

Print Date: 12/01/2015 15:20

| CURRENT OWNER                                                                                            |          |                 |  |           |             | TOPO.                                                           |       |                   |             | UTILITIES                                            |            |                                |            | STRT./ROAD                             |                     |            |                                | LOCATION                                                                                                                                                                                                                                                                                                      |                |                 |           | CURRENT ASSESSMENT |                |                 |            |                 |                |                |         |  |  |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|-----------------------------------------------------------------|-------|-------------------|-------------|------------------------------------------------------|------------|--------------------------------|------------|----------------------------------------|---------------------|------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------|--------------------|----------------|-----------------|------------|-----------------|----------------|----------------|---------|--|--|
| AHMED MARK A<br>AHMED JANICE C<br>9 WELLINGTON DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           | Description        |                | Code            |            | Appraised Value |                | Assessed Value |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           | RESIDNTL.          |                | 101             |            | 289,900         |                | 289,900        |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           | RES LAND           |                | 101             |            | 131,500         |                | 131,500        |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           | RESIDNTL.          |                | 101             |            | 13,800          |                | 13,800         |         |  |  |
| SUPPLEMENTAL DATA                                                                                        |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393336_2849216<br><br>Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID#                                                                                                                  |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
| Total435,200435,200                                                                                      |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
| RECORD OF OWNERSHIP                                                                                      |          |                 |  |           |             | BK-VOL/PAGE                                                     |       |                   |             | SALE DATE                                            |            | q/u                            | v/i        | SALE PRICE                             |                     | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
| AHMED MARK A<br>PWB+ T INC<br>PECK ARNOLD<br>CJBUILDERS<br>DEMERS                                        |          |                 |  |           |             | 07657/ 0133<br>07595/ 0064<br>06792/ 0223<br>06298/ 122<br>0/ 0 |       |                   |             | 03/18/1991<br>11/28/1990<br>03/31/1988<br>11/21/1986 |            | U                              | V          | 70,000<br>1 L<br>2,890,000 G<br>1<br>0 |                     |            | Yr.                            | Code                                                                                                                                                                                                                                                                                                          | Assessed Value |                 | Yr.       | Code               | Assessed Value |                 | Yr.        | Code            | Assessed Value |                |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            | 2015                           | 101                                                                                                                                                                                                                                                                                                           | 289,900        |                 | 2014      | B                  | 295,600        |                 | 2013       | B               | 307,800        |                |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            | 2015                           | 101                                                                                                                                                                                                                                                                                                           | 131,500        |                 | 2014      | L                  | 138,300        |                 | 2013       | L               | 134,400        |                |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            | 2015                           | 101                                                                                                                                                                                                                                                                                                           | 13,800         |                 | 2014      | O                  | 16,700         |                 | 2013       | O               | 16,800         |                |         |  |  |
| Total:                                                                                                   |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        | 435,200             |            | Total:                         |                                                                                                                                                                                                                                                                                                               | 450,600        |                 | Total:    |                    | 459,000        |                 |            |                 |                |                |         |  |  |
| EXEMPTIONS                                                                                               |          |                 |  |           |             | OTHER ASSESSMENTS                                               |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                           |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
| Year                                                                                                     | Type     | Description     |  |           |             | Amount                                                          |       | Code              | Description |                                                      |            |                                | Number     | Amount                                 |                     | Comm. Int. |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
| Total:                                                                                                   |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
| ASSESSING NEIGHBORHOOD                                                                                   |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                | Appraised Bldg. Value (Card)289,900<br>Appraised XF (B) Value (Bldg)0<br>Appraised OB (L) Value (Bldg)13,800<br>Appraised Land Value (Bldg)131,500<br>Special Land Value0<br><br>Total Appraised Parcel Value435,200<br>Valuation Method:C<br><br>Adjustment:0<br><br>Net Total Appraised Parcel Value435,200 |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
| NBHD/ SUB                                                                                                |          |                 |  | NBHD Name |             |                                                                 |       | Street Index Name |             |                                                      |            | Tracing                        |            |                                        |                     | Batch      |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
| 0001/A                                                                                                   |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            | 101                            |            |                                        |                     | NV         |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
| NOTES                                                                                                    |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                | SUB DIV 575 +717 1990 SALE INCLS OTHER<br>LOTS                                                                                                                                                                                                                                                                |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
| BUILDING PERMIT RECORD                                                                                   |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            | VISIT/ CHANGE HISTORY                  |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
