

Property Location: 603 SOMERS RD  
Vision ID: 5605

Account #5686

Bldg #: 1 of 1

Bldg Name: Sec #: 1 of 1 Card 1 of 1

State Use: 101  
Print Date: 12/01/2015 13:31

| CURRENT OWNER                                                                                                  |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|----------------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| MAKOWIEC JOHN<br>MAKOWIEC ROSALIND J<br>603 SOMERS ROAD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                                |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 98,000          | 98,000         |                                                          |         |
|                                                                                                                |  |       |                                                                                  |            |          | RES LAND           | 101  | 89,100          | 89,100         |                                                          |         |
|                                                                                                                |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 900             | 900            |                                                          |         |
| SUPPLEMENTAL DATA                                                                                              |  |       |                                                                                  |            |          | Total              |      |                 |                | 188,000                                                  | 188,000 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391174_2843664           |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                          |         |

| RECORD OF OWNERSHIP                                             |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |        |                |      |         |                |      |        |                |
|-----------------------------------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|--------|----------------|------|---------|----------------|------|--------|----------------|
| MAKOWIECZ ROSALIND J LE<br>MAKOWIEC ROSALIND J<br>MAKOWIEC JOHN |  | 20696/ 114  | 05/08/2015 | U   | I   | 100        | 1A   | Yr.                            | Code   | Assessed Value | Yr.  | Code    | Assessed Value | Yr.  | Code   | Assessed Value |
|                                                                 |  | 20632/ 235  | 03/20/2015 | U   | I   | 1          | 1A   | 2015                           | 101    | 98,000         | 2014 | B       | 92,600         | 2013 | B      | 96,700         |
|                                                                 |  | 03149/ 0330 | 10/27/1965 | U   | I   | 0          |      | 2015                           | 101    | 89,100         | 2014 | L       | 91,900         | 2013 | L      | 93,600         |
|                                                                 |  |             |            |     |     |            |      | 2015                           | 101    | 900            | 2014 | O       | 1,500          | 2013 | O      | 1,500          |
|                                                                 |  | Total:      |            |     |     |            |      | 188,000                        | Total: |                |      | 186,000 |                |      | Total: |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |

| ASSESSING NEIGHBORHOOD |  |           |  |                   |  |         |  |       |  |
|------------------------|--|-----------|--|-------------------|--|---------|--|-------|--|
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |                   |  | 101     |  | MG    |  |

| NOTES |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |         |
|-------|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|---------|
|       |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)     |  |  |  |  |  |  |  | 98,000  |
|       |  |  |  |  |  |  |  | Appraised XF (B) Value (Bldg)    |  |  |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  | Appraised OB (L) Value (Bldg)    |  |  |  |  |  |  |  | 900     |
|       |  |  |  |  |  |  |  | Appraised Land Value (Bldg)      |  |  |  |  |  |  |  | 89,100  |
|       |  |  |  |  |  |  |  | Special Land Value               |  |  |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  | Total Appraised Parcel Value     |  |  |  |  |  |  |  | 188,000 |
|       |  |  |  |  |  |  |  | Valuation Method:                |  |  |  |  |  |  |  | C       |
|       |  |  |  |  |  |  |  | Adjustment:                      |  |  |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  | Net Total Appraised Parcel Value |  |  |  |  |  |  |  | 188,000 |

| BUILDING PERMIT RECORD |  |            |  |      |             |  |        |  |            | VISIT/ CHANGE HISTORY |            |  |          |  |            |      |    |     |     |                |
|------------------------|--|------------|--|------|-------------|--|--------|--|------------|-----------------------|------------|--|----------|--|------------|------|----|-----|-----|----------------|
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount |  | Insp. Date | % Comp.               | Date Comp. |  | Comments |  | Date       | Type | IS | ID  | Cd. | Purpose/Result |
|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  | 03/16/2006 |      |    | 311 | 14  | INSPECTED      |
|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  | 03/09/2006 |      |    | 311 | 2   | MEASURED       |
|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  | 04/10/2000 |      |    | 247 | 14  | INSPECTED      |
|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  | 12/13/1999 |      |    | 247 | 2   | MEASURED       |
|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  | 04/07/1992 |      |    | 170 | 3   | MEAS+INSPCTD   |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |    |                         |           |      |           |           |         |      |            |                 |                   |            |                 |            |        |  |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|----|-------------------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-------------------|------------|-----------------|------------|--------|--|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | SF | Unit Price              | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |                   | S Adj Fact | Adj. Unit Price | Land Value |        |  |  |        |
|                             |          |                 |      |   |       |       |        |    |                         |           |      |           |           |         |      |            | Spec Use        | Spec Calc         |            |                 |            |        |  |  |        |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 25,532 |    | 3.26                    | 1.1900    | 7    | 1.0000    | 1.00      | MG      | 1.00 |            |                 | TRF2              | 190        | .90             | 3.49       | 89,100 |  |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.59   | AC | Parcel Total Land Area: |           |      |           |           |         |      | 0.59       | AC              | Total Land Value: |            |                 |            |        |  |  | 89,100 |

