

| CURRENT OWNER                                                                                        |          |                 |  |           |             |        |   |                   |             | TOPO.                                                                            |            |            |                                | UTILITIES                |           |            |                                                                    | STRT./ROAD |            |                                                                     |                                 | LOCATION                |                                                                       |            |                 | CURRENT ASSESSMENT |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|--------|---|-------------------|-------------|----------------------------------------------------------------------------------|------------|------------|--------------------------------|--------------------------|-----------|------------|--------------------------------------------------------------------|------------|------------|---------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------------------------------------------|------------|-----------------|--------------------|------------|--------|------|-------------------------------|--|----------------|--------|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|--------------------|--|
| NUZZOLILLI JANICE<br>82 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                | 1 TYPCL                  |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 | Description        |            | Code   |      | Appraised Value               |  | Assessed Value |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 | RESIDENTL.              |                                                                       | 101        |                 | 81,100             |            | 81,100 |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 | RES LAND                |                                                                       | 101        |                 | 80,100             |            | 80,100 |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 | RESIDENTL.              |                                                                       | 101        |                 | 400                |            | 400    |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             | SUPPLEMENTAL DATA                                                                |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393599_2852510 |          |                 |  |           |             |        |   |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |            |                                |                          |           |            |                                                                    |            |            | VISION                                                              |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| Total                                                                                                |          |                 |  |           |             |        |   |                   |             |                                                                                  |            | 161,600    |                                | 161,600                  |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |           |             |        |   |                   |             | BK-VOL/PAGE                                                                      |            |            |                                | SALE DATE                |           | q/u        | v/i                                                                | SALE PRICE |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY)  |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| NUZZOLILLI JANICE<br>NUZZOLILLI VIRGINIO                                                             |          |                 |  |           |             |        |   |                   |             | 07362/ 0481<br>03407/ 0529                                                       |            |            |                                | 01/08/1990<br>03/17/1969 |           | U          | I                                                                  | 1          | A          | Yr.                                                                 | Code                            | Assessed Value          |                                                                       | Yr.        | Code            | Assessed Value     |            | Yr.    | Code | Assessed Value                |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            | 2015                                                                | 101                             | 81,100                  |                                                                       | 2014       | B               | 75,700             |            | 2013   | B    | 77,400                        |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            | 2015                                                                | 101                             | 80,100                  |                                                                       | 2014       | L               | 82,700             |            | 2013   | L    | 82,700                        |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            | 2015                                                                | 101                             | 400                     |                                                                       | 2014       | O               | 400                |            | 2013   | O    | 400                           |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            | Total:                                                              |                                 | 161,600                 |                                                                       | Total:     |                 | 158,800            |            | Total: |      | 160,500                       |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| EXEMPTIONS                                                                                           |          |                 |  |           |             |        |   |                   |             | OTHER ASSESSMENTS                                                                |            |            |                                |                          |           |            |                                                                    |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| Year                                                                                                 | Type     | Description     |  |           |             | Amount |   | Code              | Description |                                                                                  |            |            | Number                         | Amount                   |           | Comm. Int. |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| Total:                                                                                               |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| NBHD/ SUB                                                                                            |          |                 |  | NBHD Name |             |        |   | Street Index Name |             |                                                                                  |            | Tracing    |                                |                          |           | Batch      |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| 0001/A                                                                                               |          |                 |  |           |             |        |   |                   |             |                                                                                  |            | 101        |                                |                          |           | MA         |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| NOTES                                                                                                |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            | Appraised Bldg. Value (Card)                                        |                                 |                         |                                                                       |            |                 |                    |            |        |      | 81,100                        |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            | Appraised XF (B) Value (Bldg)                                       |                                 |                         |                                                                       |            |                 |                    |            |        |      | 0                             |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      | Appraised OB (L) Value (Bldg) |  |                |        |  |  |  |  |  |  | 400                         |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  | Appraised Land Value (Bldg) |  |  |  |  |  |  |  |  |  | 80,100             |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  | Special Land Value |  |
| Total Appraised Parcel Value                                                                         |          |                 |  |           |             |        |   |                   |             | 161,600                                                                          |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             | Valuation Method:                                                                |            |            |                                |                          |           |            |                                                                    |            |            | C                                                                   |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| Adjustment:                                                                                          |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            | 0                                                                   |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
|                                                                                                      |          |                 |  |           |             |        |   |                   |             | Net Total Appraised Parcel Value                                                 |            |            |                                |                          |           |            |                                                                    |            |            | 161,600                                                             |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |           |             |        |   |                   |             | VISIT/ CHANGE HISTORY                                                            |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type      | Description |        |   |                   | Amount      |                                                                                  | Insp. Date | % Comp.    | Date Comp.                     |                          | Comments  |            | Date                                                               |            | Type       | IS                                                                  | ID                              | Cd.                     | Purpose/Result                                                        |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| 233                                                                                                  |          | 07/30/2008      |  | 21        | SIDING      |        |   |                   | 6,500       |                                                                                  |            | 0          |                                |                          |           |            | 02/13/2009<br>08/25/2005<br>08/04/2005<br>12/06/1999<br>04/22/1992 |            |            |                                                                     | 317<br>349<br>349<br>247<br>131 | 15<br>14<br>2<br>3<br>3 | PERMIT VISIT<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |           |             |        |   |                   |             |                                                                                  |            |            |                                |                          |           |            |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |            |                 |                    |            |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| B #                                                                                                  | Use Code | Use Description |  |           |             | Zone   | D | Front             | Depth       | Units                                                                            | SF         | Unit Price | I. Factor                      | S.A.                     | Acre Disc | C. Factor  | ST. Idx                                                            | Adj.       | Notes- Adj |                                                                     | Special Pricing                 |                         |                                                                       | S Adj Fact | Adj. Unit Price |                    | Land Value |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| 1                                                                                                    | 101      | ONE FAM         |  |           |             | RA     |   |                   |             | 16,250                                                                           |            | 4.93       | 1.0000                         | 5                        | 1.0000    | 1.00       | MA                                                                 | 1.00       |            |                                                                     |                                 |                         |                                                                       |            | 1.00            | 4.93               | 80,100     |        |      |                               |  |                |        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |
| Total Card Land Units:                                                                               |          |                 |  |           |             |        |   |                   |             | 0.37                                                                             |            | AC         | Parcel Total Land Area:0.37 AC |                          |           |            |                                                                    |            |            |                                                                     |                                 |                         | Total Land Value:                                                     |            |                 |                    |            |        |      |                               |  |                | 80,100 |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                    |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 242         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 5    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 966        |           | 21.16     | 20,438          |  |
| FFL                               | 1ST FLOOR   | 966         | 966        |           | 105.89    | 102,294         |  |
| OFF                               | OPEN PORCH  | 0           | 24         |           | 8.82      | 212             |  |
| Ttl. Gross Liv/Lease Area:        |             | 966         | 1,956      | 1,161     |           | 122,944         |  |

