

**Vision ID: 5516**

**Account #5595**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

**Print Date: 12/01/2015 13:10**

| CURRENT OWNER                                                                                  |          |                 |  | TOPO.                                   |   |                   |             | UTILITIES                              |            |           |        | STRT./ROAD        |            |                                |                                | LOCATION                                                                                                                                                                                                                                                                                                           |                |                 |                   | CURRENT ASSESSMENT                                                               |                 |                |            |                       |                |            |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |        |            |  |      |    |     |     |                |  |
|------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------|---|-------------------|-------------|----------------------------------------|------------|-----------|--------|-------------------|------------|--------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-------------------|----------------------------------------------------------------------------------|-----------------|----------------|------------|-----------------------|----------------|------------|--|-------------------------------------------------|--------|------------|--|------|----|-----|-----|----------------|--|
| SCARNICI LEONARD A<br><br>132 PARKER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1 TYPCL                                 |   |                   |             |                                        |            |           |        |                   |            |                                |                                | Description                                                                                                                                                                                                                                                                                                        |                | Code            |                   | Appraised Value                                                                  |                 | Assessed Value |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | RESIDNTL.                                                                                                                                                                                                                                                                                                          |                | 101             |                   | 142,100                                                                          |                 | 142,100        |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | RES LAND                                                                                                                                                                                                                                                                                                           |                | 101             |                   | 87,100                                                                           |                 | 87,100         |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | RESIDNTL.                                                                                                                                                                                                                                                                                                          |                | 101             |                   | 400                                                                              |                 | 400            |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                                  |                |                 |                   |                                                                                  |                 |                |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392270_2846317                                                                                                                                                                                                               |                |                 |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                 |                |            | Total                 |                | 229,600    |  | 229,600                                         |        |            |  |      |    |     |     |                |  |
| RECORD OF OWNERSHIP                                                                            |          |                 |  | BK-VOL/PAGE                             |   |                   |             | SALE DATE                              |            | q/u       | v/i    | SALE PRICE        |            | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                    |                |                 |                   |                                                                                  |                 |                |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| SCARNICI LEONARD A<br>MC GUILL,DAVID M<br>MCGUILL DAVID M + NANCY G,                           |          |                 |  | 17529/ 569<br>10229/ 353<br>04614/ 0241 |   |                   |             | 10/27/2008<br>04/06/1998<br>06/28/1978 |            | U         | I      | 250,000<br>1<br>0 |            | A                              | Yr.                            | Code                                                                                                                                                                                                                                                                                                               | Assessed Value |                 | Yr.               | Code                                                                             | Assessed Value  |                | Yr.        | Code                  | Assessed Value |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                | 2015                           | 101                                                                                                                                                                                                                                                                                                                | 142,100        |                 | 2014              | B                                                                                | 140,900         |                | 2013       | B                     | 140,100        |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                | 2015                           | 101                                                                                                                                                                                                                                                                                                                | 87,100         |                 | 2014              | L                                                                                | 89,900          |                | 2013       | L                     | 91,600         |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                | 2015                           | 101                                                                                                                                                                                                                                                                                                                | 400            |                 | 2014              | O                                                                                | 400             |                | 2013       | O                     | 400            |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| Total:                                                                                         |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                | 229,600                        |                                                                                                                                                                                                                                                                                                                    | Total:         |                 | 231,200           |                                                                                  | Total:          |                | 232,100    |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| EXEMPTIONS                                                                                     |          |                 |  | OTHER ASSESSMENTS                       |   |                   |             |                                        |            |           |        |                   |            |                                |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                |                |                 |                   |                                                                                  |                 |                |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| Year                                                                                           | Type     | Description     |  | Amount                                  |   | Code              | Description |                                        | Number     |           | Amount |                   | Comm. Int. |                                |                                |                                                                                                                                                                                                                                                                                                                    |                |                 |                   |                                                                                  |                 |                |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                |                                                                                                                                                                                                                                                                                                                    |                |                 |                   |                                                                                  |                 |                |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| Total:                                                                                         |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                |                                                                                                                                                                                                                                                                                                                    |                |                 |                   |                                                                                  |                 |                |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| ASSESSING NEIGHBORHOOD                                                                         |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | Appraised Bldg. Value (Card) 142,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 87,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 229,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 229,600 |                |                 |                   |                                                                                  |                 |                |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| NBHD/ SUB                                                                                      |          | NBHD Name       |  |                                         |   | Street Index Name |             |                                        |            | Tracing   |        |                   |            | Batch                          |                                |                                                                                                                                                                                                                                                                                                                    |                |                 |                   |                                                                                  |                 |                |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| 