| CONSTRUCTION DETAIL |      |          |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |         |
|---------------------|------|----------|--------------------------|---------------------------------|-------------|-----|-------------|------------|---------|
| Element             | Cd.  | Ch.      | Description              | Element                         | Cd.         | Ch. | Description |            |         |
| Style               | 05   |          | CAPE                     | #Heat Sys                       | 1           |     |             |            |         |
| Model               | 01   |          | RESIDENTIAL              | Central Vac                     | 0           |     | NO          |            |         |
| Grade               | C    |          | AVERAGE                  | FBM Sqft                        | 432         |     |             |            |         |
| Stories             | 1.50 |          | 1 1/2 STORIES            | Int vs Ext                      | S           |     | SAME        |            |         |
| Foundation          | 1    |          | CONCRETE                 | MIXED USE                       |             |     |             |            |         |
| Exterior Wall 1     | 1    |          | WOOD SHING               | Code                            | Description |     |             | Percentage |         |
| Exterior Wall 2     |      |          |                          | 101                             | ONE FAM     |     |             | 100        |         |
| Roof Structure      | 1    |          | GABLE                    |                                 |             |     |             |            |         |
| Roof Cover          | 1    |          | ASPHALT SH               |                                 |             |     |             |            |         |
| Interior Wall 1     | 1    |          | DRYWALL                  |                                 |             |     |             |            |         |
| Interior Wall 2     |      |          |                          |                                 |             |     |             |            |         |
| Interior Floor 1    | 4    |          | CARPET                   | Adj. Base Rate:                 |             |     |             |            | 100.10  |
| Interior Floor 2    | 3    |          | HARDWOOD                 |                                 |             |     |             |            |         |
| Heat Fuel           | 2    |          | GAS                      |                                 |             |     |             |            |         |
| Heat Type           | 3    |          | FORCED H/W               | Replace Cost                    |             |     |             |            | 160,664 |
| AC Type             | 01   |          | NONE                     | AYB                             |             |     |             |            | 1963    |
| Bedrooms            | 4    |          |                          | EYB                             |             |     |             |            | 1975    |
| Full Baths          | 2    |          |                          | Dep Code                        |             |     |             |            | AV      |
| Half Baths          | 0    |          |                          | Remodel Rating                  |             |     |             |            |         |
| Extra Fixtures      | 0    |          |                          | Year Remodeled                  |             |     |             |            |         |
| Total Rooms         | 7    |          |                          | Dep %                           |             |     |             |            | 39      |
| Bath Style          | A    |          | AVERAGE                  | Functional Obslnc               |             |     |             |            |         |
| Kitchen Style       | A    |          | AVERAGE                  | External Obslnc                 |             |     |             |            |         |
| Kitchens            | 1    |          |                          | Cost Trend Factor               |             |     |             |            | 1       |
| Extra Kitchens      | 0    |          |                          | Condition                       |             |     |             |            |         |
| Frame               | 1    |          | WOOD                     | % Complete                      |             |     |             |            |         |
| Basement Floor      | 12   | CONCRETE | Overall % Cond           |                                 |             |     |             | 61         |         |
| Bsmt Garage         | 1    |          | Apprais Val              |                                 |             |     |             | 98,000     |         |
| Units               | 1    |          | Dep % Ovr                |                                 |             |     |             | 0          |         |
| WS Flues            |      |          | Dep Ovr Comment          |                                 |             |     |             |            |         |
| FBM Quality         | 1    |          | Misc Imp Ovr             |                                 |             |     |             | 0          |         |
| Fireplaces          | 2    |          | Misc Imp Ovr Comment     |                                 |             |     |             |            |         |
|                     |      |          | Cost to Cure Ovr         |                                 |             |     |             | 0          |         |
|                     |      |          | Cost to Cure Ovr Comment |                                 |             |     |             |            |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 64    | 7.48       | 1980 | A   |       | AV  | 60   | 300       |
| 14                                                             | SCRN HSE    |     |              | L   | 64    | 14.95      | 1999 | A   |       | AV  | 60   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 864        |           | 20.04     | 17,318          |  |
| FFL                               | 1ST FLOOR   | 1,000       | 1,000      |           | 100.10    | 100,102         |  |
| HST                               | HALF STORY  | 432         | 864        |           | 50.05     | 43,244          |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 1,432 | 2,728 | 1,605 | 160,664 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

