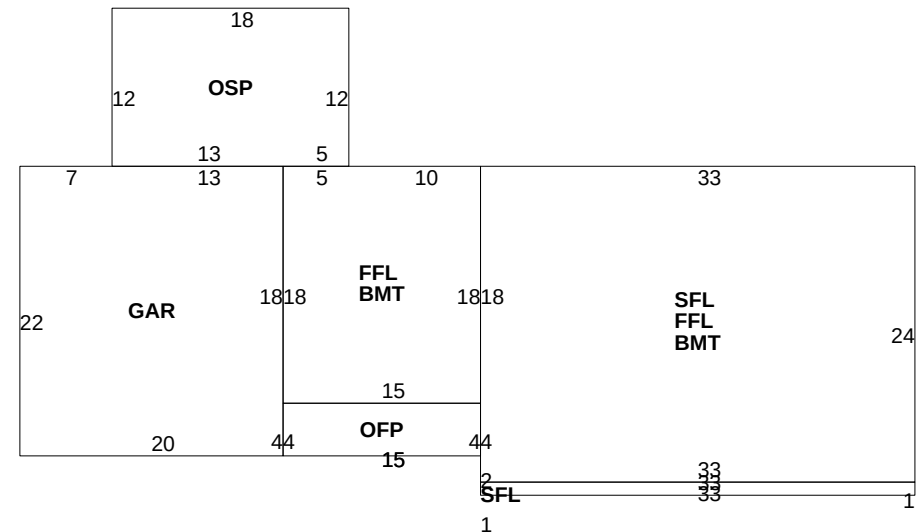


| CURRENT OWNER                                                                                                      |          |                 |  |      |  |             |   |       |             | TOPO.                                                                                                |        |            |            | UTILITIES                              |      |                       |           | STRT./ROAD              |      |                                                                     |                                | LOCATION                                             |                |                 |        | CURRENT ASSESSMENT                                                               |                |                          |                 |                  |                |                                                          |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |         |  |         |  |
|--------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|--|-------------|---|-------|-------------|------------------------------------------------------------------------------------------------------|--------|------------|------------|----------------------------------------|------|-----------------------|-----------|-------------------------|------|---------------------------------------------------------------------|--------------------------------|------------------------------------------------------|----------------|-----------------|--------|----------------------------------------------------------------------------------|----------------|--------------------------|-----------------|------------------|----------------|----------------------------------------------------------|--|-------------------------------------------------|--|---------|--|---------|--|
| SULLIVAN WILLIAM J<br>SULLIVAN DANIELLE D<br>82 BRYNMAWR DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            | 1 TYPCL                                |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        | Description                                                                      |                | Code                     |                 | Appraised Value  |                | Assessed Value                                           |  |                                                 |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        | RESIDNTL.                                                                        |                | 101                      |                 | 151,300          |                | 151,300                                                  |  |                                                 |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        | RES LAND                                                                         |                | 101                      |                 | 98,800           |                | 98,800                                                   |  |                                                 |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        | RESIDNTL.                                                                        |                | 101                      |                 | 900              |                | 900                                                      |  |                                                 |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             | SUPPLEMENTAL DATA                                                                                    |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                |                          |                 |                  |                |                                                          |  | Total                                           |  | 251,000 |  | 251,000 |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_395088_2841401 |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        |                                                                                  |                |                          |                 |                  |                |                                                          |  |                                                 |  |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                                |          |                 |  |      |  |             |   |       |             | BK-VOL/PAGE                                                                                          |        |            |            | SALE DATE                              |      | q/u                   | v/i       | SALE PRICE              |      | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                      |                |                 |        |                                                                                  |                |                          |                 |                  |                |                                                          |  |                                                 |  |         |  |         |  |
| SULLIVAN WILLIAM J<br>RINAOLO, RONALD J &<br>MOSES ARTHUR + BETTE JEAN,                                            |          |                 |  |      |  |             |   |       |             | 15172/ 556<br>10508/ 186<br>03604/ 0168                                                              |        |            |            | 07/15/2005<br>10/30/1998<br>07/12/1971 |      | U                     | I         | 305,000<br>176,000<br>0 |      | V.C.                                                                | Yr.                            | Code                                                 | Assessed Value |                 | Yr.    | Code                                                                             | Assessed Value |                          | Yr.             | Code             | Assessed Value |                                                          |  |                                                 |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     | 2015                           | 101                                                  | 151,300        |                 | 2014   | B                                                                                | 151,200        |                          | 2013            | B                | 143,200        |                                                          |  |                                                 |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     | 2015                           | 101                                                  | 98,800         |                 | 2014   | L                                                                                | 101,900        |                          | 2013            | L                | 103,800        |                                                          |  |                                                 |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     | 2015                           | 101                                                  | 900            |                 | 2014   | O                                                                                | 1,000          |                          | 2013            | O                | 1,000          |                                                          |  |                                                 |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     | Total:                         |                                                      | 251,000        |                 | Total: |                                                                                  | 254,100        |                          | Total:          |                  | 248,000        |                                                          |  |                                                 |  |         |  |         |  |
| EXEMPTIONS                                                                                                         |          |                 |  |      |  |             |   |       |             | OTHER ASSESSMENTS                                                                                    |        |            |            |                                        |      |                       |           |                         |      | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                      |                |                 |        |                                                                                  |                |                          |                 |                  |                |                                                          |  |                                                 |  |         |  |         |  |