0001/A                                                                                         |          |                 |  |                                         |   |                   |             |                                        |            | 101       |        |                   |            | MG                             |                                |                                                                                                                                                                                                                                                                                                                    |                |                 |                   |                                                                                  |                 |                |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| NOTES                                                                                          |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                |                                                                                                                                                                                                                                                                                                                    |                |                 |                   |                                                                                  |                 |                |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                             |                |                 |                   |                                                                                  |                 |                |            | VISIT/ CHANGE HISTORY |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | Permit ID                                                                                                                                                                                                                                                                                                          | Issue Date     |                 | Type              | Description                                                                      |                 | Amount         |            | Insp. Date            | % Comp.        | Date Comp. |  | Comments                                        |        | Date       |  | Type | IS | ID  | Cd. | Purpose/Result |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | 342                                                                                                                                                                                                                                                                                                                | 11/04/2008     |                 | 20                | WOOD STOVE                                                                       |                 | 0              |            |                       | 0              |            |  | INSERT                                          |        | 01/30/2009 |  |      |    | 317 | 15  | PERMIT VISIT   |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | 319                                                                                                                                                                                                                                                                                                                | 01/01/1985     |                 | MN                | Manual Note                                                                      |                 | 0              |            |                       | 0              |            |  | REMODEL                                         |        | 04/06/2006 |  |      |    | 311 | 2   | MEASURED       |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | 02/26/2000                                                                                                                                                                                                                                                                                                         |                |                 |                   | 247                                                                              | 14              | INSPECTED      |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | 12/16/1999                                                                                                                                                                                                                                                                                                         |                |                 |                   | 247                                                                              | 2               | MEASURED       |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
|                                                                                                |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                | 07/27/1992                                                                                                                                                                                                                                                                                                         |                |                 |                   | 131                                                                              | 14              | INSPECTED      |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| LAND LINE VALUATION SECTION                                                                    |          |                 |  |                                         |   |                   |             |                                        |            |           |        |                   |            |                                |                                |                                                                                                                                                                                                                                                                                                                    |                |                 |                   |                                                                                  |                 |                |            |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| B #                                                                                            | Use Code | Use Description |  | Zone                                    | D | Front             | Depth       | Units                                  | Unit Price | I. Factor | S.A.   | Acre Disc         | C. Factor  | ST. Idx                        | Adj.                           | Notes- Adj                                                                                                                                                                                                                                                                                                         |                | Special Pricing |                   | S Adj Fact                                                                       | Adj. Unit Price |                | Land Value |                       |                |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| 1                                                                                              | 101      | ONE FAM         |  | RA                                      |   |                   |             | 19,988                                 | SF         | 4.07      | 1.1900 | 7                 | 1.0000     | 1.00                           | MG                             | 1.00                                                                                                                                                                                                                                                                                                               |                |                 | Spec Use          | Spec Calc                                                                        | TRF2            | 90             | .90        | 4.36                  | 87,100         |            |  |                                                 |        |            |  |      |    |     |     |                |  |
| Total Card Land Units:                                                                         |          |                 |  |                                         |   |                   |             |                                        |            | 0.46      |        | AC                |            | Parcel Total Land Area:0.46 AC |                                |                                                                                                                                                                                                                                                                                                                    |                |                 | Total Land Value: |                                                                                  |                 |                |            |                       |                |            |  |                                                 | 87,100 |            |  |      |    |     |     |                |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |       | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |       |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |       |             |
| Foundation          | 1    |     |               | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |       |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |       |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |       |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 80.06 |             |
| Interior Floor 2    |      |     |               |                                 |             |       |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |       |             |
| AC Type             | 01   |     | NONE          | Replace Cost                    | 194,633     |       |             |
| Bedrooms            | 3    |     |               | AYB                             | 1954        |       |             |
| Full Baths          | 2    |     |               | EYB                             | 1987        |       |             |
| Half Baths          | 0    |     |               | Dep Code                        | GD          |       |             |
| Extra Fixtures      | 0    |     |               | Remodel Rating                  |             |       |             |
| Total Rooms         | 6    |     |               | Year Remodeled                  |             |       |             |
| Bath Style          | G    |     |               | Dep %                           |             |       | 27          |
| Kitchen Style       | A    |     | GOOD          | Functional Obslnc               |             |       |             |
| Kitchens            | 1    |     | AVERAGE       | External Obslnc                 |             |       |             |
| Extra Kitchens      | 0    |     |               | Cost Trend Factor               |             |       | 1           |
| Frame               | 1    |     | WOOD          | Condition                       |             |       |             |
| Basement Floor      | 12   |     |               | % Complete                      |             |       |             |
| Bsmt Garage         |      |     |               | Overall % Cond                  |             |       | 73          |
| Units               | 1    |     |               | Apprais Val                     | 142,100     |       |             |
| WS Flues            |      |     |               | Dep % Ovr                       | 0           |       |             |
| FBM Quality         |      |     |               | Dep Ovr Comment                 |             |       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr                    |             |       | 0           |
|                     |      |     |               | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |               | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |       |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR     |     |              | L   | 96    | 7.48       | 1985 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,072      |           | 15.98     | 17,133          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,200       | 1,200      |           | 80.06     | 96,075          |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 440        |           | 32.03     | 14,091          |  |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 804         | 1,072      |           | 60.05     | 64,371          |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 264        |           | 11.22     | 2,962           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,004       | 4,048      | 2,431     |           | 194,633         |  |  |  |  |  |  |

