

Property Location: 170 WESTWOOD AV

Account #619

MAP ID: 15C/ 25/ 0/ /

Bldg Name:

State Use: 101

Vision ID: 603

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 11/24/2015 17:29

|                                                     |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
|-----------------------------------------------------|----------|------------------------------------------------------------------------------------------------------|--|---------------------------|-------------|--------------------------|----------------------------------------------------------------------------------|-------------------------|------------|--------------------|------------|-----------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|------------|-----------------|--------------------------|-------------------|--------------------------------------------------------------|---------|------------|----------------|--|--------|--|
| CURRENT OWNER                                       |          | TOPO.                                                                                                |  | UTILITIES                 |             | STRT./ROAD               |                                                                                  | LOCATION                |            | CURRENT ASSESSMENT |            |                       |                                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| DIMICHELE FELICE + MARIA B LE                       |          |                                                                                                      |  | 1 TYPCL                   |             |                          |                                                                                  |                         |            | Description        |            | Code                  |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            | Appraised Value |                          | Assessed Value    |                                                              |         |            |                |  |        |  |
|                                                     |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            | RESIDENTL.         |            | 101                   |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            | 152,100         |                          | 152,100           |                                                              |         |            |                |  |        |  |
|                                                     |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            | RES LAND           |            | 101                   |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            | 78,700          |                          | 78,700            |                                                              |         |            |                |  |        |  |
| 170 WESTWOOD AVE                                    |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            | 101                   |                                | 6,700                                                                                                                                                                                                                                                                                                    |                                                      | 6,700             |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| EAST LONGMEADOW, MA 01028                           |          | SUPPLEMENTAL DATA                                                                                    |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| Additional Owners:                                  |          | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377668_2851375 |  |                           |             |                          | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                         |            |                    |            | Total                 |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          | 237,500           |                                                              | 237,500 |            |                |  |        |  |
|                                                     |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| RECORD OF OWNERSHIP                                 |          |                                                                                                      |  | BK-VOL/PAGE               |             | SALE DATE                |                                                                                  | q/u                     | v/i        | SALE PRICE         |            | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| DIMICHELE FELICE + MARIA B LE<br>DIMICHELE FELICE , |          |                                                                                                      |  | 19299/ 422<br>03708/ 0348 |             | 06/12/2012<br>07/10/1972 |                                                                                  | U                       | I          |                    |            | 1                     | 1A                             | Yr.                                                                                                                                                                                                                                                                                                      | Code                                                 | Assessed Value    |            | Yr.             | Code                     | Assessed Value    |                                                              | Yr.     | Code       | Assessed Value |  |        |  |
|                                                     |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                | 2015                                                                                                                                                                                                                                                                                                     | 101                                                  | 152,100           |            | 2014            | B                        | 153,200           |                                                              | 2013    | B          | 146,200        |  |        |  |
|                                                     |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                | 2015                                                                                                                                                                                                                                                                                                     | 101                                                  | 78,700            |            | 2014            | L                        | 81,100            |                                                              | 2013    | L          | 81,100         |  |        |  |
|                                                     |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                | 2015                                                                                                                                                                                                                                                                                                     | 101                                                  | 6,700             |            | 2014            | O                        | 5,800             |                                                              | 2013    | O          | 5,800          |  |        |  |
|                                                     |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                | Total:                                                                                                                                                                                                                                                                                                   |                                                      | 237,500           |            | Total:          |                          | 240,100           |                                                              | Total:  |            | 233,100        |  |        |  |
| EXEMPTIONS                                          |          |                                                                                                      |  | OTHER ASSESSMENTS         |             |                          |                                                                                  |                         |            |                    |            |                       |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                      |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| Year                                                | Type     | Description                                                                                          |  | Amount                    |             | Code                     | Description                                                                      |                         | Number     | Amount             |            | Comm. Int.            |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
