

Property Location: 95 MILLBROOK DR  
Vision ID: 5876

Account #5958

MAP ID:87/ 55/ 57/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/01/2015 14:59

|                                                                                                                  |  |       |           |                                                                                  |          |                    |      |                 |                |                                                 |         |
|------------------------------------------------------------------------------------------------------------------|--|-------|-----------|----------------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| CURRENT OWNER                                                                                                    |  | TOPO. | UTILITIES | STRT./ROAD                                                                       | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
| CRINELLA FRANK A JR<br>CRINELLA LISA K<br>95 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       |           |                                                                                  |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                                  |  |       |           |                                                                                  |          | RESIDENTL.         | 101  | 207,600         | 207,600        |                                                 |         |
|                                                                                                                  |  |       |           |                                                                                  |          | RES LAND           | 101  | 136,400         | 136,400        |                                                 |         |
|                                                                                                                  |  |       |           |                                                                                  |          | RESIDENTL.         | 101  | 1,900           | 1,900          |                                                 |         |
| SUPPLEMENTAL DATA                                                                                                |  |       |           |                                                                                  |          | Total              |      |                 |                | 345,900                                         | 345,900 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393330_2852225             |  |       |           | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |          |                    |      |                 |                |                                                 |         |

|                                                                    |  |                                              |                                        |                  |                  |                                    |      |                                |      |                |         |        |                |        |         |                |
|--------------------------------------------------------------------|--|----------------------------------------------|----------------------------------------|------------------|------------------|------------------------------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| RECORD OF OWNERSHIP                                                |  | BK-VOL/PAGE                                  | SALE DATE                              | q/u              | v/i              | SALE PRICE                         | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
| CRINELLA FRANK A JR<br>KIMBALL GARY R,<br>ADAMS STEPHEN P<br>DUTIL |  | 29149/ LC<br>LCO2-4986<br>LC002-3439<br>0/ 0 | 09/30/1999<br>02/14/1991<br>12/09/1987 | U<br>U<br>U<br>U | I<br>I<br>I<br>I | 253,000<br>229,000<br>225,000<br>0 | D    | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                    |  |                                              |                                        |                  |                  |                                    |      | 2015                           | 101  | 207,600        | 2014    | B      | 203,100        | 2013   | B       | 195,500        |
|                                                                    |  |                                              |                                        |                  |                  |                                    |      | 2015                           | 101  | 136,400        | 2014    | L      | 143,200        | 2013   | L       | 139,200        |
|                                                                    |  |                                              |                                        |                  |                  |                                    |      | 2015                           | 101  | 1,900          | 2014    | O      | 2,200          | 2013   | O       | 2,300          |
|                                                                    |  |                                              |                                        |                  |                  |                                    |      | Total:                         |      |                | 345,900 | Total: | 348,500        | Total: | 337,000 |                |

|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |            |
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  | Comm. Int. |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |

|                        |  |           |  |                   |         |       |
|------------------------|--|-----------|--|-------------------|---------|-------|
| ASSESSING NEIGHBORHOOD |  |           |  |                   |         |       |
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name | Tracing | Batch |
| 0001/A                 |  |           |  |                   | 101     | NV    |

|              |  |  |  |  |  |
|--------------|--|--|--|--|--|
| NOTES        |  |  |  |  |  |
| SUB DIV #545 |  |  |  |  |  |

|                        |            |      |             |         |            |         |            |                      |            |                       |    |     |     |                |  |
|------------------------|------------|------|-------------|---------|------------|---------|------------|----------------------|------------|-----------------------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |            |      |             |         |            |         |            |                      |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |
| Permit ID              | Issue Date | Type | Description | Amount  | Insp. Date | % Comp. | Date Comp. | Comments             | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |
| 347                    | 11/03/2005 | 10   | SHED        | 2,000   |            | 0       |            | 10'X16' PERMIT VISIT | 02/02/2006 |                       |    | 311 | 15  | PERMIT VISIT   |  |
| 205                    | 08/07/2003 | 4    | ADDITION    | 28,000  |            | 0       |            | SFR                  | 12/01/2005 |                       |    | 311 | 14  | INSPECTED      |  |
| 249                    | 08/01/1987 | MN   | Manual Note | 150,000 |            | 0       |            |                      | 06/21/2005 |                       |    | 274 | 2   | MEASURED       |  |
|                        |            |      |             |         |            |         |            |                      | 02/12/2004 |                       |    | 311 | 15  | PERMIT VISIT   |  |
|                        |            |      |             |         |            |         |            |                      | 01/03/2000 |                       |    | 250 | 22  | MAILER SENT    |  |

|                             |          |                 |      |    |                         |       |        |            |           |      |           |                   |         |      |            |                 |  |            |                 |            |         |
|-----------------------------|----------|-----------------|------|----|-------------------------|-------|--------|------------|-----------|------|-----------|-------------------|---------|------|------------|-----------------|--|------------|-----------------|------------|---------|
| LAND LINE VALUATION SECTION |          |                 |      |    |                         |       |        |            |           |      |           |                   |         |      |            |                 |  |            |                 |            |         |
| B #                         | Use Code | Use Description | Zone | D  | Front                   | Depth | Units  | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor         | ST. Idx | Adj. | Notes- Adj | Special Pricing |  | S Adj Fact | Adj. Unit Price | Land Value |         |
| 1                           | 101      | ONE FAM         | RA   |    |                         |       | 40,000 | 2.20       | 1.5400    | 9    | 1.0000    | 1.00              | NV      | 1.00 |            |                 |  | 1.00       | 3.39            | 135,600    |         |
| 1                           | 101      | ONE FAM         | RA   |    |                         |       | 0.11   | 7,000.00   | 1.0000    | 0    | 1.0000    | 1.00              | NV      | 1.00 |            |                 |  | 1.00       | 7,000.00        | 800        |         |
| Total Card Land Units:      |          |                 | 1.03 | AC | Parcel Total Land Area: |       |        | 1.03       | AC        |      |           | Total Land Value: |         |      |            |                 |  |            |                 |            | 136,400 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 83.86       |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 244,294     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 1987        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 1999        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 9    |     |             | Dep %                           |             |     | 15          |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     | 85          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 207,600     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 140   | 7.48       | 2004 | G   |       | GD  | 70   | 900       |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 2005 | G   |       | GD  | 70   | 1,000     |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 1,064      |           | 16.79     | 17,863          |
| FFL  | 1ST FLOOR   | 1,328       | 1,328      |           | 83.86     | 111,371         |
| GAR  | GARAGE      | 0           | 638        |           | 33.52     | 21,385          |
| OFP  | OPEN PORCH  | 0           | 28         |           | 8.99      | 252             |
| SFL  | 2ND FLOOR   | 1,064       | 1,064      |           | 83.86     | 89,231          |
| WDK  | WOOD DECK   | 0           | 360        |           | 11.65     | 4,193           |

|                                   |  |              |              |              |  |                |
|-----------------------------------|--|--------------|--------------|--------------|--|----------------|
|                                   |  |              |              |              |  |                |
| <b>Ttl. Gross Liv/Lease Area:</b> |  | <b>2,392</b> | <b>4,482</b> | <b>2,913</b> |  | <b>244,294</b> |

