

Property Location: WESTWOOD AV  
Vision ID: 607

Account #625

MAP ID: 15C/ 30/ C/ /

Bldg Name:

State Use: 130

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 11/24/2015 17:30

|                                                                                                               |          |                 |                   |                            |                   |                                                                                  |             |         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|-------------------|----------------------------|-------------------|----------------------------------------------------------------------------------|-------------|---------|------------|-------------------------|--------------------|------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|-----------------|-----------|-------------------------------------------------|-------------------|-----------------|------------|--------|----------------|--|--------|
| CURRENT OWNER                                                                                                 |          |                 | TOPO.             |                            | UTILITIES         |                                                                                  | STRT./ROAD  |         | LOCATION   |                         | CURRENT ASSESSMENT |            |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 |           | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                   |                 |            |        |                |  |        |
| FIORE ROBERT D HEIRS + DEWISEES<br><br>26 SMITH AVENUE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                   | 1                          | TYPCL             |                                                                                  |             |         |            | Description             |                    | Code       |                                | Appraised Value                                                                                                                                                                                                                                                                                          |      | Assessed Value |                 |           |                                                 |                   |                 |            |        |                |  |        |
|                                                                                                               |          |                 |                   |                            |                   |                                                                                  |             |         |            | RES LAND                |                    | 130        |                                | 72,900                                                                                                                                                                                                                                                                                                   |      | 72,900         |                 |           |                                                 |                   |                 |            |        |                |  |        |
|                                                                                                               |          |                 | SUPPLEMENTAL DATA |                            |                   |                                                                                  |             |         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377501_2851322          |          |                 |                   |                            |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |         |            |                         |                    | Total      |                                |                                                                                                                                                                                                                                                                                                          |      | 72,900         |                 | 72,900    |                                                 |                   |                 |            |        |                |  |        |
| RECORD OF OWNERSHIP                                                                                           |          |                 |                   | BK-VOL/PAGE                |                   | SALE DATE                                                                        |             | q/u     | v/i        | SALE PRICE              |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                          |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
| FIORE ROBERT D HEIRS + DEWISEES OF<br>FIORE ANTOINETTE                                                        |          |                 |                   | 09255/ 0447<br>01797/ 0076 |                   | 09/21/1995<br>04/16/1945                                                         |             | U       | V          | I                       | 1<br>0             |            | A                              | Yr.                                                                                                                                                                                                                                                                                                      | Code | Assessed Value |                 | Yr.       | Code                                            | Assessed Value    |                 | Yr.        | Code   | Assessed Value |  |        |
|                                                                                                               |          |                 |                   |                            |                   |                                                                                  |             |         |            |                         |                    |            |                                | 2015                                                                                                                                                                                                                                                                                                     | 130  | 72,900         |                 | 2014      | L                                               | 75,200            |                 | 2013       | L      | 83,600         |  |        |
|                                                                                                               |          |                 |                   |                            |                   |                                                                                  |             |         |            |                         |                    |            |                                | Total:                                                                                                                                                                                                                                                                                                   |      | 72,900         |                 | Total:    |                                                 | 75,200            |                 | Total:     |        | 83,600         |  |        |
| EXEMPTIONS                                                                                                    |          |                 |                   | OTHER ASSESSMENTS          |                   |                                                                                  |             |         |            |                         |                    |            |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                      |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
| Year                                                                                                          | Type     | Description     |                   | Amount                     |                   | Code                                                                             | Description |         | Number     | Amount                  |                    | Comm. Int. |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
|                                                                                                               |          |                 |                   |                            |                   |                                                                                  |             |         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
|                                                                                                               |          |                 |                   | Total:                     |                   |                                                                                  |             |         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |                   |                            |                   |                                                                                  |             |         |            |                         |                    |            |                                | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 72,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 72,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 72,900 |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |                   |                            | Street Index Name |                                                                                  |             | Tracing |            |                         | Batch              |            |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
| 0001/A                                                                                                        |          |                 |                   |                            |                   |                                                                                  |             | 130     |            |                         | MA                 |            |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
| NOTES                                                                                                         |          |                 |                   |                            |                   |                                                                                  |             |         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
| SUB DIV #835                                                                                                  |          |                 |                   |                            |                   |                                                                                  |             |         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
| BUILDING PERMIT RECORD                                                                                        |          |                 |                   |                            |                   |                                                                                  |             |         |            | VISIT/ CHANGE HISTORY   |                    |            |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
| Permit ID                                                                                                     |          | Issue Date      |                   | Type                       | Description       |                                                                                  |             | Amount  |            | Insp. Date              | % Comp.            | Date Comp. |                                | Comments                                                                                                                                                                                                                                                                                                 |      | Date           | Type            | IS        | ID                                              | Cd.               | Purpose/Result  |            |        |                |  |        |
|                                                                                                               |          |                 |                   |                            |                   |                                                                                  |             |         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                          |      | 07/07/1980     |                 |           | 500                                             | 14                | INSPECTED       |            |        |                |  |        |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |                   |                            |                   |                                                                                  |             |         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 |           |                                                 |                   |                 |            |        |                |  |        |
| B #                                                                                                           | Use Code | Use Description | Zone              | D                          | Front             | Depth                                                                            | Units       | SF      | Unit Price | I. Factor               | S.A.               | Acre Disc  | C. Factor                      | ST. Idx                                                                                                                                                                                                                                                                                                  | Adj. | Notes- Adj     | Special Pricing |           |                                                 | S Adj Fact        | Adj. Unit Price | Land Value |        |                |  |        |
|                                                                                                               |          |                 |                   |                            |                   |                                                                                  |             |         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                          |      |                | Spec Use        | Spec Calc |                                                 |                   |                 |            |        |                |  |        |
| 1                                                                                                             | 130      | LAND            | RC                |                            |                   |                                                                                  | 18,733      |         | 4.32       | 1.0000                  | 5                  | 1.0000     | 1.00                           | MA                                                                                                                                                                                                                                                                                                       | 1.00 |                |                 |           | TRF2                                            | 190               | .90             | 3.89       | 72,900 |                |  |        |
| Total Card Land Units:                                                                                        |          |                 |                   |                            |                   |                                                                                  |             | 0.43    | AC         | Parcel Total Land Area: |                    |            |                                |                                                                                                                                                                                                                                                                                                          |      |                |                 | 0.43      | AC                                              | Total Land Value: |                 |            |        |                |  | 72,900 |

