

Property Location: 110 MILLBROOK DR

Account #5940

MAP ID:87/ 39/ 3/ /

Bldg Name:

State Use:101

Vision ID: 5858

Bldg #: 1 of 1

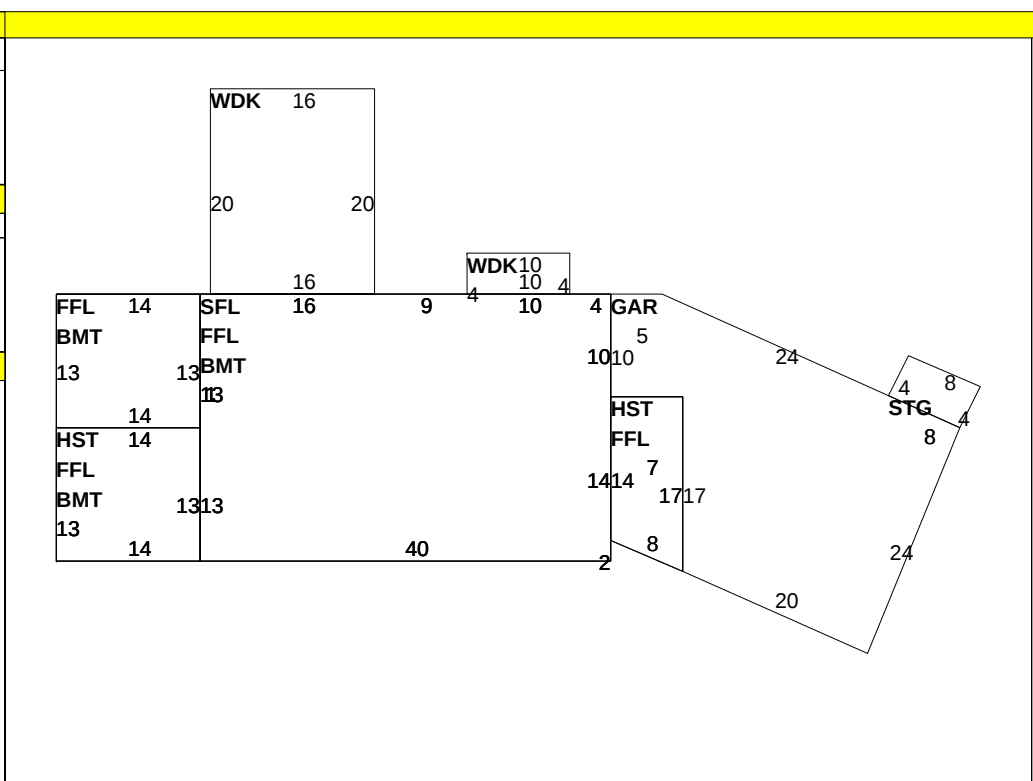
Sec #: 1 of 1

Card 1 of 1

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|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|--------|-------------------|-------|----------------------------------------------------------------------------------|-------------------------|-------------|-----------|------------------------------------------|---------------------------------------------------------------------|------------|----------------|-----------------------------------------------------------------|------------|------|-----------------|--------------------|-------------------|--------------------|----------------|------------|---------|--|
| CURRENT OWNER                                                                                              |          |                 | TOPO.                                                                                                |        | UTILITIES         |       | STRT./ROAD                                                                       |                         | LOCATION    |           | CURRENT ASSESSMENT                       |                                                                     |            |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |      |                 |                    |                   |                    |                |            |         |  |
| MURPHY JOHN E<br>MURPHY DEBRA A<br>110 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           | Description                              |                                                                     | Code       |                |                                                                 |            |      |                 | Appraised Value    |                   | Assessed Value     |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           | RESIDENTL.<br>RES LAND                   |                                                                     | 101<br>101 |                |                                                                 |            |      |                 | 236,600<br>130,500 |                   | 236,600<br>130,500 |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| SUPPLEMENTAL DATA                                                                                          |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
|                                                                                                            |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393654_2851931 |        |                   |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                         |             |           |                                          |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 | BK-VOL/PAGE                                                                                          |        | SALE DATE         |       | q/u                                                                              | v/i                     | SALE PRICE  |           | V.C.                                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| MURPHY JOHN E<br>DUTIL                                                                                     |          |                 | 22947/ LC<br>0/ 0                                                                                    |        | 03/12/1987        |       | U<br>U                                                                           | I<br>U                  | 53,000<br>0 |           | V.C.                                     | Yr.                                                                 | Code       | Assessed Value |                                                                 | Yr.        | Code | Assessed Value  |                    | Yr.               | Code               | Assessed Value |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          | 2015                                                                | 101        | 236,600        |                                                                 | 2014       | B    | 230,000         |                    | 2013              | B                  | 222,300        |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          | 2015                                                                | 101        | 130,500        |                                                                 | 2014       | L    | 137,100         |                    | 2013              | L                  | 133,200        |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          | Total:                                                              |            | 367,100        |                                                                 | Total:     |      | 367,100         |                    | Total:            |                    | 355,500        |            |         |  |
| EXEMPTIONS                                                                                                 |          |                 |                                                                                                      |        | OTHER ASSESSMENTS |       |                                                                                  |                         |             |           |                                          | This signature acknowledges a visit by a Data Collector or Assessor |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| Year                                                                                                       | Type     | Description     |                                                                                                      | Amount |                   | Code  | Description                                                                      |                         | Number      | Amount    |                                          |                                                                     |            |                |                                                                 |            |      |                 |                    | Comm. Int.        |                    |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| Total:                                                                                                     |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| NBHD/ SUB                                                                                                  |          | NBHD Name       |                                                                                                      |        | Street Index Name |       |                                                                                  | Tracing                 |             |           | Batch                                    |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| 0001/A                                                                                                     |          |                 |                                                                                                      |        |                   |       |                                                                                  | 101                     |             |           | NV                                       |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| NOTES                                                                                                      |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| SUB DIV #545                                                                                               |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           | Appraised Bldg. Value (Card) 236,600     |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           | Appraised XF (B) Value (Bldg) 0          |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           | Appraised OB (L) Value (Bldg) 0          |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           | Appraised Land Value (Bldg) 130,500      |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           | Special Land Value 0                     |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           | Total Appraised Parcel Value 367,100     |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           | Valuation Method: C                      |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           | Adjustment: 0                            |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           | Net Total Appraised Parcel Value 367,100 |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| BUILDING PERMIT RECORD                                                                                     |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           | VISIT/ CHANGE HISTORY                    |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| Permit ID                                                                                                  |          | Issue Date      |                                                                                                      | Type   | Description       |       | Amount                                                                           |                         | Insp. Date  | % Comp.   | Date Comp.                               |                                                                     | Comments   |                | Date                                                            | Type       | IS   | ID              | Cd.                | Purpose/Result    |                    |                |            |         |  |
| 338                                                                                                        |          | 11/01/1993      |                                                                                                      | MN     | Manual Note       |       | 22,000                                                                           |                         |             | 0         |                                          |                                                                     | ADDITION   |                | 06/21/2005                                                      |            |      | 274             | 2                  | MEASURED          |                    |                |            |         |  |
| 155                                                                                                        |          | 05/01/1988      |                                                                                                      | MN     | Manual Note       |       | 110,000                                                                          |                         |             | 0         |                                          |                                                                     | SFR        |                | 04/03/2000                                                      |            |      | 105             | 16                 | FIELDREV CHG      |                    |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          |                                                                     |            |                | 01/03/2000                                                      |            |      | 247             | 22                 | MAILER SENT       |                    |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          |                                                                     |            |                | 12/06/1999                                                      |            |      | 247             | 2                  | MEASURED          |                    |                |            |         |  |
|                                                                                                            |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          |                                                                     |            |                | 03/06/1995                                                      |            |      | 107             | 15                 | PERMIT VISIT      |                    |                |            |         |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |                                                                                                      |        |                   |       |                                                                                  |                         |             |           |                                          |                                                                     |            |                |                                                                 |            |      |                 |                    |                   |                    |                |            |         |  |
| B #                                                                                                        | Use Code | Use Description |                                                                                                      | Zone   | D                 | Front | Depth                                                                            | Units                   | Unit Price  | I. Factor | S.A.                                     | Acre Disc                                                           | C. Factor  | ST. Idx        | Adj.                                                            | Notes- Adj |      | Special Pricing |                    | S Adj Fact        | Adj.               | Unit Price     | Land Value |         |  |
| 1                                                                                                          | 101      | ONE FAM         |                                                                                                      | RA     |                   |       |                                                                                  | 30,064                  | SF          | 2.82      | 1.5400                                   | 9                                                                   | 1.0000     | 1.00           | NV                                                              | 1.00       |      |                 |                    |                   | 1.00               | 4.34           | 130,500    |         |  |
| Total Card Land Units:                                                                                     |          |                 |                                                                                                      | 0.69   |                   | AC    |                                                                                  | Parcel Total Land Area: |             |           |                                          | 0.69                                                                |            |                |                                                                 | AC         |      |                 |                    | Total Land Value: |                    |                |            | 130,500 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 702         |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 2    |     |             |                                 |             |     |             |
| Total Rooms         | 9    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |



| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |         |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|---------|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |         |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,404      |           | 16.67     | 23,402          |         |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,512       | 1,512      |           | 83.28     | 125,923         |         |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 655        |           | 33.31     | 21,820          |         |  |  |  |  |  |
| HST                               | HALF STORY  | 145         | 290        |           | 41.64     | 12,076          |         |  |  |  |  |  |
| SFL                               | 2ND FLOOR   | 1,040       | 1,040      |           | 83.28     | 86,614          |         |  |  |  |  |  |
| STG                               | STORAGE     | 0           | 34         |           | 34.29     | 1,166           |         |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 360        |           | 11.57     | 4,164           |         |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,697       | 5,295      | 3,304     |           |                 | 275,166 |  |  |  |  |  |