

| CURRENT OWNER                                                                                              |          |                 |  | TOPO.                     |             | UTILITIES                                                                        |             | STRT./ROAD |            | LOCATION     |            | CURRENT ASSESSMENT                                                  |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |            |                 |            |  |        |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|----------------------------------------------------------------------------------|-------------|------------|------------|--------------|------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|----------------|---------|-----------------|-------------------------------------------------|----------------|------------|-----------------|------------|--|--------|
| BROOKS LAWRENCE A<br>BROOKS KAREN<br>17 BRYNMAWR DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1                         |             | TYPCL                                                                            |             |            |            |              |            | Description                                                         |                                | Code                                                                                                                                                                                                                                                                                                                  | Appraised Value |         | Assessed Value |         |                 |                                                 |                |            |                 |            |  |        |
|                                                                                                            |          |                 |  |                           |             |                                                                                  |             |            |            |              |            | RESIDENTL.                                                          |                                | 101                                                                                                                                                                                                                                                                                                                   | 112,400         |         | 112,400        |         |                 |                                                 |                |            |                 |            |  |        |
|                                                                                                            |          |                 |  |                           |             |                                                                                  |             |            |            |              |            | RES LAND                                                            |                                | 101                                                                                                                                                                                                                                                                                                                   | 98,800          |         | 98,800         |         |                 |                                                 |                |            |                 |            |  |        |
|                                                                                                            |          |                 |  |                           |             |                                                                                  |             |            |            |              |            | RESIDENTL.                                                          |                                | 101                                                                                                                                                                                                                                                                                                                   | 24,900          |         | 24,900         |         |                 |                                                 |                |            |                 |            |  |        |
| SUPPLEMENTAL DATA                                                                                          |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     |                                | Total                                                                                                                                                                                                                                                                                                                 |                 | 236,100 |                | 236,100 |                 |                                                 |                |            |                 |            |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_395551_2840149       |          |                 |  |                           |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |            |            |              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 |                                                 |                |            |                 |            |  |        |
| RECORD OF OWNERSHIP                                                                                        |          |                 |  | BK-VOL/PAGE               |             | SALE DATE                                                                        |             | q/u        | v/i        | SALE PRICE   |            | V.C. <th colspan="10">PREVIOUS ASSESSMENTS (HISTORY)</th>           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 |                                                 |                |            |                 |            |  |        |
| BROOKS LAWRENCE A<br>MULLEN PAUL R + DIANE M,                                                              |          |                 |  | 15261/ 164<br>04354/ 0128 |             | 08/15/2005<br>11/24/1976                                                         |             | U          | I          | 306,000<br>0 |            | V.C.                                                                | Yr.                            | Code                                                                                                                                                                                                                                                                                                                  | Assessed Value  |         | Yr.            | Code    | Assessed Value  |                                                 | Yr.            | Code       | Assessed Value  |            |  |        |
|                                                                                                            |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     | 2015                           | 101                                                                                                                                                                                                                                                                                                                   | 112,400         |         | 2014           | B       | 110,000         |                                                 | 2013           | B          | 107,800         |            |  |        |
|                                                                                                            |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     | 2015                           | 101                                                                                                                                                                                                                                                                                                                   | 98,800          |         | 2014           | L       | 101,900         |                                                 | 2013           | L          | 103,800         |            |  |        |
|                                                                                                            |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     | 2015                           | 101                                                                                                                                                                                                                                                                                                                   | 24,900          |         | 2014           | O       | 24,700          |                                                 | 2013           | O          | 24,900          |            |  |        |
|                                                                                                            |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     | Total:                         |                                                                                                                                                                                                                                                                                                                       | 236,100         |         | Total:         |         | 236,600         |                                                 | Total:         |            | 236,500         |            |  |        |
| EXEMPTIONS                                                                                                 |          |                 |  | OTHER ASSESSMENTS         |             |                                                                                  |             |            |            |              |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 |                                                 |                |            |                 |            |  |        |
| Year                                                                                                       | Type     | Description     |  | Amount                    |             | Code                                                                             | Description |            | Number     | Amount       |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 |                                                 |                | Comm. Int. |                 |            |  |        |
|                                                                                                            |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 |                                                 |                |            |                 |            |  |        |
| Total:                                                                                                     |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 |                                                 |                |            |                 |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     |                                | Appraised Bldg. Value (Card) 112,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 24,900<br>Appraised Land Value (Bldg) 98,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 236,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 236,100 |                 |         |                |         |                 |                                                 |                |            |                 |            |  |        |
