

**Vision ID: 5711**

**Account #5793**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/01/2015 14:20

| CURRENT OWNER                                                                                             |          |                 |  | TOPO. |             |                     |       | UTILITIES |             |                                                                |            | STRT./ROAD                     |            |             |          | LOCATION                                                                                                                                                                                                                                                                                                                                              |                                |                   |                 | CURRENT ASSESSMENT |      |            |                 |                 |         |                |                |  |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------|-------------|---------------------|-------|-----------|-------------|----------------------------------------------------------------|------------|--------------------------------|------------|-------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|-----------------|--------------------|------|------------|-----------------|-----------------|---------|----------------|----------------|--|
| KENNEDY JOHN J<br>KENNEDY RENEE<br>89 EVERGREEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |       |             |                     |       | 1 TYPCL   |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 | Description        |      | Code       |                 | Appraised Value |         | Assessed Value |                |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 | RESIDNTL.          |      | 101        |                 | 258,400         |         | 258,400        |                |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 | RES LAND           |      | 101        |                 | 103,100         |         | 103,100        |                |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 | RESIDNTL.          |      | 101        |                 | 13,200          |         | 13,200         |                |  |
| SUPPLEMENTAL DATA                                                                                         |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          | VISION                                                                                                                                                                                                                                                                                                                                                |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392232_2857238      |          |                 |  |       |             |                     |       |           |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| ASSOC PID#                                                                                                |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| Total                                                                                                     |          |                 |  |       |             |                     |       | 374,700   |             |                                                                |            | 374,700                        |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| RECORD OF OWNERSHIP                                                                                       |          |                 |  |       |             | BK-VOL/PAGE         |       |           |             | SALE DATE                                                      |            | q/u                            | v/i        | SALE PRICE  |          | V.C.                                                                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| KENNEDY JOHN J<br>WARD JOSEPH E + D SMTIH E                                                               |          |                 |  |       |             | 08119/ 0272<br>0/ 0 |       |           |             | 07/24/1992                                                     |            | U                              | V          | 65,000<br>0 |          | V.C.                                                                                                                                                                                                                                                                                                                                                  | Yr.                            | Code              | Assessed Value  |                    | Yr.  | Code       | Assessed Value  |                 | Yr.     | Code           | Assessed Value |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       | 2015                           | 101               | 258,400         |                    | 2014 | B          | 262,600         |                 | 2013    | B              | 259,100        |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       | 2015                           | 101               | 103,100         |                    | 2014 | L          | 106,500         |                 | 2013    | L              | 103,900        |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       | 2015                           | 101               | 13,200          |                    | 2014 | O          | 15,300          |                 | 2013    | O              | 15,400         |  |
| Total:                                                                                                    |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          | 374,700                                                                                                                                                                                                                                                                                                                                               |                                | Total:            |                 | 384,400            |      | Total:     |                 | 378,400         |         |                |                |  |
| EXEMPTIONS                                                                                                |          |                 |  |       |             | OTHER ASSESSMENTS   |       |           |             |                                                                |            |                                |            |             |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                   |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| Year                                                                                                      | Type     | Description     |  |       |             | Amount              |       | Code      | Description |                                                                |            |                                | Number     | Amount      |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         | Comm. Int.     |                |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| Total:                                                                                                    |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 258,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 13,200<br>Appraised Land Value (Bldg) 103,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 374,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 374,700 |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| NBHD/ SUB                                                                                                 |          | NBHD Name       |  |       |             | Street Index Name   |       |           |             | Tracing                                                        |            |                                |            | Batch       |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| 0001/A                                                                                                    |          |                 |  |       |             |                     |       |           |             | 101                                                            |            |                                |            | NG          |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| NOTES                                                                                                     |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          | SUB DIV #659 JACUZZI & SHOWER IN MASTER BATH                                                                                                                                                                                                                                                                                                          |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| BUILDING PERMIT RECORD                                                                                    |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                 |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| Permit ID                                                                                                 |          | Issue Date      |  | Type  | Description |                     |       |           | Amount      |                                                                | Insp. Date | % Comp.                        | Date Comp. |             | Comments |                                                                                                                                                                                                                                                                                                                                                       | Date                           |                   | Type            | IS                 | ID   | Cd.        | Purpose/Result  |                 |         |                |                |  |