| Permit ID                                                                                                |          | Issue Date      |  | Type      | Description |                                                                 |       |                   | Amount      |                                                      | Insp. Date | % Comp.                        | Date Comp. |                                        | Comments            |            | Date                           | Type                                                                                                                                                                                                                                                                                                          | IS             | ID              | Cd.       | Purpose/Result     |                |                 |            |                 |                |                |         |  |  |
| 43                                                                                                       |          | 03/19/2001      |  | 9         | ALTERATION  |                                                                 |       |                   | 5,000       |                                                      |            | 0                              |            |                                        | CNSTCT RF O/DCK; SC |            | 02/08/2008                     |                                                                                                                                                                                                                                                                                                               |                | 317             | 3         | MEAS+INSPCTD       |                |                 |            |                 |                |                |         |  |  |
| 293                                                                                                      |          | 10/20/2000      |  | 11        | POOL        |                                                                 |       |                   | 16,000      |                                                      |            | 0                              |            |                                        | DWLG                |            | 07/12/2005                     |                                                                                                                                                                                                                                                                                                               |                | 274             | 11        | ENTRY DENIED       |                |                 |            |                 |                |                |         |  |  |
| 167                                                                                                      |          | 08/01/1991      |  | MN        | Manual Note |                                                                 |       |                   | 200,000     |                                                      |            | 0                              |            |                                        |                     |            | 07/12/2005                     |                                                                                                                                                                                                                                                                                                               |                | 274             | 2         | MEASURED           |                |                 |            |                 |                |                |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            | 03/07/2002                     |                                                                                                                                                                                                                                                                                                               |                | 274             | 15        | PERMIT VISIT       |                |                 |            |                 |                |                |         |  |  |
|                                                                                                          |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            | 01/25/2001                     |                                                                                                                                                                                                                                                                                                               |                | 247             | 15        | PERMIT VISIT       |                |                 |            |                 |                |                |         |  |  |
| LAND LINE VALUATION SECTION                                                                              |          |                 |  |           |             |                                                                 |       |                   |             |                                                      |            |                                |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           |                    |                |                 |            |                 |                |                |         |  |  |
| B #                                                                                                      | Use Code | Use Description |  |           | Zone        | D                                                               | Front | Depth             | Units       | SF                                                   | Unit Price | I. Factor                      | S.A.       | Acre Disc                              | C. Factor           | ST. Idx    | Adj.                           | Notes- Adj                                                                                                                                                                                                                                                                                                    |                | Special Pricing |           |                    | S Adj Fact     | Adj. Unit Price | Land Value |                 |                |                |         |  |  |
| 1                                                                                                        | 101      | ONE FAM         |  |           | RA          |                                                                 |       |                   | 32,231      |                                                      | 2.65       | 1.5400                         | 9          | 1.0000                                 | 1.00                | NV         | 1.00                           |                                                                                                                                                                                                                                                                                                               |                | Spec Use        | Spec Calc |                    | 1.00           | 4.08            | 131,500    |                 |                |                |         |  |  |
| Total Card Land Units:                                                                                   |          |                 |  |           |             |                                                                 |       |                   |             | 0.74                                                 | AC         | Parcel Total Land Area:0.74 AC |            |                                        |                     |            |                                |                                                                                                                                                                                                                                                                                                               |                |                 |           | Total Land Value:  |                |                 |            |                 |                |                | 131,500 |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     |             |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 87.90       |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 329,464     |
| AC Type             | 03   |     | Full        | AYB                             |             |     | 1991        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 2002        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 9    |     |             | Dep %                           |             |     | 12          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 88          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 289,900     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,718      |           | 17.60     | 30,239          |  |  |  |  |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 327        |           | 26.34     | 8,615           |  |  |  |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,750       | 1,750      |           | 87.90     | 153,832         |  |  |  |  |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 632        |           | 35.19     | 22,240          |  |  |  |  |  |  |  |  |  |  |
| OPF                               | OPEN PORCH  | 0           | 64         |           | 8.24      | 527             |  |  |  |  |  |  |  |  |  |  |
| OSP                               | SCRN PORCH  | 0           | 285        |           | 13.26     | 3,780           |  |  |  |  |  |  |  |  |  |  |
| SFL                               | 2ND FLOOR   | 1,248       | 1,248      |           | 87.90     | 109,704         |  |  |  |  |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 44         |           | 11.99     | 527             |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,998       | 6,068      | 3,748     |           | 329,464         |  |  |  |  |  |  |  |  |  |  |

