

| CURRENT OWNER                                                                                                  |          |                 |  | TOPO.             |   |                   |       | UTILITIES   |    |            |           | STRT./ROAD              |           |            |         | LOCATION                                                                                                                                                                                                                                                                                                            |            |                 |           | CURRENT ASSESSMENT             |            |                 |            |                 |  |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                |  |         |  |      |  |                |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|---|-------------------|-------|-------------|----|------------|-----------|-------------------------|-----------|------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-----------|--------------------------------|------------|-----------------|------------|-----------------|--|----------------|--|-------------------------------------------------|--|----------------|--|---------|--|------|--|----------------|--|
| EMANUEL SCOTT C<br>EMANUEL CHERYL<br>264 ALLEN ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |          |                 |  |                   |   |                   |       | 1 TYPCL     |    |            |           |                         |           |            |         | RESIDENTL.<br>RES LAND<br>RESIDENTL.                                                                                                                                                                                                                                                                                |            |                 |           | Description                    |            | Code            |            | Appraised Value |  | Assessed Value |  |                                                 |  |                |  |         |  |      |  |                |  |
|                                                                                                                |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         |                                                                                                                                                                                                                                                                                                                     |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
|                                                                                                                |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         |                                                                                                                                                                                                                                                                                                                     |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| SUPPLEMENTAL DATA                                                                                              |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         |                                                                                                                                                                                                                                                                                                                     |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392597_2854876           |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID#                                                                                                                                                                                                                                    |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| Total                                                                                                          |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         | 149,700                                                                                                                                                                                                                                                                                                             |            |                 |           | 149,700                        |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  | BK-VOL/PAGE       |   |                   |       | SALE DATE   |    |            |           | q/u                     |           | v/i        |         | SALE PRICE                                                                                                                                                                                                                                                                                                          |            | V.C.            |           | PREVIOUS ASSESSMENTS (HISTORY) |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| EMANUEL SCOTT C<br>TALLARITA LIZA DRURY,<br>FOX,ALLEN T III<br>FOX,ALLEN T III<br>BRACCI ROBERT,<br>PIACENTINI |          |                 |  | 18389/ 203        |   |                   |       | 07/26/2010  |    |            |           | U                       |           | I          |         | 168,000                                                                                                                                                                                                                                                                                                             |            |                 |           | Yr.                            |            | Code            |            | Assessed Value  |  | Yr.            |  | Code                                            |  | Assessed Value |  | Yr.     |  | Code |  | Assessed Value |  |
|                                                                                                                |          |                 |  | 17083/ 352        |   |                   |       | 12/21/2007  |    |            |           | U                       |           | I          |         | 150,000                                                                                                                                                                                                                                                                                                             |            | 2015 101        |           | 73,400                         |            | 2014 B          |            | 71,500          |  | 2013 B         |  | 74,900                                          |  |                |  |         |  |      |  |                |  |
|                                                                                                                |          |                 |  | 14413/ 412        |   |                   |       | 08/09/2004  |    |            |           | U                       |           | I          |         | 100                                                                                                                                                                                                                                                                                                                 |            | A               |           | 2015 101                       |            | 74,800          |            | 2014 L          |  | 77,100         |  | 2013 L                                          |  | 77,100         |  |         |  |      |  |                |  |
|                                                                                                                |          |                 |  | 12459/ 248        |   |                   |       | 07/17/2002  |    |            |           | U                       |           | I          |         | 129,900                                                                                                                                                                                                                                                                                                             |            | G               |           | 2015 101                       |            | 1,500           |            | 2014 O          |  | 1,800          |  | 2013 O                                          |  | 1,800          |  |         |  |      |  |                |  |
|                                                                                                                |          |                 |  | 6830/ 412         |   |                   |       | 05/10/1988  |    |            |           | U                       |           | I          |         | 121,700                                                                                                                                                                                                                                                                                                             |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| 6046/ 327                                                                                                      |          |                 |  | 03/31/1986        |   |                   |       | U           |    | I          |           | 80,000                  |           |            |         |                                                                                                                                                                                                                                                                                                                     |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| Total:                                                                                                         |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         | 149,700                                                                                                                                                                                                                                                                                                             |            |                 |           | Total:                         |            |                 |            | 150,400         |  |                |  | Total:                                          |  |                |  | 153,800 |  |      |  |                |  |
| EXEMPTIONS                                                                                                     |          |                 |  | OTHER ASSESSMENTS |   |                   |       |             |    |            |           |                         |           |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                 |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| Year                                                                                                           | Type     | Description     |  | Amount            |   | Code              |       | Description |    | Number     |           | Amount                  |           | Comm. Int. |         |                                                                                                                                                                                                                                                                                                                     |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
