

Property Location: HAMPDEN RD  
Vision ID: 5525

Account #5604

MAP ID:77/ 58/ 0/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:962V

Print Date:12/01/2015 13:12

|                                                                                                                         |          |                 |  |                   |                   |                                                                                  |        |          |            |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
|-------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------------|----------------------------------------------------------------------------------|--------|----------|------------|-----------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|----------------|------------|------|----------------|-------------------|-----------------|----------------|------------|------|------------|------------|---------|
| CURRENT OWNER                                                                                                           |          | TOPO.           |  | UTILITIES         |                   | STRT./ROAD                                                                       |        | LOCATION |            | CURRENT ASSESSMENT    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                |            |      |                |                   |                 |                |            |      |            |            |         |
| BAPTIST BIBLE CEMETERY ASSOC<br><br>145 PARKER ST - SERVICE BLDG<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1                 | TYPCL             |                                                                                  |        |          |            | Description           | Code       | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed Value                 |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
|                                                                                                                         |          |                 |  |                   |                   |                                                                                  |        |          |            | EXM LAND              | 962        | 161,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 161,100                        |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
|                                                                                                                         |          |                 |  |                   |                   |                                                                                  |        |          |            |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| SUPPLEMENTAL DATA                                                                                                       |          |                 |  |                   |                   |                                                                                  |        |          |            |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392506_2846785                    |          |                 |  |                   |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |        |          |            | Total                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                | 161,100                                                  | 161,100        |            |      |                |                   |                 |                |            |      |            |            |         |
| RECORD OF OWNERSHIP                                                                                                     |          |                 |  | BK-VOL/PAGE       |                   | SALE DATE                                                                        |        | q/u      | v/i        | SALE PRICE            |            | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| BAPTIST BIBLE CEMETERY ASSOC                                                                                            |          |                 |  | 0/ 0              |                   | 12/31/1940                                                                       |        | U        | I          | 0                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yr.                            | Code                                                     | Assessed Value | Yr.        | Code | Assessed Value | Yr.               | Code            | Assessed Value |            |      |            |            |         |
|                                                                                                                         |          |                 |  |                   |                   |                                                                                  |        |          |            |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2015                           | 997                                                      | 161,100        | 2014       | L    | 335,000        | 2013              | L               | 341,200        |            |      |            |            |         |
|                                                                                                                         |          |                 |  |                   |                   |                                                                                  |        |          |            |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total:                         |                                                          | 161,100        | Total:     |      | 335,000        | Total:            |                 | 341,200        |            |      |            |            |         |
| EXEMPTIONS                                                                                                              |          |                 |  | OTHER ASSESSMENTS |                   |                                                                                  |        |          |            |                       |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)0</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)161,100</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value161,100</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value161,100</div> |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| Year                                                                                                                    | Type     | Description     |  | Amount            | Code              | Description                                                                      | Number | Amount   | Comm. Int. |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
|                                                                                                                         |          |                 |  |                   |                   |                                                                                  |        |          |            |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| Total:                                                                                                                  |          |                 |  |                   |                   |                                                                                  |        |          |            |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                  |          |                 |  |                   |                   |                                                                                  |        |          |            |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| NBHD/ SUB                                                                                                               |          | NBHD Name       |  |                   | Street Index Name |                                                                                  |        | Tracing  |            |                       | Batch      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| 0001/A                                                                                                                  |          |                 |  |                   |                   |                                                                                  |        | 997      |            |                       | MG         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| NOTES                                                                                                                   |          |                 |  |                   |                   |                                                                                  |        |          |            |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| CORNER PARKER ST (145 PARKER STREET, SERVICE BLDG ONLY)                                                                 |          |                 |  |                   |                   |                                                                                  |        |          |            |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| BUILDING PERMIT RECORD                                                                                                  |          |                 |  |                   |                   |                                                                                  |        |          |            | VISIT/ CHANGE HISTORY |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| Permit ID                                                                                                               |          | Issue Date      |  | Type              | Description       |                                                                                  |        | Amount   |            | Insp. Date            | % Comp.    | Date Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | Comments                                                 |                | Date       | Type | IS             | ID                | Cd.             | Purpose/Result |            |      |            |            |         |
|                                                                                                                         |          |                 |  |                   |                   |                                                                                  |        |          |            |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                | 03/23/1981 |      |                | 500               | 14              | INSPECTED      |            |      |            |            |         |
| LAND LINE VALUATION SECTION                                                                                             |          |                 |  |                   |                   |                                                                                  |        |          |            |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                          |                |            |      |                |                   |                 |                |            |      |            |            |         |
| B #                                                                                                                     | Use Code | Use Description |  |                   | Zone              | D                                                                                | Front  | Depth    | Units      |                       | Unit Price | I. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S.A.                           | Acre Disc                                                | C. Factor      | ST. Idx    | Adj. | Notes- Adj     |                   | Special Pricing |                | S Adj Fact | Adj. | Unit Price | Land Value |         |
| 1                                                                                                                       | 962V     | OTHER           |  |                   | RA                |                                                                                  |        |          | 40,000     | SF                    | 3.10       | 1.1900                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7                              | 1.0000                                                   | 1.00           | MG         | 1.00 |                |                   | Spec Use        | Spec Calc      | 1.00       |      | 3.69       | 147,600    |         |
| 1                                                                                                                       | 962V     | OTHER           |  |                   | RA                |                                                                                  |        |          | 1.93       | AC                    | 7,000.00   | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                              | 1.0000                                                   | 1.00           | MG         | 1.00 |                |                   |                 |                | 1.00       |      | 7,000.00   | 13,500     |         |
| Total Card Land Units:                                                                                                  |          |                 |  |                   |                   |                                                                                  |        |          |            | 2.85                  | AC         | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                          |                |            | 2.85 | AC             | Total Land Value: |                 |                |            |      |            |            | 161,100 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                 |
|                                                                |             |     |              |             |       | 962V                            | OTHER       |           | 100         |           |      |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             | 0.00      |             |           |      |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             | 0         |             |           |      |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | EYB                             |             | 0         |             |           |      |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Dep %                           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Functional Obslnc               |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | External Obslnc                 |             |           |             |           |      |                 |
| Cost Trend Factor                                              |             | 1   |              |             |       |                                 |             |           |             |           |      |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep % Ovr                                                      |             | 0   |              |             |       |                                 |             |           |             |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr                                                   |             | 0   |              |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr                                               |             | 0   |              |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              |             | 0     | 0                               |             | 0         |             |           |      |                 |

No Photo On Record

No Photo On Record