

**Vision ID: 6102**

**Account #6185**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/01/2015 15:53

| CURRENT OWNER                                                                                  |          |                 |  | TOPO.                                                                                                |   | UTILITIES                              |             | STRT./ROAD                                                                       |            | LOCATION        |        | CURRENT ASSESSMENT |                                |         |                 |            |                |                                                                                                                                                                                                                                                                         |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|---|----------------------------------------|-------------|----------------------------------------------------------------------------------|------------|-----------------|--------|--------------------|--------------------------------|---------|-----------------|------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------|-----------------|---------------------------------------------------------------------|----------------|-----------------------|---------|------------|--------------|--|--------------------------------------------------------------------|------|----|---------------------------------|-------------------------|-----------------------------------------------------------------------|
| BRADLEY FRANK E TR<br><br>782 SOMERS RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |   | 1                                      | TYPCL       |                                                                                  |            |                 |        | Description        |                                | Code    | Appraised Value |            | Assessed Value |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|                                                                                                |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        | RESIDENTL.         | 101                            | 72,000  |                 | 72,000     |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|                                                                                                |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        | RES LAND           | 101                            | 86,500  |                 | 86,500     |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|                                                                                                |          |                 |  | SUPPLEMENTAL DATA                                                                                    |   |                                        |             |                                                                                  |            |                 |        | RESIDENTL.         |                                | 101     | 4,600           |            | 4,600          |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|                                                                                                |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393848_2841308 |   |                                        |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                 |        |                    |                                |         |                 |            |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|                                                                                                |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        | Total:             |                                | 163,100 |                 | 163,100    |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| RECORD OF OWNERSHIP                                                                            |          |                 |  | BK-VOL/PAGE                                                                                          |   | SALE DATE                              |             | q/u                                                                              | v/i        | SALE PRICE      |        | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |         |                 |            |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| BRADLEY FRANK E TR<br>BRADLEY FRANK E<br>BRADLEY FRANK E ,                                     |          |                 |  | 20092/ 267<br>19809/ 343<br>01864/ 0582                                                              |   | 11/12/2013<br>05/07/2013<br>05/06/1947 |             | U                                                                                | I          | 100<br>100<br>0 |        | 1F<br>A            | Yr.                            | Code    | Assessed Value  |            | Yr.            | Code                                                                                                                                                                                                                                                                    | Assessed Value |                                                 | Yr.             | Code                                                                | Assessed Value |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|                                                                                                |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        |                    | 2015                           | 101     | 72,000          |            | 2014           | B                                                                                                                                                                                                                                                                       | 64,200         |                                                 | 2013            | B                                                                   | 73,700         |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|                                                                                                |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        |                    | 2015                           | 101     | 86,500          |            | 2014           | L                                                                                                                                                                                                                                                                       | 89,200         |                                                 | 2013            | L                                                                   | 90,800         |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|                                                                                                |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        |                    | 2015                           | 101     | 4,600           |            | 2014           | O                                                                                                                                                                                                                                                                       | 5,400          |                                                 | 2013            | O                                                                   | 5,400          |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|                                                                                                |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        | Total:             |                                | 163,100 |                 | Total:     |                | 158,800                                                                                                                                                                                                                                                                 |                | Total:                                          |                 | 169,900                                                             |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| EXEMPTIONS                                                                                     |          |                 |  | OTHER ASSESSMENTS                                                                                    |   |                                        |             |                                                                                  |            |                 |        |                    |                                |         |                 |            |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 | This signature acknowledges a visit by a Data Collector or Assessor |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| Year                                                                                           | Type     | Description     |  | Amount                                                                                               |   | Code                                   | Description |                                                                                  | Number     |                 | Amount |                    | Comm. Int.                     |         |                 |            |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|                                                                                                |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        |                    |                                |         |                 |            |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| Total:                                                                                         |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        |                    |                                |         |                 |            |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| ASSESSING NEIGHBORHOOD                                                                         |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        |                    |                                |         |                 |            |                | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| NBHD/ SUB                                                                                      |          | NBHD Name       |  | Street Index Name                                                                                    |   | Tracing                                |             | Batch                                                                            |            |                 |        |                    |                                |         |                 |            |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| 0001/A                                                                                         |          |                 |  |                                                                                                      |   | 101                                    |             | MG                                                                               |            |                 |        |                    |                                |         |                 |            |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| NOTES                                                                                          |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        |                    |                                |         |                 |            |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|                                                                                                |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        |                    |                                |         |                 |            |                | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                | VISIT/ CHANGE HISTORY |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
|                                                                                                |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        |                    |                                |         |                 |            |                | Permit ID                                                                                                                                                                                                                                                               | Issue Date     | Type                                            | Description     |                                                                     | Amount         | Insp. Date            | % Comp. | Date Comp. | Comments     |  | Date                                                               | Type | IS | ID                              | Cd.                     | Purpose/Result                                                        |
|                                                                                                |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        |                    |                                |         |                 |            |                | 201302166                                                                                                                                                                                                                                                               | 06/13/2013     | 12                                              | REROOF          |                                                                     | 20,000         | 05/30/2014            | 100     | 05/30/2014 | INCL WINDOWS |  | 05/30/2014<br>06/23/2005<br>06/16/2005<br>11/23/1999<br>04/08/1992 |      |    | 317<br>274<br>274<br>247<br>131 | 15<br>14<br>2<br>3<br>3 | PERMIT VISIT<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |
|                                                                                                |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        |                    |                                |         |                 |            |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| LAND LINE VALUATION SECTION                                                                    |          |                 |  |                                                                                                      |   |                                        |             |                                                                                  |            |                 |        |                    |                                |         |                 |            |                |                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| B #                                                                                            | Use Code | Use Description |  | Zone                                                                                                 | D | Front                                  | Depth       | Units                                                                            | Unit Price | I. Factor       | S.A.   | Acre Disc          | C. Factor                      | ST. Idx | Adj.            | Notes- Adj |                | Special Pricing                                                                                                                                                                                                                                                         |                | S Adj Fact                                      | Adj. Unit Price |                                                                     | Land Value     |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| 1                                                                                              | 101      | ONE FAM         |  | RA                                                                                                   |   |                                        |             | 17,950                                                                           | SF         | 4.50            | 1.1900 | 7                  | 1.0000                         | 1.00    | MG              | 1.00       |                |                                                                                                                                                                                                                                                                         | Spec Use       | Spec Calc                                       | .90             | 4.82                                                                | 86,500         |                       |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |
| Total Card Land Units:                                                                         |          |                 |  | 0.41                                                                                                 |   | AC                                     |             | Parcel Total Land Area:                                                          |            |                 |        | 0.41               |                                |         |                 | AC         |                |                                                                                                                                                                                                                                                                         |                | Total Land Value:                               |                 |                                                                     |                | 86,500                |         |            |              |  |                                                                    |      |    |                                 |                         |                                                                       |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |
| Style                                                          | 15          |     | OLD STYLE    |             |       | #Heat Sys                       | 1           |           |             |            |      |                 |
