

| CURRENT OWNER                                                                                                                        |          |                 |  |           |             | TOPO.                     |   |                   |        | UTILITIES                |             |                                |           | STRT./ROAD |            |                                                                                                                                                                                                                                                                                                                  |                                | LOCATION |                                                                    |         |                 | CURRENT ASSESSMENT    |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|---------------------------|---|-------------------|--------|--------------------------|-------------|--------------------------------|-----------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|--------------------------------------------------------------------|---------|-----------------|-----------------------|---------------------------------|------------------------|-------------------------------------------------------------------|-------------------|----------------|-------------------|--|--|--|--------|
| HANSON DEBORAH HEIRS + DEV OF<br>HANSON PAULINE HEIRS + DEV OF<br>1100 SALEM ST #85<br><br>LYNNFIELD, MA 01940<br>Additional Owners: |          |                 |  |           |             | 1                         |   |                   |        | TYPCL                    |             |                                |           |            |            |                                                                                                                                                                                                                                                                                                                  |                                |          |                                                                    |         |                 | Description           |                                 | Code                   |                                                                   | Appraised Value   |                | Assessed Value    |  |  |  |        |
|                                                                                                                                      |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            |            |                                                                                                                                                                                                                                                                                                                  |                                |          |                                                                    |         |                 | RESIDNTL.<br>RES LAND |                                 | 101<br>101             |                                                                   | 113,200<br>94,900 |                | 113,200<br>94,900 |  |  |  |        |
|                                                                                                                                      |          |                 |  |           |             | SUPPLEMENTAL DATA         |   |                   |        |                          |             |                                |           |            |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID#                                                                                                                                                                                                                                 |                                | Total    |                                                                    | 208,100 |                 | 208,100               |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392917_2847976                                 |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            |            |                                                                                                                                                                                                                                                                                                                  |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                                  |          |                 |  |           |             | BK-VOL/PAGE               |   |                   |        | SALE DATE                |             | q/u                            | v/i       | SALE PRICE |            | V.C.                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                    |         |                 |                       |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
| HANSON DEBORAH HEIRS + DEV OF<br>HANSON MALCOLM R + PAULINE,                                                                         |          |                 |  |           |             | 10958/ 191<br>02919/ 0544 |   |                   |        | 10/12/1999<br>11/26/1962 |             | U                              | I         | 1<br>0     |            | A                                                                                                                                                                                                                                                                                                                | Yr.                            | Code     | Assessed Value                                                     |         | Yr.             | Code                  | Assessed Value                  |                        | Yr.                                                               | Code              | Assessed Value |                   |  |  |  |        |
|                                                                                                                                      |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            |            |                                                                                                                                                                                                                                                                                                                  | 2015                           | 101      | 113,200                                                            |         | 2014            | B                     | 109,800                         |                        | 2013                                                              | B                 | 118,000        |                   |  |  |  |        |
|                                                                                                                                      |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            |            |                                                                                                                                                                                                                                                                                                                  | 2015                           | 101      | 94,900                                                             |         | 2014            | L                     | 97,700                          |                        | 2013                                                              | L                 | 99,500         |                   |  |  |  |        |
|                                                                                                                                      |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            | Total:     |                                                                                                                                                                                                                                                                                                                  | 208,100                        |          | Total:                                                             |         | 207,500         |                       | Total:                          |                        | 217,500                                                           |                   |                |                   |  |  |  |        |
| EXEMPTIONS                                                                                                                           |          |                 |  |           |             | OTHER ASSESSMENTS         |   |                   |        |                          |             |                                |           |            |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                              |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
| Year                                                                                                                                 | Type     | Description     |  |           |             | Amount                    |   |                   |        | Code                     | Description |                                |           |            | Number     |                                                                                                                                                                                                                                                                                                                  |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   | Amount            |                | Comm. Int.        |  |  |  |        |
|                                                                                                                                      |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            |            |                                                                                                                                                                                                                                                                                                                  |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