| 72                                                                                                        |          | 04/01/1993      |  | MN    | Manual Note |                     |       |           | 6,500       |                                                                |            | 0                              |            |             | POOL I   |                                                                                                                                                                                                                                                                                                                                                       | 09/21/2005                     |                   |                 |                    | 311  | 2          | MEASURED        |                 |         |                |                |  |
| 238                                                                                                       |          | 08/01/1992      |  | MN    | Manual Note |                     |       |           | 100,000     |                                                                |            | 0                              |            |             | DWELLING |                                                                                                                                                                                                                                                                                                                                                       | 01/24/2000                     |                   |                 |                    | 247  | 14         | INSPECTED       |                 |         |                |                |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       | 12/09/1999                     |                   |                 |                    | 247  | 2          | MEASURED        |                 |         |                |                |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       | 04/06/1994                     |                   |                 |                    | 107  | 15         | PERMIT VISIT    |                 |         |                |                |  |
|                                                                                                           |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       | 02/10/1993                     |                   |                 |                    | 131  | 15         | PERMIT VISIT    |                 |         |                |                |  |
| LAND LINE VALUATION SECTION                                                                               |          |                 |  |       |             |                     |       |           |             |                                                                |            |                                |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                |                   |                 |                    |      |            |                 |                 |         |                |                |  |
| B #                                                                                                       | Use Code | Use Description |  |       | Zone        | D                   | Front | Depth     | Units       | Unit Price                                                     | I. Factor  | S.A.                           | Acre Disc  | C. Factor   | ST. Idx  | Adj.                                                                                                                                                                                                                                                                                                                                                  | Notes- Adj                     |                   | Special Pricing |                    |      | S Adj Fact | Adj. Unit Price | Land Value      |         |                |                |  |
| 1                                                                                                         | 101      | ONE FAM         |  |       | RA          |                     |       |           | 25,200 SF   | 3.30                                                           | 1.2400     | 8                              | 1.0000     | 1.00        | NG       | 1.00                                                                                                                                                                                                                                                                                                                                                  |                                |                   |                 |                    |      |            | 1.00            | 4.09            | 103,100 |                |                |  |
| Total Card Land Units:                                                                                    |          |                 |  |       |             |                     |       |           |             | 0.58                                                           | AC         | Parcel Total Land Area:0.58 AC |            |             |          |                                                                                                                                                                                                                                                                                                                                                       |                                | Total Land Value: |                 |                    |      |            |                 |                 |         | 103,100        |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        | 739         |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 97.08   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 293,677 |             |
| AC Type             | 03   |     | Full        | AYB                             |             | 1992    |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 2002    |             |
| Full Baths          | 3    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |             | Dep %                           |             | 12      |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     |             | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     | GOOD        | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      |      |     |             | Overall % Cond                  |             | 88      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 258,400 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 2    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |
|                     |      |     |             |                                 |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 612   | 29.00      | 1993 | A   |       | GD  | 70   | 12,400    |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1999 | G   |       | GD  | 70   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,232      |           | 19.39     | 23,882          |
| EFP                               | ENCL PORCH  | 0           | 336        |           | 29.18     | 9,805           |
| FFL                               | 1ST FLOOR   | 1,232       | 1,232      |           | 97.08     | 119,607         |
| GAR                               | GARAGE      | 0           | 400        |           | 38.83     | 15,533          |
| SFL                               | 2ND FLOOR   | 1,232       | 1,232      |           | 97.08     | 119,607         |
| WDK                               | WOOD DECK   | 0           | 389        |           | 13.48     | 5,242           |
| Ttl. Gross Liv/Lease Area:        |             | 2,464       | 4,821      | 3,025     |           | 293,677         |

