | 284,500<br>98,000                                                    |            | 284,500<br>98,000 |                |  |
|                                                                                                                         |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           |                                                                                                                                                                                                                                                                         |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| SUPPLEMENTAL DATA                                                                                                       |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           |                                                                                                                                                                                                                                                                         |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
|                                                                                                                         |                          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390232_2851400 |        |                                                                    |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                         |                                   |           |                                                                                                                                                                                                                                                                         |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| RECORD OF OWNERSHIP                                                                                                     |                          |                 | BK-VOL/PAGE                                                                                          |        | SALE DATE                                                          |       | q/u                                                                              | v/i                     | SALE PRICE                        |           | V.C.                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| KANE MICHAEL A<br>CABOT DEVELOPMENT CORPORATION,<br>CABOT REAL ESTATE LLC,<br>MARTEL,DELIA C<br>MARTEL HENRY + DELIA C, |                          |                 | 17309/ 93<br>16406/ 158<br>15601/ 341<br>15405/ 152<br>04826/ 0069                                   |        | 05/21/2008<br>12/21/2006<br>12/27/2005<br>10/12/2005<br>09/06/1979 |       | U                                                                                | I                       | 488,000<br>1<br>163,000<br>1<br>0 |           | B<br>O<br>A                                                                                                                                                                                                                                                             | Yr.                                                                 | Code                                                               | Assessed Value    |                                                                 | Yr.                             | Code                     | Assessed Value                                                       |                                                                      | Yr.        | Code              | Assessed Value |  |
|                                                                                                                         |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           |                                                                                                                                                                                                                                                                         | 2015                                                                | 101                                                                | 284,500           |                                                                 | 2014                            | B                        | 271,100                                                              |                                                                      | 2013       | B                 | 274,300        |  |
|                                                                                                                         |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           |                                                                                                                                                                                                                                                                         | 2015                                                                | 101                                                                | 98,000            |                                                                 | 2014                            | L                        | 127,800                                                              |                                                                      | 2013       | L                 | 124,200        |  |
|                                                                                                                         |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           |                                                                                                                                                                                                                                                                         | Total:                                                              |                                                                    | 382,500           |                                                                 | Total:                          |                          | 398,900                                                              |                                                                      | Total:     |                   | 398,500        |  |
| EXEMPTIONS                                                                                                              |                          |                 |                                                                                                      |        | OTHER ASSESSMENTS                                                  |       |                                                                                  |                         |                                   |           |                                                                                                                                                                                                                                                                         | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| Year                                                                                                                    | Type                     | Description     |                                                                                                      | Amount |                                                                    | Code  | Description                                                                      |                         | Number                            | Amount    |                                                                                                                                                                                                                                                                         |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      | Comm. Int. |                   |                |  |
|                                                                                                                         |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           |                                                                                                                                                                                                                                                                         |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| Total:                                                                                                                  |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           |                                                                                                                                                                                                                                                                         |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           |                                                                                                                                                                                                                                                                         |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| NBHD/ SUB                                                                                                               |                          | NBHD Name       |                                                                                                      |        | Street Index Name                                                  |       |                                                                                  | Tracing                 |                                   |           | Batch                                                                                                                                                                                                                                                                   |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| 0001/A                                                                                                                  |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  | 101                     |                                   |           | NV                                                                                                                                                                                                                                                                      |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| NOTES                                                                                                                   |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           |                                                                                                                                                                                                                                                                         |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| 06 PERMIT = 56` X 36` COLONIAL<br>W/ATTACHED TWO CAR GARAGE INCLUDES<br>BONUS ROOM.                                     |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      | 284,500<br>0<br>0<br>98,000<br>0<br><br>382,500<br>C<br>0<br>382,500 |            |                   |                |  |
