

Property Location: 14 BRIER LN  
Vision ID: 6038

Account #6121

MAP ID:93/ 20/ 26/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/01/2015 15:38

|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|----------------------------------------------------------------------------------|-------------|----------|-----------------------|------------------------|-------------------------|--------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------|------------|-------------------|---------------------------------|-------------------------|-------------------------------------------------------------------|-------------------|------------|-----------------|------------|--|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                            |          |                 | TOPO.                                                                                                |             | UTILITIES         |            | STRT./ROAD                                                                       |             | LOCATION |                       | CURRENT ASSESSMENT     |                         |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| BURTON JEFFREY W<br>BURTON ADELE M<br>14 BRIER LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |             | 1 TYPCL           |            |                                                                                  |             |          |                       | Description            |                         | Code                           |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            | Appraised Value   |                                 | Assessed Value          |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       | RESIDENTL.<br>RES LAND |                         | 101<br>101                     |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            | 157,900<br>99,000 |                                 | 157,900<br>99,000       |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                        |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_394634_2841803 |             |                   |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                      |          |                 |                                                                                                      | BK-VOL/PAGE |                   | SALE DATE  |                                                                                  | q/u         | v/i      | SALE PRICE            |                        | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| BURTON JEFFREY W                                                                                         |          |                 |                                                                                                      | 04314/ 0093 |                   | 08/27/1976 |                                                                                  | U           | I        | 0                     |                        |                         | Yr.                            | Code       | Assessed Value                                                                                                                                                                                                                                                                                                   |                                                                    | Yr.    | Code       | Assessed Value    |                                 | Yr.                     | Code                                                              | Assessed Value    |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         | 2015                           | 101        | 157,900                                                                                                                                                                                                                                                                                                          |                                                                    | 2014   | B          | 157,700           |                                 | 2013                    | B                                                                 | 148,600           |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         | 2015                           | 101        | 99,000                                                                                                                                                                                                                                                                                                           |                                                                    | 2014   | L          | 102,000           |                                 | 2013                    | L                                                                 | 103,900           |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         | Total:                         |            | 256,900                                                                                                                                                                                                                                                                                                          |                                                                    | Total: |            | 259,700           |                                 | Total:                  |                                                                   | 252,500           |            |                 |            |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                               |          |                 |                                                                                                      |             | OTHER ASSESSMENTS |            |                                                                                  |             |          |                       |                        |                         |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                              |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| Year                                                                                                     | Type     | Description     |                                                                                                      |             | Amount            |            | Code                                                                             | Description |          |                       | Number                 | Amount                  |                                | Comm. Int. |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| Total:                                                                                                   |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                   |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            | Appraised Bldg. Value (Card) 157,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 99,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 256,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 256,900 |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                |          | NBHD Name       |                                                                                                      |             | Street Index Name |            |                                                                                  | Tracing     |          |                       | Batch                  |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| 0001/A                                                                                                   |          |                 |                                                                                                      |             |                   |            |                                                                                  | 101         |          |                       | MG                     |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| NOTES                                                                                                    |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                   |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          | VISIT/ CHANGE HISTORY |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| Permit ID                                                                                                |          | Issue Date      |                                                                                                      | Type        | Description       |            |                                                                                  | Amount      |          | Insp. Date            | % Comp.                | Date Comp.              |                                | Comments   |                                                                                                                                                                                                                                                                                                                  | Date                                                               |        | Type       | IS                | ID                              | Cd.                     | Purpose/Result                                                    |                   |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  | 07/14/2005<br>06/28/2005<br>02/22/2000<br>11/23/1999<br>08/06/1992 |        |            |                   | 274<br>274<br>247<br>247<br>131 | 3<br>1<br>14<br>2<br>14 | MEAS+INSPCTD<br>LEFT NOTICE<br>INSPECTED<br>MEASURED<br>INSPECTED |                   |            |                 |            |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| B #                                                                                                      | Use Code | Use Description |                                                                                                      |             | Zone              | D          | Front                                                                            | Depth       | Units    | SF                    | Unit Price             | I. Factor               | S.A.                           | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                        | ST. Idx                                                            | Adj.   | Notes- Adj |                   | Special Pricing                 |                         |                                                                   |                   | S Adj Fact | Adj. Unit Price | Land Value |  |  |  |  |  |  |        |
|                                                                                                          |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          |                       |                        |                         |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   | Spec Use                        | Spec Calc               |                                                                   |                   |            |                 |            |  |  |  |  |  |  |        |
| 1                                                                                                        | 101      | ONE FAM         |                                                                                                      |             | RA                |            |                                                                                  |             | 25,185   |                       | 3.30                   | 1.1900                  | 7                              | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                             | MG                                                                 | 1.00   |            |                   |                                 |                         |                                                                   | 1.00              | 3.93       | 99,000          |            |  |  |  |  |  |  |        |
| Total Card Land Units:                                                                                   |          |                 |                                                                                                      |             |                   |            |                                                                                  |             |          | 0.58                  | AC                     | Parcel Total Land Area: |                                |            |                                                                                                                                                                                                                                                                                                                  |                                                                    |        |            |                   |                                 |                         | 0.58 AC                                                           | Total Land Value: |            |                 |            |  |  |  |  |  |  | 99,000 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 456         |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 3    |     | GAMBREL     | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 7    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 4    |     | CARPET      |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 912        |           | 18.35     | 16,736          |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 91.96     | 83,864          |
| GAR                               | GARAGE      | 0           | 504        |           | 36.86     | 18,575          |
| PAT                               | PATIO       | 0           | 240        |           | 4.60      | 1,103           |
| SFL                               | 2ND FLOOR   | 866         | 866        |           | 91.96     | 79,634          |
| Ttl. Gross Liv/Lease Area:        |             | 1,778       | 3,434      | 2,174     |           | 199,912         |

