

Print Date: 12/01/2015 16:04

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                   |             |                   |             | UTILITIES                              |            |            |         | STRT./ROAD |            |             |           | LOCATION                                                                                                                                                                                                                                                                                                                                      |      |            |                                | CURRENT ASSESSMENT                                                  |                        |                                                                       |                 |                                            |                |         |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------|-------------|-------------------|-------------|----------------------------------------|------------|------------|---------|------------|------------|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|--------------------------------|---------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------|-----------------|--------------------------------------------|----------------|---------|------|-------------------------------------------------|----------------|--|--|
| FEENEY MARY LE<br><br>12 FORBES HILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |          |                 |  | 1 TYPCL                                 |             |                   |             |                                        |            |            |         |            |            |             |           | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL.                                                                                                                                                                                                                                                                                             |      |            |                                | Code<br>101<br>101<br>101                                           |                        | Appraised Value<br>118,600<br>99,000<br>900                           |                 | Assessed Value<br>118,600<br>99,000<br>900 |                |         |      |                                                 |                |  |  |
|                                                                                                      |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
|                                                                                                      |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID#                                                                                                                                                                                                                                                              |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_394607_2839562 |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            |                                | Total                                                               |                        |                                                                       |                 | 218,500                                    |                | 218,500 |      |                                                 |                |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                             |             |                   |             | SALE DATE                              |            |            |         | q/u        | v/i        | SALE PRICE  |           |                                                                                                                                                                                                                                                                                                                                               |      | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| FEENEY MARY LE<br>FEENEY HENRY J + MARY,<br>FEENEY HENRY J + MARY,                                   |          |                 |  | 18034/ 505<br>18034/ 505<br>02750/ 0512 |             |                   |             | 10/19/2009<br>10/19/2009<br>06/21/1960 |            |            |         | U          | I          | 1<br>1<br>0 |           |                                                                                                                                                                                                                                                                                                                                               |      | A          | Yr.                            | Code                                                                | Assessed Value         |                                                                       | Yr.             | Code                                       | Assessed Value |         | Yr.  | Code                                            | Assessed Value |  |  |
|                                                                                                      |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            | 2015                           | 101                                                                 | 118,600                |                                                                       | 2014            | B                                          | 111,600        |         | 2013 | B                                               | 120,000        |  |  |
|                                                                                                      |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            | 2015                           | 101                                                                 | 99,000                 |                                                                       | 2014            | L                                          | 102,300        |         | 2013 | L                                               | 104,200        |  |  |
|                                                                                                      |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            | 2015                           | 101                                                                 | 900                    |                                                                       | 2014            | O                                          | 600            |         | 2013 | O                                               | 600            |  |  |
|                                                                                                      |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           | Total:                                                                                                                                                                                                                                                                                                                                        |      | 218,500    |                                | Total:                                                              |                        | 214,500                                                               |                 | Total:                                     |                | 224,800 |      |                                                 |                |  |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                       |             |                   |             |                                        |            |            |         |            |            |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            |                                | This signature acknowledges a visit by a Data Collector or Assessor |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| Year                                                                                                 | Type     | Description     |  | Amount                                  |             | Code              | Description |                                        | Number     |            | Amount  |            | Comm. Int. |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
|                                                                                                      |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| Total:                                                                                               |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           | APPRAISED VALUE SUMMARY<br>Appraised Bldg. Value (Card) 118,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 900<br>Appraised Land Value (Bldg) 99,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 218,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 218,500 |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                         |             | Street Index Name |             |                                        |            | Tracing    |         |            |            | Batch       |           |                                                                                                                                                                                                                                                                                                                                               |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| 0001/A                                                                                               |          |                 |  |                                         |             |                   |             |                                        |            | 101        |         |            |            | MG          |           |                                                                                                                                                                                                                                                                                                                                               |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| NOTES                                                                                                |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| BMT 50% SUSPENDED CEILING                                                                            |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                         |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                    | Description |                   | Amount      |                                        | Insp. Date |            | % Comp. | Date Comp. |            | Comments    |           | Date                                                                                                                                                                                                                                                                                                                                          |      | Type       | IS                             | ID                                                                  | Cd.                    | Purpose/Result                                                        |                 |                                            |                |         |      |                                                 |                |  |  |
|                                                                                                      |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           | 06/14/2005<br>04/18/2000<br>11/22/1991<br>10/28/1991<br>10/22/1980                                                                                                                                                                                                                                                                            |      |            |                                | 274<br>247<br>247<br>181<br>500                                     | 3<br>14<br>2<br>3<br>3 | MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                 |                                            |                |         |      |                                                 |                |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           |                                                                                                                                                                                                                                                                                                                                               |      |            |                                |                                                                     |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone                                    | D           | Front             | Depth       | Units                                  |            | Unit Price |         | I. Factor  | S.A.       | Acre Disc   | C. Factor | ST. Idx                                                                                                                                                                                                                                                                                                                                       | Adj. | Notes- Adj |                                | Special Pricing                                                     |                        | S Adj Fact                                                            | Adj. Unit Price | Land Value                                 |                |         |      |                                                 |                |  |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RA                                      |             |                   |             | 25,922                                 | SF         | 3.21       | 1.1900  | 7          | 1.0000     | 1.00        | MG        | 1.00                                                                                                                                                                                                                                                                                                                                          |      |            |                                | Spec Use                                                            | Spec Calc              | 1.00                                                                  | 3.82            | 99,000                                     |                |         |      |                                                 |                |  |  |
| Total Card Land Units: 0.60 AC                                                                       |          |                 |  |                                         |             |                   |             |                                        |            |            |         |            |            |             |           | Parcel Total Land Area: 0.6 AC                                                                                                                                                                                                                                                                                                                |      |            |                                | Total Land Value: 99,000                                            |                        |                                                                       |                 |                                            |                |         |      |                                                 |                |  |  |

