

Property Location: 46 HOLLAND DR  
Vision ID: 5782

Account #5864

MAP ID:85/ 44/ 11/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use:101  
Print Date:12/01/2015 14:36

|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|---------------------------|-------------------|----------------------------------------------------------------------------------|-------------|---------|------------|------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|-----------------|------------|----------------|-----------------|-------------------------------------------------------------------|------------|--------|------------|----------------|--|--------|
| CURRENT OWNER                                                                                        |            |                 | TOPO.       |                           | UTILITIES         |                                                                                  | STRT./ROAD  |         | LOCATION   |            | CURRENT ASSESSMENT      |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 | <div>1006<br/>AST LONGMEADOW, MA<br/><br/><div>VISION</div></div> |            |        |            |                |  |        |
| EVANS PHYLLIS R + GEORGE<br><br>46 HOLLAND DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                           | 1 TYPCL           |                                                                                  |             |         |            |            | Description             |                                                                                                                                                                                                                                                                         | Code                           |         | Appraised Value |            | Assessed Value |                 |                                                                   |            |        |            |                |  |        |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |         |            |            | RESIDENTL.              |                                                                                                                                                                                                                                                                         | 101                            |         | 99,100          |            | 99,100         |                 |                                                                   |            |        |            |                |  |        |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |         |            |            | RES LAND                |                                                                                                                                                                                                                                                                         | 101                            |         | 78,200          |            | 78,200         |                 |                                                                   |            |        |            |                |  |        |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |         |            |            | RESIDENTL.              |                                                                                                                                                                                                                                                                         | 101                            |         | 4,500           |            | 4,500          |                 |                                                                   |            |        |            |                |  |        |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392766_2855435 |            |                 |             |                           |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |         |            |            |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| Total                                                                                                |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         | 181,800                                                                                                                                                                                                                                                                 |                                |         |                 | 181,800    |                |                 |                                                                   |            |        |            |                |  |        |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE               |                   | SALE DATE                                                                        |             | q/u     | v/i        | SALE PRICE |                         | V.C.                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| EVANS PHYLLIS R + GEORGE<br>EVANS PHYLLIS R                                                          |            |                 |             | 20342/ 399<br>04607/ 0017 |                   | 07/07/2014<br>06/15/1978                                                         |             | U       | I          | 100<br>0   |                         | 1A                                                                                                                                                                                                                                                                      | Yr.                            | Code    | Assessed Value  |            | Yr.            | Code            | Assessed Value                                                    |            | Yr.    | Code       | Assessed Value |  |        |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         |                                                                                                                                                                                                                                                                         | 2015                           | 101     | 99,100          |            | 2014           | B               | 96,500                                                            |            | 2013   | B          | 103,400        |  |        |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         |                                                                                                                                                                                                                                                                         | 2015                           | 101     | 78,200          |            | 2014           | L               | 80,700                                                            |            | 2013   | L          | 80,700         |  |        |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         |                                                                                                                                                                                                                                                                         | 2015                           | 101     | 4,500           |            | 2014           | O               | 6,800                                                             |            | 2013   | O          | 7,100          |  |        |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         |                                                                                                                                                                                                                                                                         | Total:                         |         | 181,800         |            | Total:         |                 | 184,000                                                           |            | Total: |            | 191,200        |  |        |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS         |                   |                                                                                  |             |         |            |            |                         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| Year                                                                                                 | Type       | Description     |             | Amount                    |                   | Code                                                                             | Description |         | Number     | Amount     |                         | Comm. Int.                                                                                                                                                                                                                                                              |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| Total:                                                                                               |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |                           | Street Index Name |                                                                                  |             | Tracing |            |            | Batch                   |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| 0001/A                                                                                               |            |                 |             |                           |                   |                                                                                  |             | 101     |            |            | MA                      |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| NOTES                                                                                                |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| POOL HAS NO LINER                                                                                    |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         | 99,100<br>0<br>4,500<br>78,200<br>0<br>181,800<br>C<br>0<br>181,800                                                                                                                                                                                                     |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| Permit ID                                                                                            | Issue Date | Type            | Description |                           | Amount            |                                                                                  | Insp. Date  | % Comp. | Date Comp. |            | Comments                |                                                                                                                                                                                                                                                                         | Date                           | Type    | IS              | ID         | Cd.            | Purpose/Result  |                                                                   |            |        |            |                |  |        |