|                                                                                                                |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         |                                                                                                                                                                                                                                                                                                                     |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| Total:                                                                                                         |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         |                                                                                                                                                                                                                                                                                                                     |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         | Appraised Bldg. Value (Card) 73,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,500<br>Appraised Land Value (Bldg) 74,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 149,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 149,700 |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| NBHD/ SUB                                                                                                      |          | NBHD Name       |  |                   |   | Street Index Name |       |             |    | Tracing    |           |                         |           | Batch      |         |                                                                                                                                                                                                                                                                                                                     |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| 0001/A                                                                                                         |          |                 |  |                   |   |                   |       |             |    | 101        |           |                         |           | MA         |         |                                                                                                                                                                                                                                                                                                                     |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| NOTES                                                                                                          |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         | Total Appraised Parcel Value 149,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 149,700                                                                                                                                                                                    |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| EFP 65 - SUB DIV 892 - WOOD STOVE IS IN SHED                                                                   |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         |                                                                                                                                                                                                                                                                                                                     |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
|                                                                                                                |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         |                                                                                                                                                                                                                                                                                                                     |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                               |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| Permit ID                                                                                                      |          | Issue Date      |  | Type              |   | Description       |       | Amount      |    | Insp. Date |           | % Comp.                 |           | Date Comp. |         | Comments                                                                                                                                                                                                                                                                                                            |            | Date            |           | Type                           |            | IS              |            | ID              |  | Cd.            |  | Purpose/Result                                  |  |                |  |         |  |      |  |                |  |
| 201302580                                                                                                      |          | 08/20/2013      |  | 91                |   | INSULATION        |       | 2,500       |    |            |           | 100                     |           | 05/01/2014 |         |                                                                                                                                                                                                                                                                                                                     |            | 03/18/2011      |           |                                |            |                 |            | 317             |  | 16             |  | FIELDREV CHG                                    |  |                |  |         |  |      |  |                |  |
| 310                                                                                                            |          | 10/05/2004      |  | 20                |   | WOOD STOVE        |       | 0           |    |            |           | 0                       |           |            |         | NO COST                                                                                                                                                                                                                                                                                                             |            | 09/09/2010      |           |                                |            |                 |            | 316             |  | 14             |  | INSPECTED                                       |  |                |  |         |  |      |  |                |  |
| 295                                                                                                            |          | 09/28/2004      |  | 10                |   | SHED              |       | 2,000       |    |            |           | 0                       |           |            |         | 16' X 12'                                                                                                                                                                                                                                                                                                           |            | 02/02/2006      |           |                                |            |                 |            | 311             |  | 15             |  | PERMIT VISIT                                    |  |                |  |         |  |      |  |                |  |
| 152                                                                                                            |          | 06/01/1994      |  | MN                |   | Manual Note       |       | 1,000       |    |            |           | 0                       |           |            |         | POOL A                                                                                                                                                                                                                                                                                                              |            | 02/02/2006      |           |                                |            |                 |            | 311             |  | 15             |  | PERMIT VISIT                                    |  |                |  |         |  |      |  |                |  |
|                                                                                                                |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         |                                                                                                                                                                                                                                                                                                                     |            | 09/15/2005      |           |                                |            |                 |            | 311             |  | 3              |  | MEAS+INSPCTD                                    |  |                |  |         |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         |                                                                                                                                                                                                                                                                                                                     |            |                 |           |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| B #                                                                                                            | Use Code | Use Description |  | Zone              | D | Front             | Depth | Units       |    | Unit Price | I. Factor | S.A.                    | Acre Disc | C. Factor  | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                                | Notes- Adj | Special Pricing |           |                                | S Adj Fact | Adj. Unit Price | Land Value |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
|                                                                                                                |          |                 |  |                   |   |                   |       |             |    |            |           |                         |           |            |         |                                                                                                                                                                                                                                                                                                                     |            | Spec Use        | Spec Calc |                                |            |                 |            |                 |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| 1                                                                                                              | 101      | ONE FAM         |  | RA                |   |                   |       | 25,013      | SF | 3.32       | 1.0000    | 5                       | 1.0000    | 1.00       | MA      | 1.00                                                                                                                                                                                                                                                                                                                |            |                 |           | TRF2                           | .90        | .90             | 2.99       | 74,800          |  |                |  |                                                 |  |                |  |         |  |      |  |                |  |
| Total Card Land Units:                                                                                         |          |                 |  |                   |   |                   |       |             |    | 0.57 AC    |           | Parcel Total Land Area: |           |            |         | 0.57 AC                                                                                                                                                                                                                                                                                                             |            |                 |           | Total Land Value:              |            |                 |            |                 |  |                |  | 74,800                                          |  |                |  |         |  |      |  |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Interior Floor 2    |      |     |             | Adj. Base Rate:                 |             | 108.16  |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 120,269 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1952    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1975    |             |
| Bedrooms            | 2    |     |             | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 39      |             |
| Total Rooms         | 4    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 61      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 73,400  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 36    | 7.48       | 2002 | A   |       | AV  | 60   | 200       |
| 01                                                             | SHED/MTL    |     |              | L   | 80    | 5.18       | 2005 | A   |       | GD  | 70   | 300       |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 2004 | A   |       | GD  | 70   | 1,000     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 888        |           | 21.68     | 19,252          |
| EFP                               | ENCL PORCH  | 0           | 140        |           | 32.45     | 4,543           |
| FFL                               | 1ST FLOOR   | 888         | 888        |           | 108.16    | 96,042          |
| OFP                               | OPEN PORCH  | 0           | 40         |           | 10.82     | 433             |
| Ttl. Gross Liv/Lease Area:        |             | 888         | 1,956      | 1,112     |           | 120,269         |

