

| CURRENT OWNER                                                                                                    |          |                 |  |      |             |                   |       |        |             | TOPO.                                                                            |           |         | UTILITIES  |                         |         | STRT./ROAD                                                                                                                                                                                                                                                                                                                              |            |                 | LOCATION |                 |      | CURRENT ASSESSMENT |                 |            |      |                   |  |  |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |
|------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|-------------------|-------|--------|-------------|----------------------------------------------------------------------------------|-----------|---------|------------|-------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|----------|-----------------|------|--------------------|-----------------|------------|------|-------------------|--|--|--|-------------------------------------------------|--|--|
| STEBBINS HUGH A<br>STEBBINS JAYNE M<br>116 MEADOWBROOK RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         | Description                                                                                                                                                                                                                                                                                                                             |            | Code            |          | Appraised Value |      | Assessed Value     |                 |            |      |                   |  |  |  |                                                 |  |  |
|                                                                                                                  |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         | RES LAND                                                                                                                                                                                                                                                                                                                                |            | 130             |          | 95,000          |      | 95,000             |                 |            |      |                   |  |  |  |                                                 |  |  |
|                                                                                                                  |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         | Total                                                                                                                                                                                                                                                                                                                                   |            | 95,000          |          | 95,000          |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| SUPPLEMENTAL DATA                                                                                                |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         |                                                                                                                                                                                                                                                                                                                                         |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393266_2843816             |          |                 |  |      |             |                   |       |        |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |           |         |            |                         |         |                                                                                                                                                                                                                                                                                                                                         |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| RECORD OF OWNERSHIP                                                                                              |          |                 |  |      |             | BK-VOL/PAGE       |       |        | SALE DATE   |                                                                                  | q/u       | v/i     | SALE PRICE |                         | V.C.    | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                          |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| STEBBINS HUGH A                                                                                                  |          |                 |  |      |             | 0/ 0              |       |        | 12/31/1940  |                                                                                  | U         | I       | 0          |                         |         | Yr.                                                                                                                                                                                                                                                                                                                                     | Code       | Assessed Value  |          | Yr.             | Code | Assessed Value     |                 | Yr.        | Code | Assessed Value    |  |  |  |                                                 |  |  |
|                                                                                                                  |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         | 2015                                                                                                                                                                                                                                                                                                                                    | 130        | 95,000          |          | 2014            | L    | 97,800             |                 | 2013       | L    | 110,600           |  |  |  |                                                 |  |  |
|                                                                                                                  |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         | Total:                                                                                                                                                                                                                                                                                                                                  |            | 95,000          |          | Total:          |      | 97,800             |                 | Total:     |      | 110,600           |  |  |  |                                                 |  |  |
| EXEMPTIONS                                                                                                       |          |                 |  |      |             | OTHER ASSESSMENTS |       |        |             |                                                                                  |           |         |            |                         |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| Year                                                                                                             | Type     | Description     |  |      |             | Amount            |       | Code   | Description |                                                                                  |           |         | Number     | Amount                  |         |                                                                                                                                                                                                                                                                                                                                         |            |                 |          |                 |      |                    |                 | Comm. Int. |      |                   |  |  |  |                                                 |  |  |
|                                                                                                                  |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         |                                                                                                                                                                                                                                                                                                                                         |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| Total:                                                                                                           |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         |                                                                                                                                                                                                                                                                                                                                         |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| ASSESSING NEIGHBORHOOD                                                                                           |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 95,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 95,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 95,000 |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| NBHD/ SUB                                                                                                        |          | NBHD Name       |  |      |             | Street Index Name |       |        |             | Tracing                                                                          |           |         |            | Batch                   |         |                                                                                                                                                                                                                                                                                                                                         |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| 0001/A                                                                                                           |          |                 |  |      |             |                   |       |        |             | 130                                                                              |           |         |            | MG                      |         |                                                                                                                                                                                                                                                                                                                                         |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| NOTES                                                                                                            |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         |                                                                                                                                                                                                                                                                                                                                         |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| SUB DIV #307                                                                                                     |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         |                                                                                                                                                                                                                                                                                                                                         |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| BUILDING PERMIT RECORD                                                                                           |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| Permit ID                                                                                                        |          | Issue Date      |  | Type | Description |                   |       | Amount |             | Insp. Date                                                                       |           | % Comp. |            | Date Comp.              |         | Comments                                                                                                                                                                                                                                                                                                                                |            | Date            | Type     | IS              | ID   | Cd.                | Purpose/Result  |            |      |                   |  |  |  |                                                 |  |  |
|                                                                                                                  |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         |                                                                                                                                                                                                                                                                                                                                         |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| LAND LINE VALUATION SECTION                                                                                      |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         |                                                                                                                                                                                                                                                                                                                                         |            |                 |          |                 |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| B #                                                                                                              | Use Code | Use Description |  | Zone | D           | Front             | Depth | Units  |             | Unit Price                                                                       | I. Factor | S.A.    | Acre Disc  | C. Factor               | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                                                    | Notes- Adj | Special Pricing |          |                 |      | S Adj Fact         | Adj. Unit Price | Land Value |      |                   |  |  |  |                                                 |  |  |
|                                                                                                                  |          |                 |  |      |             |                   |       |        |             |                                                                                  |           |         |            |                         |         |                                                                                                                                                                                                                                                                                                                                         |            | Spec Use        |          | Spec Calc       |      |                    |                 |            |      |                   |  |  |  |                                                 |  |  |
| 1                                                                                                                | 130      | LAND            |  | RA   |             |                   |       | 40,000 | SF          | 2.20                                                                             | 1.1900    | 7       | 1.0000     | 1.00                    | MG      | 1.00                                                                                                                                                                                                                                                                                                                                    |            |                 |          |                 | .90  | .90                | 2.36            | 94,400     |      |                   |  |  |  |                                                 |  |  |
| 1                                                                                                                | 130      | LAND            |  | RA   |             |                   |       | 0.08   | AC          | 7,000.00                                                                         | 1.0000    | 0       | 1.0000     | 1.00                    | MG      | 1.00                                                                                                                                                                                                                                                                                                                                    |            |                 |          |                 | 1.00 | 7,000.00           | 600             |            |      |                   |  |  |  |                                                 |  |  |
| Total Card Land Units:                                                                                           |          |                 |  |      |             |                   |       |        |             | 1.00                                                                             |           | AC      |            | Parcel Total Land Area: |         |                                                                                                                                                                                                                                                                                                                                         |            |                 |          | 1 AC            |      |                    |                 |            |      | Total Land Value: |  |  |  | 95,000                                          |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|----|-------------|-------|-------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        |             | Cd. | Ch.          | Description |       | Element                         |    | Cd.         | Ch.   | Description |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          |             | 00  |              | VACANT      |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            |    | Description |       |             |      | Percentage      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 130                             |    | LAND        |       |             |      | 100             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |    |             |       |             |      | 0.00            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |    |             |       |             |      | 0               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |    |             |       |             |      | 0               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              |             |       | 1                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              |             |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              |             |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              |             |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr | Gde         | Dp Rt | Cnd         | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |    | Eff. Area   |       | Unit Cost   |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |    | 0           |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record