| Model                                                          | 01          |     | RESIDENTIAL  |             |       | Central Vac                     | 0           |           | NO          |            |      |                 |
| Grade                                                          | C           |     | AVERAGE      |             |       | FBM Sqft                        |             |           |             |            |      |                 |
| Stories                                                        | 2.5         |     |              |             |       | Int vs Ext                      | S           |           | SAME        |            |      |                 |
| Foundation                                                     | 3           |     | MASONRY      |             |       | MIXED USE                       |             |           |             |            |      |                 |
| Exterior Wall 1                                                | 2           |     | CLAPBOARD    |             |       | Code                            | Description |           |             | Percentage |      |                 |
| Exterior Wall 2                                                |             |     |              |             |       | 101                             | ONE FAM     |           |             | 100        |      |                 |
| Roof Structure                                                 | 3           |     | GAMBREL      |             |       |                                 |             |           |             |            |      |                 |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 1                                                | 2           |     | PLASTER      |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |
| Interior Wall 2                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           |             |            |      |                 |
| Interior Floor 1                                               | 3           |     | HARDWOOD     |             |       | 72.76                           |             |           |             |            |      |                 |
| Interior Floor 2                                               | 4           |     | CARPET       |             |       |                                 |             |           |             |            |      |                 |
| Heat Fuel                                                      | 1           |     | OIL          |             |       | Replace Cost                    |             |           |             |            |      |                 |
| Heat Type                                                      | 5           |     | STEAM        |             |       | 118,018                         |             |           |             |            |      |                 |
| AC Type                                                        | 01          |     | NONE         |             |       | AYB                             |             |           |             |            |      |                 |
| Bedrooms                                                       | 3           |     |              |             |       | 1949                            |             |           |             |            |      |                 |
| Full Baths                                                     | 1           |     |              |             |       | EYB                             |             |           |             |            |      |                 |
| Half Baths                                                     | 0           |     |              |             |       | 1975                            |             |           |             |            |      |                 |
| Extra Fixtures                                                 | 1           |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |
| Total Rooms                                                    | 7           |     |              |             |       | AV                              |             |           |             |            |      |                 |
| Bath Style                                                     | A           |     | AVERAGE      |             |       | Remodel Rating                  |             |           |             |            |      |                 |
| Kitchen Style                                                  | A           |     | AVERAGE      |             |       | Year Remodeled                  |             |           |             |            |      |                 |
| Kitchens                                                       | 1           |     |              |             |       | Dep %                           |             |           |             |            |      |                 |
| Extra Kitchens                                                 | 0           |     |              |             |       | 39                              |             |           |             |            |      |                 |
| Frame                                                          | 1           |     | WOOD         |             |       | Functional Obslnc               |             |           |             |            |      |                 |
| Basement Floor                                                 | 12          |     | CONCRETE     |             |       | External Obslnc                 |             |           |             |            |      |                 |
| Bsmt Garage                                                    |             |     |              |             |       | Cost Trend Factor               |             |           |             |            |      |                 |
| Units                                                          | 1           |     |              |             |       | 1                               |             |           |             |            |      |                 |
| WS Flues                                                       |             |     |              |             |       | Condition                       |             |           |             |            |      |                 |
| FBM Quality                                                    |             |     |              |             |       | % Complete                      |             |           |             |            |      |                 |
| Fireplaces                                                     | 0           |     |              |             |       | Overall % Cond                  |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | 61                              |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | Apprais Val                     |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | 72,000                          |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | Dep % Ovr                       |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | 0                               |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | Dep Ovr Comment                 |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | Misc Imp Ovr                    |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | 0                               |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | Misc Imp Ovr Comment            |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | Cost to Cure Ovr                |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | 0                               |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | Cost to Cure Ovr Comment        |             |           |             |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L           | 264   | 28.18                           | 1958        | A         |             | FR         | 50   | 3,700           |
| 02                                                             | SHED/FR     |     |              | L           | 207   | 7.48                            | 1964        | A         |             | FR         | 50   | 800             |
| 02                                                             | SHED/FR     |     |              | L           | 36    | 7.48                            | 1945        | A         |             | FR         | 50   | 100             |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 676                             |             |           |             | 14.53      |      | 9,823           |
| FFL                                                            | 1ST FLOOR   |     |              | 676         |       | 676                             |             |           |             | 72.76      |      | 49,186          |
| SFL                                                            | 2ND FLOOR   |     |              | 676         |       | 676                             |             |           |             | 72.76      |      | 49,186          |
| UAT                                                            | UNFIN ATTC  |     |              | 0           |       | 676                             |             |           |             | 14.53      |      | 9,823           |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,352       |       | 2,704                           |             | 1,622     |             |            |      | 118,018         |