|                                                                                                                                      |          |                 |  |           |             | Total:                    |   |                   |        |                          |             |                                |           |            |            |                                                                                                                                                                                                                                                                                                                  |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                               |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            |            | Appraised Bldg. Value (Card) 113,200<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 94,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 208,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 208,100 |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
| NBHD/ SUB                                                                                                                            |          |                 |  | NBHD Name |             |                           |   | Street Index Name |        |                          |             | Tracing                        |           |            |            |                                                                                                                                                                                                                                                                                                                  |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   | Batch             |                |                   |  |  |  |        |
| 0001/A                                                                                                                               |          |                 |  |           |             |                           |   |                   |        |                          |             | 101                            |           |            |            |                                                                                                                                                                                                                                                                                                                  |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   | MG                |                |                   |  |  |  |        |
| NOTES                                                                                                                                |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            |            | WINDOWS REPLACED ROOF FAIR WET<br>BMT=WATER & MILDEW DAMAGE 1/2 CEILINGS<br>DOWN 1/2 BATH IN BMT                                                                                                                                                                                                                 |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
|                                                                                                                                      |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            |            |                                                                                                                                                                                                                                                                                                                  |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
|                                                                                                                                      |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            |            |                                                                                                                                                                                                                                                                                                                  |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                               |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                            |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
| Permit ID                                                                                                                            |          | Issue Date      |  | Type      | Description |                           |   |                   | Amount |                          | Insp. Date  |                                | % Comp.   |            | Date Comp. |                                                                                                                                                                                                                                                                                                                  | Comments                       |          | Date                                                               |         | Type            | IS                    | ID                              | Cd.                    | Purpose/Result                                                    |                   |                |                   |  |  |  |        |
|                                                                                                                                      |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            |            |                                                                                                                                                                                                                                                                                                                  |                                |          | 07/09/2005<br>01/10/2000<br>11/30/1999<br>03/24/1992<br>01/19/1981 |         |                 |                       | 274<br>247<br>247<br>131<br>500 | 2<br>14<br>2<br>3<br>3 | MEASURED<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                   |                |                   |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                                          |          |                 |  |           |             |                           |   |                   |        |                          |             |                                |           |            |            |                                                                                                                                                                                                                                                                                                                  |                                |          |                                                                    |         |                 |                       |                                 |                        |                                                                   |                   |                |                   |  |  |  |        |
| B #                                                                                                                                  | Use Code | Use Description |  |           |             | Zone                      | D | Front             | Depth  | Units                    |             | Unit Price                     | I. Factor | S.A.       | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                        | ST. Idx                        | Adj.     | Notes- Adj                                                         |         | Special Pricing |                       |                                 | S Adj Fact             | Adj. Unit Price                                                   |                   | Land Value     |                   |  |  |  |        |
| 1                                                                                                                                    | 101      | ONE FAM         |  |           |             | RA                        |   |                   |        | 14,616                   | SF          | 5.45                           | 1.1900    | 7          | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                             | MG                             | 1.00     |                                                                    |         |                 |                       |                                 |                        | 1.00                                                              | 6.49              | 94,900         |                   |  |  |  |        |
| Total Card Land Units:                                                                                                               |          |                 |  |           |             |                           |   |                   |        | 0.34 AC                  |             | Parcel Total Land Area:0.34 AC |           |            |            |                                                                                                                                                                                                                                                                                                                  |                                |          |                                                                    |         |                 | Total Land Value:     |                                 |                        |                                                                   |                   |                |                   |  |  |  | 94,900 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NONE        |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 878         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 86.95   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 185,636 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1953    |             |
| AC Type             | 03   |     | Full        | EYB                             |             | 1975    |             |
| Bedrooms            | 2    |     |             | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 39      |             |
| Total Rooms         | 7    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 61      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 113,200 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 2    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,756      |           | 17.38     | 30,519          |  |
| EFP                               | ENCL PORCH  | 0           | 152        |           | 26.31     | 4,000           |  |
| FFL                               | 1ST FLOOR   | 1,604       | 1,604      |           | 86.95     | 139,466         |  |
| GAR                               | GARAGE      | 0           | 330        |           | 34.78     | 11,477          |  |
| OPF                               | OPEN PORCH  | 0           | 24         |           | 7.25      | 174             |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,604       | 3,866      | 2,135     |           | 185,636         |  |