| CONSTRUCTION DETAIL                                            |             |     |     |              |   | CONSTRUCTION DETAIL (CONTINUED) |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|----------------------------------------------------------------|-------------|-----|-----|--------------|---|---------------------------------|-------|-------------|-----|-------------|-------|--------------------|--|--|--|--|--|--|--|--|--|-----------------|------|-----------|--|
| Element                                                        |             | Cd. | Ch. | Description  |   | Element                         |       | Cd.         | Ch. | Description |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Model                                                          |             | 00  |     | VACANT       |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |   | MIXED USE                       |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |   | Code                            |       | Description |     |             |       |                    |  |  |  |  |  |  |  |  |  | Percentage      |      |           |  |
|                                                                |             |     |     |              |   | 130                             |       | LAND        |     |             |       |                    |  |  |  |  |  |  |  |  |  | 100             |      |           |  |
|                                                                |             |     |     |              |   | COST/MARKET VALUATION           |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |   | Adj. Base Rate:                 |       |             |     | 0.00        |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |   | Replace Cost                    |       |             |     | 0           |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |   | AYB                             |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |   | EYB                             |       |             |     | 0           |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |   | Dep Code                        |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |   | Remodel Rating                  |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Year Remodeled                                                 |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Dep %                                                          |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Functional Obslnc                                              |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| External Obslnc                                                |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Cost Trend Factor                                              |             |     |     | 1            |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Condition                                                      |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| % Complete                                                     |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Overall % Cond                                                 |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Apprais Val                                                    |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Dep % Ovr                                                      |             |     |     | 0            |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Dep Ovr Comment                                                |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Misc Imp Ovr                                                   |             |     |     | 0            |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Misc Imp Ovr Comment                                           |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Cost to Cure Ovr                                               |             |     |     | 0            |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Cost to Cure Ovr Comment                                       |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |     |              |   |                                 |       |             |     |             |       | No Photo On Record |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Code                                                           | Description |     | Sub | Sub Descript |   | L/B                             | Units | Unit Price  | Yr  | Gde         | Dp Rt |                    |  |  |  |  |  |  |  |  |  | Cnd             | %Cnd | Apr Value |  |
|                                                                |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Code                                                           | Description |     |     | Living Area  |   | Gross Area                      |       | Eff. Area   |     | Unit Cost   |       |                    |  |  |  |  |  |  |  |  |  | Undeprec. Value |      |           |  |
|                                                                |             |     |     |              |   |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     | 0   |              | 0 |                                 | 0     |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |

No Photo On Record