

**Vision ID: 5853**

**Account #5935**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/01/2015 14:53

| CURRENT OWNER                                                                                            |          |                 |  | TOPO.     |             |                   |       | UTILITIES         |        |                                                                |             | STRT./ROAD                     |            |            |          | LOCATION                                                                                                                                                                                                                                                                                                            |                                |                   |                 | CURRENT ASSESSMENT |      |                |                 |                 |      |                |                |            |  |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|-------------------|-------|-------------------|--------|----------------------------------------------------------------|-------------|--------------------------------|------------|------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|-----------------|--------------------|------|----------------|-----------------|-----------------|------|----------------|----------------|------------|--|
| PERRY WALLACE<br>PERRY BRENDA J<br>39 LONGVIEW DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |           |             |                   |       | 1 TYPCL           |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 | Description        |      | Code           |                 | Appraised Value |      | Assessed Value |                |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          | RESIDNTL.                                                                                                                                                                                                                                                                                                           |                                | 101               |                 | 97,600             |      | 97,600         |                 |                 |      |                |                |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          | RES LAND                                                                                                                                                                                                                                                                                                            |                                | 101               |                 | 83,000             |      | 83,000         |                 |                 |      |                |                |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          | RESIDNTL.                                                                                                                                                                                                                                                                                                           |                                | 101               |                 | 2,100              |      | 2,100          |                 |                 |      |                |                |            |  |
| SUPPLEMENTAL DATA                                                                                        |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          | VISION                                                                                                                                                                                                                                                                                                              |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392677_2852596     |          |                 |  |           |             |                   |       |                   |        | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
| ASSOC PID#                                                                                               |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
| Total                                                                                                    |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 | 182,700         |      | 182,700        |                |            |  |
| RECORD OF OWNERSHIP                                                                                      |          |                 |  |           |             | BK-VOL/PAGE       |       |                   |        | SALE DATE                                                      |             | q/u                            | v/i        | SALE PRICE |          | V.C.                                                                                                                                                                                                                                                                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
| PERRY WALLACE                                                                                            |          |                 |  |           |             | 03316/ 0561       |       |                   |        | 02/01/1968                                                     |             | U                              | I          | 0          |          |                                                                                                                                                                                                                                                                                                                     | Yr.                            | Code              | Assessed Value  |                    | Yr.  | Code           | Assessed Value  |                 | Yr.  | Code           | Assessed Value |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     | 2015                           | 101               | 97,600          |                    | 2014 | B              | 92,900          |                 | 2013 | B              | 99,300         |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     | 2015                           | 101               | 83,000          |                    | 2014 | L              | 85,700          |                 | 2013 | L              | 85,700         |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     | 2015                           | 101               | 2,100           |                    | 2014 | O              | 2,000           |                 | 2013 | O              | 2,000          |            |  |
| Total:                                                                                                   |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          | 182,700                                                                                                                                                                                                                                                                                                             |                                | Total:            |                 | 180,600            |      | Total:         |                 | 187,000         |      |                |                |            |  |
| EXEMPTIONS                                                                                               |          |                 |  |           |             | OTHER ASSESSMENTS |       |                   |        |                                                                |             |                                |            |            |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                 |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
| Year                                                                                                     | Type     | Description     |  |           |             | Amount            |       |                   |        | Code                                                           | Description |                                |            |            | Number   |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 |                 |      | Amount         |                | Comm. Int. |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
| Total:                                                                                                   |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
| ASSESSING NEIGHBORHOOD                                                                                   |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          | Appraised Bldg. Value (Card) 97,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 2,100<br>Appraised Land Value (Bldg) 83,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 182,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 182,700 |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
| NBHD/ SUB                                                                                                |          |                 |  | NBHD Name |             |                   |       | Street Index Name |        |                                                                |             | Tracing                        |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 |                 |      | Batch          |                |            |  |
| 0001/A                                                                                                   |          |                 |  |           |             |                   |       |                   |        |                                                                |             | 101                            |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 |                 |      | MA             |                |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
| NOTES                                                                                                    |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          | SATTELITE DISH RECHECK 1/98 FOR SHED                                                                                                                                                                                                                                                                                |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
| BUILDING PERMIT RECORD                                                                                   |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                               |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
| Permit ID                                                                                                |          | Issue Date      |  | Type      | Description |                   |       |                   | Amount |                                                                | Insp. Date  | % Comp.                        | Date Comp. |            | Comments |                                                                                                                                                                                                                                                                                                                     | Date                           | Type              | IS              | ID                 | Cd.  | Purpose/Result |                 |                 |      |                |                |            |  |
| 155                                                                                                      |          | 06/24/1996      |  | MN        | Manual Note |                   |       |                   | 2,000  |                                                                |             | 0                              |            |            | SHED     |                                                                                                                                                                                                                                                                                                                     | 06/21/2005                     |                   |                 | 274                | 3    | MEAS+INSPCTD   |                 |                 |      |                |                |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     | 06/21/2005                     |                   |                 | 274                | 15   | PERMIT VISIT   |                 |                 |      |                |                |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     | 12/07/1999                     |                   |                 | 247                | 3    | MEAS+INSPCTD   |                 |                 |      |                |                |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     | 01/14/1998                     |                   |                 | 200                | 15   | PERMIT VISIT   |                 |                 |      |                |                |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     | 12/31/1996                     |                   |                 | 200                | 15   | PERMIT VISIT   |                 |                 |      |                |                |            |  |
| LAND LINE VALUATION SECTION                                                                              |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   |                 |                    |      |                |                 |                 |      |                |                |            |  |
| B #                                                                                                      | Use Code | Use Description |  | Zone      | D           | Front             | Depth | Units             | SF     | Unit Price                                                     | I. Factor   | S.A.                           | Acre Disc  | C. Factor  | ST. Idx  | Adj.                                                                                                                                                                                                                                                                                                                | Notes- Adj                     |                   | Special Pricing |                    |      | S Adj Fact     | Adj. Unit Price | Land Value      |      |                |                |            |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |        |                                                                |             |                                |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                |                   | Spec Use        | Spec Calc          |      |                |                 |                 |      |                |                |            |  |
| 1                                                                                                        | 101      | ONE FAM         |  | RA        |             |                   |       | 25,000            |        | 3.32                                                           | 1.0000      | 5                              | 1.0000     | 1.00       | MA       | 1.00                                                                                                                                                                                                                                                                                                                |                                |                   |                 |                    |      | 1.00           | 3.32            | 83,000          |      |                |                |            |  |
| Total Card Land Units:                                                                                   |          |                 |  |           |             |                   |       |                   |        | 0.57                                                           | AC          | Parcel Total Land Area:0.57 AC |            |            |          |                                                                                                                                                                                                                                                                                                                     |                                | Total Land Value: |                 |                    |      |                |                 |                 |      |                |                | 83,000     |  |



| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 942        |           | 17.22     | 16,220          |
| FFL                               | 1ST FLOOR   | 1,386       | 1,386      |           | 86.28     | 119,580         |
| GAR                               | GARAGE      | 0           | 660        |           | 34.51     | 22,770          |
| OFP                               | OPEN PORCH  | 0           | 24         |           | 7.19      | 173             |
| WDK                               | WOOD DECK   | 0           | 100        |           | 12.08     | 1,208           |
| Ttl. Gross Liv/Lease Area:        |             | 1,386       | 3,112      | 1,854     |           | 159,950         |