| Year                                                                                                               | Type     | Description     |  |      |  | Amount      |   | Code  | Description |                                                                                                      | Number | Amount     |            | Comm. Int.                             |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        |                                                                                  |                |                          |                 |                  |                |                                                          |  |                                                 |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        |                                                                                  |                |                          |                 |                  |                |                                                          |  |                                                 |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             | Total:                                                                                               |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                | APPRAISED VALUE SUMMARY                              |                |                 |        |                                                                                  |                |                          |                 |                  |                |                                                          |  |                                                 |  |         |  |         |  |
| NBHD/ SUB                                                                                                          |          |                 |  |      |  |             |   |       |             | NBHD Name                                                                                            |        |            |            | Street Index Name                      |      |                       |           | Tracing                 |      |                                                                     |                                | Batch                                                |                |                 |        | Appraised Bldg. Value (Card)                                                     |                |                          |                 |                  |                |                                                          |  | 151,300                                         |  |         |  |         |  |
| 0001/A                                                                                                             |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           | 101                     |      |                                                                     |                                | MG                                                   |                |                 |        | Appraised XF (B) Value (Bldg)                                                    |                |                          |                 |                  |                |                                                          |  | 0                                               |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        | Appraised OB (L) Value (Bldg)                                                    |                |                          |                 |                  |                |                                                          |  | 900                                             |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        | Appraised Land Value (Bldg)                                                      |                |                          |                 |                  |                |                                                          |  | 98,800                                          |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        | Special Land Value                                                               |                |                          |                 |                  |                |                                                          |  | 0                                               |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        | Total Appraised Parcel Value                                                     |                |                          |                 |                  |                |                                                          |  | 251,000                                         |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        | Valuation Method:                                                                |                |                          |                 |                  |                |                                                          |  | C                                               |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        | Adjustment:                                                                      |                |                          |                 |                  |                |                                                          |  | 0                                               |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        | Net Total Appraised Parcel Value                                                 |                |                          |                 |                  |                |                                                          |  | 251,000                                         |  |         |  |         |  |
| BUILDING PERMIT RECORD                                                                                             |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      | VISIT/ CHANGE HISTORY |           |                         |      |                                                                     |                                |                                                      |                |                 |        |                                                                                  |                |                          |                 |                  |                |                                                          |  |                                                 |  |         |  |         |  |
| Permit ID                                                                                                          |          | Issue Date      |  | Type |  | Description |   |       |             | Amount                                                                                               |        | Insp. Date |            | % Comp.                                |      | Date Comp.            |           | Comments                |      |                                                                     |                                | Date                                                 |                | Type            |        | IS                                                                               |                | ID                       |                 | Cd.              |                | Purpose/Result                                           |  |                                                 |  |         |  |         |  |
| 195                                                                                                                |          | 01/01/1985      |  | MN   |  | Manual Note |   |       |             | 0                                                                                                    |        |            |            | 0                                      |      |                       |           | PORCH                   |      |                                                                     |                                | 06/16/2005<br>11/22/1999<br>06/30/1992<br>10/30/1980 |                |                 |        |                                                                                  |                | 274<br>247<br>200<br>500 |                 | 2<br>3<br>3<br>3 |                | MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |                                                 |  |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                                        |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                |                 |        |                                                                                  |                |                          |                 |                  |                |                                                          |  |                                                 |  |         |  |         |  |
| B #                                                                                                                | Use Code | Use Description |  |      |  | Zone        | D | Front | Depth       | Units                                                                                                |        | SF         | Unit Price | I. Factor                              | S.A. | Acre Disc             | C. Factor | ST. Idx                 | Adj. | Notes- Adj                                                          |                                |                                                      |                | Special Pricing |        |                                                                                  |                | S Adj Fact               | Adj. Unit Price |                  | Land Value     |                                                          |  |                                                 |  |         |  |         |  |
