

Property Location: 229 MILLBROOK DR

Account #5964

MAP ID:88/ 10/ 19/ /

Bldg Name:

State Use:101

Vision ID: 5882

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2015 15:00

|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|--------------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-------------------|------------|-------------------|----------------------------------------------------------------------------------|---------|----------|-------------|--------------------|---------------------------------------------------------------------|------|------------|-----------------------------------------------------------------|-------------------------|------|------------|-----------------|---------|----------------|-----------|------|-------------------|----------------|---------|--------|----------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|---------|--|
| CURRENT OWNER                                                                                                |  |            | TOPO.                                                                                                |                   | UTILITIES  |                   | STRT./ROAD                                                                       |         | LOCATION |             | CURRENT ASSESSMENT |                                                                     |      |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| JONAH MICHAEL H<br>JONAH SHERYL J<br>229 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             | Description        |                                                                     | Code |            |                                                                 |                         |      |            | Appraised Value |         | Assessed Value |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             | RESIDENTL.         |                                                                     | 101  |            |                                                                 |                         |      |            | 289,700         |         | 289,700        |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             | RES LAND           |                                                                     | 101  |            |                                                                 |                         |      |            | 138,100         |         | 138,100        |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             | RESIDENTL.         |                                                                     | 101  |            | 800                                                             |                         | 800  |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393895_2849775 |                   |            |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |         |          |             |                    |                                                                     |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Total                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             | 428,600            |                                                                     |      |            | 428,600                                                         |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                          |  |            | BK-VOL/PAGE                                                                                          |                   | SALE DATE  |                   | q/u                                                                              |         | v/i      |             | SALE PRICE         |                                                                     | V.C. |            | PREVIOUS ASSESSMENTS (HISTORY)                                  |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| JONAH MICHAEL H<br>DUTIL                                                                                     |  |            | 23637/ LC<br>0/ 0                                                                                    |                   | 07/06/1988 |                   | U<br>U                                                                           |         | I<br>U   |             | 293,000<br>0       |                                                                     | V.C. |            | Yr.                                                             |                         | Code |            | Assessed Value  |         | Yr.            |           | Code |                   | Assessed Value |         | Yr.    |                | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            | 2015                                                            |                         | 101  |            | 289,700         |         | 2014           |           | B    |                   | 292,900        |         | 2013   |                | B    |            | 293,000        |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            | 2015                                                            |                         | 101  |            | 138,100         |         | 2014           |           | L    |                   | 144,900        |         | 2013   |                | L    |            | 140,900        |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            | 2015                                                            |                         | 101  |            | 800             |         | 2014           |           | O    |                   | 800            |         | 2013   |                | O    |            | 800            |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            | Total:                                                          |                         |      |            | 428,600         |         | Total:         |           |      |                   | 438,600        |         | Total: |                |      |            | 434,700        |                 |  |            |  |                 |  |            |  |         |  |
| EXEMPTIONS                                                                                                   |  |            |                                                                                                      | OTHER ASSESSMENTS |            |                   |                                                                                  |         |          |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Year                                                                                                         |  | Type       |                                                                                                      | Description       |            | Amount            |                                                                                  | Code    |          | Description |                    |                                                                     |      |            |                                                                 |                         |      |            |                 | Number  |                | Amount    |      | Comm. Int.        |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Total:                                                                                                       |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                       |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| NBHD/ SUB                                                                                                    |  |            | NBHD Name                                                                                            |                   |            | Street Index Name |                                                                                  |         | Tracing  |             |                    | Batch                                                               |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 0001/A                                                                                                       |  |            |                                                                                                      |                   |            |                   |                                                                                  |         | 101      |             |                    | NV                                                                  |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| NOTES                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| SUB DIV #545                                                                                                 |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    | Appraised Bldg. Value (Card) 289,700                                |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    | Appraised XF (B) Value (Bldg) 0                                     |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    | Appraised OB (L) Value (Bldg) 800                                   |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    | Appraised Land Value (Bldg) 138,100                                 |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    | Special Land Value 0                                                |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    | Total Appraised Parcel Value 428,600                                |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    | Valuation Method: C                                                 |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    | Adjustment: 0                                                       |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    | Net Total Appraised Parcel Value 428,600                            |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                       |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    | VISIT/ CHANGE HISTORY                                               |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Permit ID                                                                                                    |  | Issue Date |                                                                                                      | Type              |            | Description       |                                                                                  | Amount  |          | Insp. Date  |                    | % Comp.                                                             |      | Date Comp. |                                                                 | Comments                |      | Date       |                 | Type    |                | IS        |      | ID                |                | Cd.     |        | Purpose/Result |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 352                                                                                                          |  | 11/01/1987 |                                                                                                      | MN                |            | Manual Note       |                                                                                  | 200,000 |          |             |                    | 0                                                                   |      |            |                                                                 | SFR                     |      | 10/05/2010 |                 |         |                |           |      | 311               |                | 2       |        | MEASURED       |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            |                                                                 |                         |      | 07/28/2005 |                 |         |                |           |      | 349               |                | 1       |        | LEFT NOTICE    |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            |                                                                 |                         |      | 04/03/2000 |                 |         |                |           |      | 105               |                | 16      |        | FIELDREV CHG   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            |                                                                 |                         |      | 12/02/1999 |                 |         |                |           |      | 247               |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            |                                                                 |                         |      | 07/24/1998 |                 |         |                |           |      | 232               |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                  |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    |                                                                     |      |            |                                                                 |                         |      |            |                 |         |                |           |      |                   |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| B #                                                                                                          |  | Use Code   |                                                                                                      | Use Description   |            | Zone              |                                                                                  | D       |          | Front       |                    | Depth                                                               |      | Units      |                                                                 | Unit Price              |      | I. Factor  |                 | S.A.    |                | Acre Disc |      | C. Factor         |                | ST. Idx |        | Adj.           |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |         |  |
| 1                                                                                                            |  | 101        |                                                                                                      | ONE FAM           |            | RA                |                                                                                  | D       |          |             |                    |                                                                     |      | 40,000     |                                                                 | 2.20                    |      | 1.5400     |                 | 9       |                | 1.0000    |      | 1.00              |                | NV      |        | 1.00           |      |            |                | Spec Use        |  | Spec Calc  |  | 1.00            |  | 3.39       |  | 135,600 |  |
| 1                                                                                                            |  | 101        |                                                                                                      | ONE FAM           |            | RA                |                                                                                  |         |          |             |                    |                                                                     |      | 0.36       |                                                                 | 7,000.00                |      | 1.0000     |                 | 0       |                | 1.0000    |      | 1.00              |                | NV      |        | 1.00           |      |            |                |                 |  | 1.00       |  | 7,000.00        |  | 2,500      |  |         |  |
| Total Card Land Units:                                                                                       |  |            |                                                                                                      |                   |            |                   |                                                                                  |         |          |             |                    | 1.28                                                                |      | AC         |                                                                 | Parcel Total Land Area: |      |            |                 | 1.28 AC |                |           |      | Total Land Value: |                |         |        |                |      |            |                | 138,100         |  |            |  |                 |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B    |     | GOOD        | FBM Sqft                        | 1149        |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 6    |     | STUCCO      | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     | 99.10       |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 6    |     | CERAMIC TL  |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 340,817     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 1987        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 1999        |
| Bedrooms            | 4    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 2    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 4    |     |             | Dep %                           |             |     | 15          |
| Total Rooms         | 9    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | G    |     | GOOD        | External ObsInc                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 85          |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     | 289,700     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 1991 | A   |       | GD  | 70   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,532      |           | 19.79     | 30,326          |
| FFL                               | 1ST FLOOR   | 1,728       | 1,728      |           | 99.10     | 171,251         |
| GAR                               | GARAGE      | 0           | 520        |           | 39.64     | 20,614          |
| HST                               | HALF STORY  | 130         | 260        |           | 49.55     | 12,883          |
| OPF                               | OPEN PORCH  | 0           | 48         |           | 10.32     | 496             |
| SFL                               | 2ND FLOOR   | 980         | 980        |           | 99.10     | 97,121          |
| WDK                               | WOOD DECK   | 0           | 589        |           | 13.80     | 8,126           |
| Ttl. Gross Liv/Lease Area:        |             | 2,838       | 5,657      | 3,439     |           | 340,817         |