| CONSTRUCTION DETAIL |      |          |                          | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |      |
|---------------------|------|----------|--------------------------|---------------------------------|-------------|---------|-------------|------|
| Element             | Cd.  | Ch.      | Description              | Element                         | Cd.         | Ch.     | Description |      |
| Style               | 19   |          | RANCH                    | #Heat Sys                       | 1           |         | NO          |      |
| Model               | 01   |          | RESIDENTIAL              | Central Vac                     | 0           |         |             |      |
| Grade               | C+   |          | AVG. (+)                 | FBM Sqft                        |             |         |             |      |
| Stories             | 1.00 |          | 1 STORY                  | Int vs Ext                      | S           |         |             | SAME |
| Foundation          | 1    |          | CONCRETE                 | MIXED USE                       |             |         |             |      |
| Exterior Wall 1     | 20   |          | COMP CLAP                | Code                            | Description |         | Percentage  |      |
| Exterior Wall 2     |      |          |                          | 101                             | ONE FAM     |         | 100         |      |
| Roof Structure      | 2    |          | HIP                      |                                 |             |         |             |      |
| Roof Cover          | 1    |          | ASPHALT SH               |                                 |             |         |             |      |
| Interior Wall 1     | 1    |          | DRYWALL                  |                                 |             |         |             |      |
| Interior Wall 2     |      |          |                          |                                 |             |         |             |      |
| Interior Floor 1    | 4    |          | CARPET                   | COST/MARKET VALUATION           |             |         |             |      |
| Interior Floor 2    | 3    |          | HARDWOOD                 | Adj. Base Rate:                 |             | 91.92   |             |      |
| Heat Fuel           | 3    |          | ELECTRIC                 |                                 |             |         |             |      |
| Heat Type           | 6    |          | ELECTRC BB               |                                 |             |         |             |      |
| AC Type             | 01   |          | NONE                     |                                 |             |         |             |      |
| Bedrooms            | 3    |          |                          |                                 |             |         |             |      |
| Full Baths          | 2    |          |                          | Replace Cost                    |             | 194,417 |             |      |
| Half Baths          | 0    |          |                          | AYB                             |             | 1960    |             |      |
| Extra Fixtures      | 0    |          |                          | EYB                             |             | 1975    |             |      |
| Total Rooms         | 6    |          |                          | Dep Code                        |             | AV      |             |      |
| Bath Style          | A    |          | AVERAGE                  | Remodel Rating                  |             |         |             |      |
| Kitchen Style       | A    |          | AVERAGE                  | Year Remodeled                  |             |         |             |      |
| Kitchens            | 1    |          |                          | Dep %                           |             | 39      |             |      |
| Extra Kitchens      | 0    |          |                          | Functional Obslnc               |             |         |             |      |
| Frame               | 1    | WOOD     | External Obslnc          |                                 |             |         |             |      |
| Basement Floor      | 12   | CONCRETE | Cost Trend Factor        |                                 | 1           |         |             |      |
| Bsmt Garage         |      |          | Condition                |                                 |             |         |             |      |
| Units               | 1    |          | % Complete               |                                 |             |         |             |      |
| WS Flues            | 1    |          | Overall % Cond           |                                 | 61          |         |             |      |
| FBM Quality         |      |          | Apprais Val              |                                 | 118,600     |         |             |      |
| Fireplaces          | 1    |          | Dep % Ovr                |                                 | 0           |         |             |      |
|                     |      |          | Dep Ovr Comment          |                                 |             |         |             |      |
|                     |      |          | Misc Imp Ovr             |                                 | 0           |         |             |      |
|                     |      |          | Misc Imp Ovr Comment     |                                 |             |         |             |      |
|                     |      |          | Cost to Cure Ovr         |                                 | 0           |         |             |      |
|                     |      |          | Cost to Cure Ovr Comment |                                 |             |         |             |      |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 1962 | A   |       | AV  | 60   | 900       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,584      |           | 18.40     | 29,140          |
| EFP                               | ENCL PORCH  | 0           | 128        |           | 27.29     | 3,493           |
| FFL                               | 1ST FLOOR   | 1,584       | 1,584      |           | 91.92     | 145,606         |
| GAR                               | GARAGE      | 0           | 440        |           | 36.77     | 16,178          |
| Ttl. Gross Liv/Lease Area:        |             | 1,584       | 3,736      | 2,115     |           | 194,417         |