|                                                     |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| Total:                                              |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| ASSESSING NEIGHBORHOOD                              |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                | Appraised Bldg. Value (Card) 152,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 6,700<br>Appraised Land Value (Bldg) 78,700<br>Special Land Value 0<br>Total Appraised Parcel Value 237,500<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 237,500 |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| NBHD/ SUB                                           |          | NBHD Name                                                                                            |  | Street Index Name         |             | Tracing                  |                                                                                  | Batch                   |            |                    |            |                       |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| 0001/A                                              |          |                                                                                                      |  |                           |             | 101                      |                                                                                  | MA                      |            |                    |            |                       |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| NOTES                                               |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                | REMODELED KITCH 1991                                                                                                                                                                                                                                                                                     |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
|                                                     |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
|                                                     |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| BUILDING PERMIT RECORD                              |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            | VISIT/ CHANGE HISTORY |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| Permit ID                                           |          | Issue Date                                                                                           |  | Type                      | Description |                          | Amount                                                                           |                         | Insp. Date | % Comp.            | Date Comp. |                       | Comments                       |                                                                                                                                                                                                                                                                                                          | Date                                                 |                   | Type       | IS              | ID                       | Cd.               | Purpose/Result                                               |         |            |                |  |        |  |
| 171                                                 |          | 06/27/1995                                                                                           |  | MN                        | Manual Note |                          | 5,000                                                                            |                         |            | 0                  |            |                       | PAT ROOF                       |                                                                                                                                                                                                                                                                                                          | 03/16/2004<br>12/15/1995<br>08/05/1991<br>07/07/1980 |                   |            |                 | 317<br>107<br>131<br>500 | 3<br>15<br>3<br>3 | MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD |         |            |                |  |        |  |
| LAND LINE VALUATION SECTION                         |          |                                                                                                      |  |                           |             |                          |                                                                                  |                         |            |                    |            |                       |                                |                                                                                                                                                                                                                                                                                                          |                                                      |                   |            |                 |                          |                   |                                                              |         |            |                |  |        |  |
| B #                                                 | Use Code | Use Description                                                                                      |  | Zone                      | D           | Front                    | Depth                                                                            | Units                   |            | Unit Price         | I. Factor  | S.A.                  | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                                | ST. Idx                                              | Adj.              | Notes- Adj |                 | Special Pricing          |                   | S Adj Fact                                                   | Adj.    | Unit Price | Land Value     |  |        |  |
| 1                                                   | 101      | ONE FAM                                                                                              |  | RC                        |             |                          |                                                                                  | 38,000                  | SF         | 2.30               | 1.0000     | 5                     | 1.0000                         | 1.00                                                                                                                                                                                                                                                                                                     | MA                                                   | 1.00              |            |                 | Spec Use                 | Spec Calc         | .90                                                          |         | 2.07       | 78,700         |  |        |  |
| Total Card Land Units:                              |          |                                                                                                      |  | 0.87                      |             | AC                       |                                                                                  | Parcel Total Land Area: |            |                    |            | 0.87 AC               |                                |                                                                                                                                                                                                                                                                                                          |                                                      | Total Land Value: |            |                 |                          |                   |                                                              |         |            |                |  | 78,700 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 1187        |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 88.64   |             |
| Interior Floor 2    | 10   |     | PARQUET     |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 214,249 |             |
| AC Type             | 01   |     | NONE        | AYB                             |             | 1971    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 1985    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | AG      |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |             | Dep %                           |             | 29      |             |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 1    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             | 71      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 152,100 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 2    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 25                                                             | GRNHSE-G    |     |              | L   | 451   | 23.00      | 1960 | F   |       | FR  | 50   | 4,700     |
| 02                                                             | SHED/FR     |     |              | L   | 320   | 7.48       | 1991 | A   |       | AV  | 60   | 1,400     |
| 19                                                             | PATIO       |     |              | L   | 221   | 5.75       | 1960 | A   |       | FR  | 50   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,484      |           | 17.74     | 26,327          |  |
| FFL                               | 1ST FLOOR   | 1,790       | 1,790      |           | 88.64     | 158,670         |  |
| GAR                               | GARAGE      | 0           | 400        |           | 35.46     | 14,183          |  |
| STG                               | STORAGE     | 0           | 306        |           | 35.34     | 10,814          |  |
| WDK                               | WOOD DECK   | 0           | 340        |           | 12.51     | 4,255           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,790       | 4,320      | 2,417     |           | 214,249         |  |

