

| CURRENT OWNER                                                                                               |          |                 |  | TOPO.     |   |                   |       | UTILITIES         |  |                                                                                  |             | STRT./ROAD |           |                                |         | LOCATION                                                                                                                                                                                                                                                                |                                |          |                 | CURRENT ASSESSMENT |           |       |                |                   |        |            |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                |  |       |  |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|---|-------------------|-------|-------------------|--|----------------------------------------------------------------------------------|-------------|------------|-----------|--------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-----------------|--------------------|-----------|-------|----------------|-------------------|--------|------------|----------------|-------------------------------------------------|--|----------------|--|-------|--|
| FIORE JAMES A<br>FIORE MARILOU T<br>192 WESTWOOD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1 TYPCL   |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         | RES LAND                                                                                                                                                                                                                                                                |                                |          |                 | 132                |           | 3,900 |                | 3,900             |        |            |                |                                                 |  |                |  |       |  |
|                                                                                                             |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
|                                                                                                             |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| SUPPLEMENTAL DATA                                                                                           |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377331_2851080        |          |                 |  |           |   |                   |       |                   |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| Total:                                                                                                      |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 | 3,900              |           | 3,900 |                |                   |        |            |                |                                                 |  |                |  |       |  |
| RECORD OF OWNERSHIP                                                                                         |          |                 |  |           |   | BK-VOL/PAGE       |       |                   |  | SALE DATE                                                                        |             | q/u        | v/i       | SALE PRICE                     |         | V.C.                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| FIORE JAMES A                                                                                               |          |                 |  |           |   | 05097/ 0261       |       |                   |  | 04/27/1981                                                                       |             | U          | I         | 0                              |         |                                                                                                                                                                                                                                                                         | Yr.                            | Code     | Assessed Value  |                    | Yr.       | Code  | Assessed Value |                   | Yr.    | Code       | Assessed Value |                                                 |  |                |  |       |  |
|                                                                                                             |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         | 2015                           | 132      | 3,900           |                    | 2014      | L     | 8,100          |                   | 2013   | L          | 8,100          |                                                 |  |                |  |       |  |
|                                                                                                             |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         | Total:                         |          | 3,900           |                    | Total:    |       | 8,100          |                   | Total: |            | 8,100          |                                                 |  |                |  |       |  |
| EXEMPTIONS                                                                                                  |          |                 |  |           |   | OTHER ASSESSMENTS |       |                   |  |                                                                                  |             |            |           |                                |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| Year                                                                                                        | Type     | Description     |  |           |   | Amount            |       |                   |  | Code                                                                             | Description |            |           |                                | Number  |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                | Amount                                          |  | Comm. Int.     |  |       |  |
|                                                                                                             |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| Total:                                                                                                      |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| NBHD/ SUB                                                                                                   |          |                 |  | NBHD Name |   |                   |       | Street Index Name |  |                                                                                  |             | Tracing    |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                | Batch                                           |  |                |  |       |  |
| 0001/A                                                                                                      |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             | 132        |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                | MA                                              |  |                |  |       |  |
| NOTES                                                                                                       |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         | FRONTAGE ON PAPER STREET ABUT THEIR<br>RESIDENTIAL PROPERTY                                                                                                                                                                                                             |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
|                                                                                                             |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
|                                                                                                             |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| BUILDING PERMIT RECORD                                                                                      |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| Permit ID                                                                                                   |          | Issue Date      |  | Type      |   | Description       |       |                   |  | Amount                                                                           |             | Insp. Date |           | % Comp.                        |         | Date Comp.                                                                                                                                                                                                                                                              |                                | Comments |                 | Date               |           | Type  |                | IS                |        | ID         |                | Cd.                                             |  | Purpose/Result |  |       |  |
|                                                                                                             |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 | 07/07/1980         |           |       |                |                   |        | 500        |                | 14                                              |  | INSPECTED      |  |       |  |
|                                                                                                             |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| B #                                                                                                         | Use Code | Use Description |  | Zone      | D | Front             | Depth | Units             |  | Unit Price                                                                       | I. Factor   | S.A.       | Acre Disc | C. Factor                      | ST. Idx | Adj.                                                                                                                                                                                                                                                                    | Notes- Adj                     |          | Special Pricing |                    |           |       | S Adj Fact     | Adj. Unit Price   |        | Land Value |                |                                                 |  |                |  |       |  |
|                                                                                                             |          |                 |  |           |   |                   |       |                   |  |                                                                                  |             |            |           |                                |         |                                                                                                                                                                                                                                                                         |                                |          | Spec Use        |                    | Spec Calc |       |                |                   |        |            |                |                                                 |  |                |  |       |  |
| 1                                                                                                           | 132      | UNDEV           |  | RC        |   |                   |       | 11,236            |  | SF                                                                               | 6.99        | 1.0000     | 5         | 1.0000                         | 0.05    | MA                                                                                                                                                                                                                                                                      | 1.00                           |          |                 |                    |           |       |                | 1.00              | 0.35   |            | 3,900          |                                                 |  |                |  |       |  |
| Total Card Land Units:                                                                                      |          |                 |  |           |   |                   |       |                   |  | 0.26                                                                             |             | AC         |           | Parcel Total Land Area:0.26 AC |         |                                                                                                                                                                                                                                                                         |                                |          |                 |                    |           |       |                | Total Land Value: |        |            |                |                                                 |  |                |  | 3,900 |  |

| CONSTRUCTION DETAIL                                            |             |             |              |            |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|----------------------------------------------------------------|-------------|-------------|--------------|------------|-------|---------------------------------|-------------|-----------|-------------|-----------------|------|--------------------|--|--|--|--|--|--|--|--|--|-----------|
| Element                                                        | Cd.         | Ch.         | Description  |            |       | Element                         | Cd.         | Ch.       | Description |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Model                                                          | 00          |             | VACANT       |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | MIXED USE                       |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | Code                            | Description |           |             | Percentage      |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | 132                             | UNDEV       |           |             | 100             |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | COST/MARKET VALUATION           |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | Adj. Base Rate:                 |             |           | 0.00        |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | Replace Cost                    |             |           | 0           |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | AYB                             |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | EYB                             |             |           | 0           |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | Dep Code                        |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | Remodel Rating                  |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | Year Remodeled                  |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | Dep %                           |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | Functional Obslnc               |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       | External Obslnc                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Cost Trend Factor                                              |             |             | 1            |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Condition                                                      |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| % Complete                                                     |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Overall % Cond                                                 |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Apprais Val                                                    |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Dep % Ovr                                                      |             |             | 0            |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Dep Ovr Comment                                                |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Misc Imp Ovr                                                   |             |             | 0            |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Misc Imp Ovr Comment                                           |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Cost to Cure Ovr                                               |             |             | 0            |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Cost to Cure Ovr Comment                                       |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |            |       |                                 |             |           |             |                 |      | No Photo On Record |  |  |  |  |  |  |  |  |  |           |
| Code                                                           | Description | Sub         | Sub Descript | L/B        | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd             | %Cnd |                    |  |  |  |  |  |  |  |  |  | Apr Value |
|                                                                |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Code                                                           | Description | Living Area |              | Gross Area |       | Eff. Area                       |             | Unit Cost |             | Undeprec. Value |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |             |              |            |       |                                 |             |           |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |
| Ttl. Gross Liv/Lease Area:                                     |             |             |              | 0          |       | 0                               |             | 0         |             |                 |      |                    |  |  |  |  |  |  |  |  |  |           |

No Photo On Record