|                                                                                                                    |          |                 |  |      |  |             |   |       |             |                                                                                                      |        |            |            |                                        |      |                       |           |                         |      |                                                                     |                                |                                                      |                | Spec Use        |        | Spec Calc                                                                        |                |                          |                 |                  |                |                                                          |  |                                                 |  |         |  |         |  |
| 1                                                                                                                  | 101      | ONE FAM         |  |      |  | RA          |   |       |             | 25,000                                                                                               |        |            | 3.32       | 1.1900                                 | 7    | 1.0000                | 1.00      | MG                      | 1.00 |                                                                     |                                |                                                      |                |                 |        |                                                                                  |                | 1.00                     | 3.95            |                  | 98,800         |                                                          |  |                                                 |  |         |  |         |  |
| Total Card Land Units:                                                                                             |          |                 |  |      |  |             |   |       |             | 0.57                                                                                                 |        | AC         |            | Parcel Total Land Area:                |      |                       |           |                         |      |                                                                     |                                |                                                      |                | 0.57            |        | AC                                                                               |                | Total Land Value:        |                 |                  |                |                                                          |  |                                                 |  |         |  | 98,800  |  |

| CONSTRUCTION DETAIL |      |          |                          | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |  |
|---------------------|------|----------|--------------------------|---------------------------------|-------------|---------|-------------|--|
| Element             | Cd.  | Ch.      | Description              | Element                         | Cd.         | Ch.     | Description |  |
| Style               | 06   |          | COLONIAL                 | #Heat Sys                       | 1           |         |             |  |
| Model               | 01   |          | RESIDENTIAL              | Central Vac                     | 1           |         | YES         |  |
| Grade               | C    |          | AVERAGE                  | FBM Sqft                        | 531         |         |             |  |
| Stories             | 2.00 |          | 2 STORY                  | Int vs Ext                      | S           |         | SAME        |  |
| Foundation          | 1    |          | CONCRETE                 | MIXED USE                       |             |         |             |  |
| Exterior Wall 1     | 1    |          | WOOD SHING               | Code                            | Description |         | Percentage  |  |
| Exterior Wall 2     |      |          |                          | 101                             | ONE FAM     |         | 100         |  |
| Roof Structure      | 1    |          | GABLE                    |                                 |             |         |             |  |
| Roof Cover          | 1    |          | ASPHALT SH               |                                 |             |         |             |  |
| Interior Wall 1     | 1    |          | DRYWALL                  |                                 |             |         |             |  |
| Interior Wall 2     |      |          |                          | COST/MARKET VALUATION           |             |         |             |  |
| Interior Floor 1    | 4    |          | CARPET                   | Adj. Base Rate:                 |             |         | 84.95       |  |
| Interior Floor 2    |      |          |                          |                                 |             |         |             |  |
| Heat Fuel           | 2    |          | GAS                      | Replace Cost                    |             |         | 196,489     |  |
| Heat Type           | 3    |          | FORCED H/W               | AYB                             |             |         | 1971        |  |
| AC Type             | 03   |          | FULL                     | EYB                             |             |         | 1991        |  |
| Bedrooms            | 4    |          |                          | Dep Code                        |             |         | GD          |  |
| Full Baths          | 1    |          |                          | Remodel Rating                  |             |         |             |  |
| Half Baths          | 1    |          |                          | Year Remodeled                  |             |         |             |  |
| Extra Fixtures      | 2    |          |                          | Dep %                           |             |         | 23          |  |
| Total Rooms         | 7    |          | Functional ObsInc        |                                 |             |         |             |  |
| Bath Style          | A    | AVERAGE  | External ObsInc          |                                 |             |         |             |  |
| Kitchen Style       | A    | AVERAGE  | Cost Trend Factor        |                                 |             | 1       |             |  |
| Kitchens            | 1    |          | Condition                |                                 |             |         |             |  |
| Extra Kitchens      | 0    |          | % Complete               |                                 |             |         |             |  |
| Frame               | 1    | WOOD     | Overall % Cond           |                                 |             | 77      |             |  |
| Basement Floor      | 12   | CONCRETE | Apprais Val              |                                 |             | 151,300 |             |  |
| Bsmt Garage         |      |          | Dep % Ovr                |                                 |             | 0       |             |  |
| Units               | 1    |          | Dep Ovr Comment          |                                 |             |         |             |  |
| WS Flues            |      |          | Misc Imp Ovr             |                                 |             | 0       |             |  |
| FBM Quality         | 1    |          | Misc Imp Ovr Comment     |                                 |             |         |             |  |
| Fireplaces          | 1    |          | Cost to Cure Ovr         |                                 |             | 0       |             |  |
|                     |      |          | Cost to Cure Ovr Comment |                                 |             |         |             |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 2000 | A   |       | AV  | 60   | 900       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,062      |           | 16.96     | 18,009          |
| FFL                               | 1ST FLOOR   | 1,062       | 1,062      |           | 84.95     | 90,217          |
| GAR                               | GARAGE      | 0           | 440        |           | 33.98     | 14,951          |
| OFP                               | OPEN PORCH  | 0           | 60         |           | 8.49      | 510             |
| OSP                               | SCRN PORCH  | 0           | 216        |           | 12.59     | 2,718           |
| SFL                               | 2ND FLOOR   | 825         | 825        |           | 84.95     | 70,084          |
| Ttl. Gross Liv/Lease Area:        |             | 1,887       | 3,665      | 2,313     |           | 196,489         |



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