| 31                                                                                                   | 03/01/1989 | MN              | Manual Note |                           | 100               |                                                                                  |             | 0       |            |            | RELOC STOV              |                                                                                                                                                                                                                                                                         | 09/18/2005                     |         |                 | 311        | 2              | MEASURED        |                                                                   |            |        |            |                |  |        |
| 31A                                                                                                  | 03/01/1989 | MN              | Manual Note |                           | 100               |                                                                                  |             | 0       |            |            | STOVE                   |                                                                                                                                                                                                                                                                         | 04/25/2000                     |         |                 | 247        | 14             | INSPECTED       |                                                                   |            |        |            |                |  |        |
| 102                                                                                                  | 01/01/1983 | MN              | Manual Note |                           | 0                 |                                                                                  |             | 0       |            |            | POOL                    |                                                                                                                                                                                                                                                                         | 12/08/1999                     |         |                 | 247        | 2              | MEASURED        |                                                                   |            |        |            |                |  |        |
| 82                                                                                                   | 01/01/1982 | MN              | Manual Note |                           | 0                 |                                                                                  |             | 0       |            |            | SOLAR H/W               |                                                                                                                                                                                                                                                                         | 04/18/1992                     |         |                 | 107        | 3              | MEAS+INSPCTD    |                                                                   |            |        |            |                |  |        |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         |                                                                                                                                                                                                                                                                         | 01/22/1990                     |         |                 | 105        | 15             | PERMIT VISIT    |                                                                   |            |        |            |                |  |        |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                           |                   |                                                                                  |             |         |            |            |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                                                                   |            |        |            |                |  |        |
| B #                                                                                                  | Use Code   | Use Description |             | Zone                      | D                 | Front                                                                            | Depth       | Units   | Unit Price | I. Factor  | S.A.                    | Acre Disc                                                                                                                                                                                                                                                               | C. Factor                      | ST. Idx | Adj.            | Notes- Adj |                | Special Pricing |                                                                   | S Adj Fact | Adj.   | Unit Price | Land Value     |  |        |
| 1                                                                                                    | 101        | ONE FAM         |             | RA                        |                   |                                                                                  |             | 10,405  | SF         | 7.52       | 1.0000                  | 5                                                                                                                                                                                                                                                                       | 1.0000                         | 1.00    | MA              | 1.00       |                |                 |                                                                   |            | 1.00   | 7.52       | 78,200         |  |        |
| Total Card Land Units:                                                                               |            |                 |             |                           |                   |                                                                                  |             |         | 0.24       | AC         | Parcel Total Land Area: |                                                                                                                                                                                                                                                                         |                                |         |                 |            | 0.24           | AC              | Total Land Value:                                                 |            |        |            |                |  | 78,200 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 648         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 91.62   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 162,450 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1952    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 1975    |             |
| Bedrooms            | 2    |     |             | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 39      |             |
| Total Rooms         | 5    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 61      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 99,100  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                 |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-----------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description     | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V        | OB  | Outbuilding  | L   | 512   | 29.00      | 1983 | A   |       | PR  | 30   | 4,500     |
| SHW                                                            | Solar Hot Water |     |              | B   | 1     | 1.00       | 1975 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 864        |           | 18.35     | 15,851          |  |
| FFL                               | 1ST FLOOR   | 1,424       | 1,424      |           | 91.62     | 130,473         |  |
| GAR                               | GARAGE      | 0           | 264        |           | 36.79     | 9,712           |  |
| OFP                               | OPEN PORCH  | 0           | 24         |           | 7.64      | 183             |  |
| WDK                               | WOOD DECK   | 0           | 488        |           | 12.77     | 6,230           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,424       | 3,064      | 1,773     |           | 162,450         |  |