| NBHD/ SUB                                                                                                  |          | NBHD Name       |  | Street Index Name         |             | Tracing                                                                          |             | Batch      |            |              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 |                                                 |                |            |                 |            |  |        |
| 0001/A                                                                                                     |          |                 |  |                           |             | 101                                                                              |             | MG         |            |              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 |                                                 |                |            |                 |            |  |        |
| NOTES                                                                                                      |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 |                                                 |                |            |                 |            |  |        |
| WALK OUT BMT-WITH LR-BR-BATH                                                                               |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 |                                                 |                |            |                 |            |  |        |
| BUILDING PERMIT RECORD                                                                                     |          |                 |  |                           |             |                                                                                  |             |            |            |              |            | VISIT/ CHANGE HISTORY                                               |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 |                                                 |                |            |                 |            |  |        |
| Permit ID                                                                                                  |          | Issue Date      |  | Type                      | Description |                                                                                  | Amount      |            | Insp. Date | % Comp.      | Date Comp. |                                                                     | Comments                       |                                                                                                                                                                                                                                                                                                                       | Date            |         | Type           | IS      | ID              | Cd.                                             | Purpose/Result |            |                 |            |  |        |
| 207                                                                                                        |          | 06/12/2006      |  | 11                        | POOL        |                                                                                  | 3,200       |            |            | 0            |            |                                                                     | 24' ABV GRND                   |                                                                                                                                                                                                                                                                                                                       | 03/09/2007      |         |                |         | 311             | 15                                              | PERMIT VISIT   |            |                 |            |  |        |
| 6                                                                                                          |          | 01/14/1999      |  | 9                         | ALTERATION  |                                                                                  | 10,000      |            |            | 0            |            |                                                                     | FINISH BMT                     |                                                                                                                                                                                                                                                                                                                       | 06/02/2005      |         |                |         | 311             | 3                                               | MEAS+INSPCTD   |            |                 |            |  |        |
| 179                                                                                                        |          | 01/01/1984      |  | MN                        | Manual Note |                                                                                  | 0           |            |            | 0            |            |                                                                     | GARAGE                         |                                                                                                                                                                                                                                                                                                                       | 01/25/2001      |         |                |         | 247             | 15                                              | PERMIT VISIT   |            |                 |            |  |        |
| 180                                                                                                        |          | 01/01/1982      |  | MN                        | Manual Note |                                                                                  | 0           |            |            | 0            |            |                                                                     | WOOD STOVE                     |                                                                                                                                                                                                                                                                                                                       | 01/22/2000      |         |                |         | 247             | 3                                               | MEAS+INSPCTD   |            |                 |            |  |        |
|                                                                                                            |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       | 11/15/1999      |         |                |         | 247             | 15                                              | PERMIT VISIT   |            |                 |            |  |        |
| LAND LINE VALUATION SECTION                                                                                |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         |                 |                                                 |                |            |                 |            |  |        |
| B #                                                                                                        | Use Code | Use Description |  | Zone                      | D           | Front                                                                            | Depth       | Units      | SF         | Unit Price   | I. Factor  | S.A.                                                                | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                                             | ST. Idx         | Adj.    | Notes- Adj     |         | Special Pricing |                                                 |                | S Adj Fact | Adj. Unit Price | Land Value |  |        |
|                                                                                                            |          |                 |  |                           |             |                                                                                  |             |            |            |              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                 |         |                |         | Spec Use        | Spec Calc                                       |                |            |                 |            |  |        |
| 1                                                                                                          | 101      | ONE FAM         |  | RA                        |             |                                                                                  |             | 25,000     |            | 3.32         | 1.1900     | 7                                                                   | 1.0000                         | 1.00                                                                                                                                                                                                                                                                                                                  | MG              | 1.00    |                |         |                 |                                                 |                | 1.00       | 3.95            | 98,800     |  |        |
| Total Card Land Units:                                                                                     |          |                 |  |                           |             |                                                                                  |             |            |            |              |            | 0.57                                                                | AC                             | Parcel Total Land Area:0.57 AC                                                                                                                                                                                                                                                                                        |                 |         |                |         |                 | Total Land Value:                               |                |            |                 |            |  | 98,800 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 828         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 113.18      |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 151,889     |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             |     | 1962        |
| AC Type             | 01   |     | NONE        | EYB                             |             |     | 1988        |
| Bedrooms            | 2    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 26          |
| Total Rooms         | 4    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 74          |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     | 112,400     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 2    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 1,152 | 28.18      | 1984 | A   |       | GD  | 70   | 22,700    |
| 19                                                             | PATIO       |     |              | L   | 200   | 5.75       | 1990 | G   |       | GD  | 70   | 1,000     |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 2006 | A   |       | GD  | 70   | 1,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,104      |           | 22.66     | 25,013          |
| FFL                               | 1ST FLOOR   | 1,118       | 1,118      |           | 113.18    | 126,536         |
| OPF                               | OPEN PORCH  | 0           | 32         |           | 10.61     | 340             |

[illegible]