

| CURRENT OWNER                                                                                                        |  |            |  | TOPO.                    |  |                   |  | UTILITIES                                                                        |  |             |  | STRT./ROAD |  |                                |  | LOCATION                                                                                                                                                                                                                                                                |  |            |  | CURRENT ASSESSMENT                                                  |  |                |  |                   |  |         |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|----------------------------------------------------------------------------------------------------------------------|--|------------|--|--------------------------|--|-------------------|--|----------------------------------------------------------------------------------|--|-------------|--|------------|--|--------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|---------------------------------------------------------------------|--|----------------|--|-------------------|--|---------|--|-------------------------------------------------|--|----------------|--|-----------------|--|------------|--|-----------------|--|------------|--|------|--|---------|--|
| HARRINGTON MICHAEL P<br>HARRINGTON PATRICIA R<br>18 EDWILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  | 1 TYPCL                  |  |                   |  |                                                                                  |  |             |  |            |  |                                |  | Description                                                                                                                                                                                                                                                             |  | Code       |  | Appraised Value                                                     |  | Assessed Value |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  | RESIDENTL.                                                                                                                                                                                                                                                              |  | 101        |  | 106,800                                                             |  | 106,800        |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  | RES LAND                                                                                                                                                                                                                                                                |  | 101        |  | 100,300                                                             |  | 100,300        |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  | RESIDENTL.                                                                                                                                                                                                                                                              |  | 101        |  | 11,500                                                              |  | 11,500         |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| SUPPLEMENTAL DATA                                                                                                    |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  | Total                                                                                                                                                                                                                                                                   |  |            |  | 218,600                                                             |  | 218,600        |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391391_2847053                 |  |            |  |                          |  |                   |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                                  |  |            |  | BK-VOL/PAGE              |  |                   |  | SALE DATE                                                                        |  |             |  | q/u        |  | v/i                            |  | SALE PRICE                                                                                                                                                                                                                                                              |  | V.C.       |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| HARRINGTON MICHAEL P<br>FRANCIS D                                                                                    |  |            |  | 6652/ 586<br>02812/ 0127 |  |                   |  | 10/15/1987<br>06/07/1960                                                         |  |             |  | U<br>U     |  | I<br>I                         |  | 134,900<br>0                                                                                                                                                                                                                                                            |  |            |  | Yr.                                                                 |  | Code           |  | Assessed Value    |  | Yr.     |  | Code                                            |  | Assessed Value |  | Yr.             |  | Code       |  | Assessed Value  |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  | 2015                                                                |  | 101            |  | 106,800           |  | 2014    |  | B                                               |  | 105,800        |  | 2013            |  | B          |  | 111,200         |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  | 2015                                                                |  | 101            |  | 100,300           |  | 2014    |  | L                                               |  | 103,500        |  | 2013            |  | L          |  | 105,500         |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  | 2015                                                                |  | 101            |  | 11,500            |  | 2014    |  | O                                               |  | 13,200         |  | 2013            |  | O          |  | 13,200          |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  | Total:                                                                                                                                                                                                                                                                  |  | 218,600    |  | Total:                                                              |  | 222,500        |  | Total:            |  | 229,900 |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| EXEMPTIONS                                                                                                           |  |            |  |                          |  | OTHER ASSESSMENTS |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| Year                                                                                                                 |  | Type       |  | Description              |  | Amount            |  | Code                                                                             |  | Description |  |            |  | Number                         |  | Amount                                                                                                                                                                                                                                                                  |  | Comm. Int. |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| Total:                                                                                                               |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                               |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| NBHD/ SUB                                                                                                            |  |            |  | NBHD Name                |  |                   |  | Street Index Name                                                                |  |             |  | Tracing    |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  | Batch             |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| 0001/A                                                                                                               |  |            |  |                          |  |                   |  |                                                                                  |  |             |  | 101        |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  | MG                |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| NOTES                                                                                                                |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                               |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| Permit ID                                                                                                            |  | Issue Date |  | Type                     |  | Description       |  | Amount                                                                           |  | Insp. Date  |  | % Comp.    |  | Date Comp.                     |  | Comments                                                                                                                                                                                                                                                                |  | Date       |  | Type                                                                |  | IS             |  | ID                |  | Cd.     |  | Purpose/Result                                  |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| 201502619                                                                                                            |  | 09/29/2015 |  | 62                       |  | SOLAR             |  | 41,600                                                                           |  |             |  | 0          |  |                                |  |                                                                                                                                                                                                                                                                         |  | 03/30/2006 |  |                                                                     |  |                |  | 311               |  | 2       |  | MEASURED                                        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| 107                                                                                                                  |  | 05/09/2000 |  | 11                       |  | POOL              |  | 1,400                                                                            |  |             |  | 0          |  |                                |  |                                                                                                                                                                                                                                                                         |  | 01/31/2001 |  |                                                                     |  |                |  | 247               |  | 15      |  | PERMIT VISIT                                    |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  | 04/18/2000 |  |                                                                     |  |                |  | 247               |  | 14      |  | INSPECTED                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  | 12/16/1999 |  |                                                                     |  |                |  | 247               |  | 2       |  | MEASURED                                        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  | 03/19/1992 |  |                                                                     |  |                |  | 170               |  | 3       |  | MEAS+INSPCTD                                    |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                          |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| B #                                                                                                                  |  | Use Code   |  | Use Description          |  | Zone              |  | D                                                                                |  | Front       |  | Depth      |  | Units                          |  | Unit Price                                                                                                                                                                                                                                                              |  | I. Factor  |  | S.A.                                                                |  | Acre Disc      |  | C. Factor         |  | ST. Idx |  | Adj.                                            |  | Notes- Adj.    |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |         |  |
| 1                                                                                                                    |  | 101        |  | ONE FAM                  |  | RA                |  |                                                                                  |  |             |  |            |  | 29,000                         |  | SF                                                                                                                                                                                                                                                                      |  | 2.91       |  | 1.1900                                                              |  | 7              |  | 1.0000            |  | 1.00    |  | MG                                              |  | 1.00           |  |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 3.46 |  | 100,300 |  |
|                                                                                                                      |  |            |  |                          |  |                   |  |                                                                                  |  |             |  |            |  |                                |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  |                   |  |         |  |                                                 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| Total Card Land Units:                                                                                               |  |            |  |                          |  |                   |  |                                                                                  |  | 0.67        |  | AC         |  | Parcel Total Land Area:0.67 AC |  |                                                                                                                                                                                                                                                                         |  |            |  |                                                                     |  |                |  | Total Land Value: |  |         |  |                                                 |  |                |  |                 |  | 100,300    |  |                 |  |            |  |      |  |         |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|-------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |       |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |       |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |       |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 768         |     |             |       |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |       |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |       |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |       |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |       |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |       |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |       |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |       |
| Interior Wall 2     |      |     |               | Adj. Base Rate:                 |             |     |             | 88.24 |
| Interior Floor 1    | 3    |     | HARDWOOD      | ONE FAM                         |             |     |             |       |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |       |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |       |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |       |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |       |
| Bedrooms            | 3    |     |               |                                 |             |     |             |       |
| Full Baths          | 1    |     |               |                                 |             |     |             |       |
| Half Baths          | 1    |     |               |                                 |             |     |             |       |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |       |
| Total Rooms         | 6    |     |               |                                 |             |     |             |       |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |       |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |       |
| Kitchens            | 1    |     |               |                                 |             |     |             |       |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |       |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |       |
| Basement Floor      |      |     |               |                                 |             |     |             |       |
| Bsmt Garage         |      |     |               |                                 |             |     |             |       |
| Units               | 1    |     |               |                                 |             |     |             |       |
| WS Flues            |      |     |               |                                 |             |     |             |       |
| FBM Quality         | 1    |     |               |                                 |             |     |             |       |
| Fireplaces          | 1    |     |               |                                 |             |     |             |       |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 03   | GARAGE      | OB  | Outbuilding  | L   | 480   | 28.18      | 1961 | A   |       | AV  | 60   | 8,100     |
| 02   | SHED/FR     |     |              | L   | 190   | 7.48       | 2000 | A   |       | AV  | 60   | 900       |
| 07   | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 2000 | G   |       | GD  | 70   | 1,400     |
| 22   | WOOD DK     |     |              | L   | 140   | 9.20       | 2000 | G   |       | GD  | 70   | 1,100     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 960        |           | 17.65     | 16,942          |  |
| EFP                               | ENCL PORCH  | 0           | 112        |           | 26.79     | 3,000           |  |
| FFL                               | 1ST FLOOR   | 960         | 960        |           | 88.24     | 84,711          |  |
| TQS                               | 3/4 STORY   | 720         | 960        |           | 66.18     | 63,533          |  |
| WDK                               | WOOD DECK   | 0           | 562        |           | 12.40     | 6,971           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,680       | 3,554      | 1,985     |           | 175,157         |  |