| BUILDING PERMIT RECORD                                                                                                  |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| Permit ID                                                                                                               | Issue Date               | Type            | Description                                                                                          |        | Amount                                                             |       | Insp. Date                                                                       | % Comp.                 | Date Comp.                        |           | Comments                                                                                                                                                                                                                                                                |                                                                     | Date                                                               | Type              | IS                                                              | ID                              | Cd.                      | Purpose/Result                                                       |                                                                      |            |                   |                |  |
| 239<br>29                                                                                                               | 07/06/2006<br>02/06/2006 | 2<br>5          | DWELLING<br>DEMOLITION                                                                               |        | 225,000<br>4,000                                                   |       |                                                                                  | 0<br>0                  |                                   |           | OC 11/19/2007<br>DWELLING & DETACH                                                                                                                                                                                                                                      |                                                                     | 03/28/2008<br>03/28/2008<br>03/13/2007<br>03/08/2007<br>03/08/2007 |                   |                                                                 | 317<br>317<br>250<br>311<br>311 | 15<br>14<br>1<br>15<br>2 | PERMIT VISIT<br>INSPECTED<br>LEFT NOTICE<br>PERMIT VISIT<br>MEASURED |                                                                      |            |                   |                |  |
| LAND LINE VALUATION SECTION                                                                                             |                          |                 |                                                                                                      |        |                                                                    |       |                                                                                  |                         |                                   |           |                                                                                                                                                                                                                                                                         |                                                                     |                                                                    |                   |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   |                |  |
| B #                                                                                                                     | Use Code                 | Use Description |                                                                                                      | Zone   | D                                                                  | Front | Depth                                                                            | Units                   | Unit Price                        | I. Factor | S.A.                                                                                                                                                                                                                                                                    | Acre Disc                                                           | C. Factor                                                          | ST. Idx           | Adj.                                                            | Notes- Adj                      |                          | Special Pricing                                                      |                                                                      | S Adj Fact | Adj. Unit Price   | Land Value     |  |
| 1                                                                                                                       | 101                      | ONE FAM         |                                                                                                      | RA     |                                                                    |       |                                                                                  | 39,204 SF               | 2.24                              | 1.2400    | 8                                                                                                                                                                                                                                                                       | 1.0000                                                              | 0.90                                                               | NG                | 1.00                                                            | TOP2                            |                          |                                                                      |                                                                      | 1.00       | 2.50              | 98,000         |  |
| Total Card Land Units:                                                                                                  |                          |                 |                                                                                                      | 0.90   |                                                                    | AC    |                                                                                  | Parcel Total Land Area: |                                   |           |                                                                                                                                                                                                                                                                         | 0.9 AC                                                              |                                                                    | Total Land Value: |                                                                 |                                 |                          |                                                                      |                                                                      |            |                   | 98,000         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.    | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |        | NO          |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        |             |        |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |        |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |        | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |        |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |        |             |
| Interior Wall 2     |      |     |             |                                 |             |        |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |        |             |
| Interior Floor 2    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 102.10 |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |        |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |        | 293,346     |
| AC Type             | 03   |     | FULL        | AYB                             |             |        | 2006        |
| Bedrooms            | 3    |     |             | EYB                             |             |        | 2011        |
| Full Baths          | 2    |     |             | Dep Code                        |             |        | VG          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |        |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |        |             |
| Total Rooms         | 7    |     |             | Dep %                           |             |        | 3           |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |        |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |        |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |        | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |        |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |        |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |        | 97          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |        | 284,500     |
| Units               | 1    |     |             | Dep % Ovr                       |             |        | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |        |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |        | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |             | Cost to Cure Ovr                |             |        | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |        |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 1,204      |           | 20.44     | 24,607          |
| CFL                               | CATHEDRAL CE | 156         | 156        |           | 105.38    | 16,439          |
| FFL                               | 1ST FLOOR    | 1,048       | 1,048      |           | 102.10    | 107,005         |
| GAR                               | GARAGE       | 0           | 520        |           | 40.84     | 21,238          |
| HST                               | HALF STORY   | 260         | 520        |           | 51.05     | 26,547          |
| SFL                               | 2ND FLOOR    | 943         | 943        |           | 102.10    | 96,284          |
| WDK                               | WOOD DECK    | 0           | 84         |           | 14.59     | 1,225           |
| Ttl. Gross Liv/Lease Area:        |              | 2,407       | 4,475      | 2,873     |           | 293,346         |

