

Property Location: WESTWOOD AV  
Vision ID: 6167

Account #6250

MAP ID:14/ 37/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:392V

Print Date:12/01/2015 16:07

|                                                                                                            |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|------|-----------------------------------|-------------------|----------------------------------------------------------------------------------|-------------|-------------|-------------------------|-------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|----------------|------------|-----------------|-------------------------------------------------|----------------|-----------------|------------|------|----------------|--|
| CURRENT OWNER                                                                                              |          | TOPO.           |      | UTILITIES                         |                   | STRT./ROAD                                                                       |             | LOCATION    |                         | CURRENT ASSESSMENT      |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |                 |            |      |                |  |
| EAST LONGMEADOW CENTER VILLAGE<br><br>40 ISLAND POND DR<br><br>SPRINGFIELD, MA 01118<br>Additional Owners: |          |                 |      |                                   |                   |                                                                                  |             |             | Description             | Code                    | Appraised Value |                                                                                                                                                                                                                                                                         | Assessed Value                 |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
|                                                                                                            |          |                 |      |                                   |                   |                                                                                  |             |             | COMM LAND               | 392                     | 150,400         |                                                                                                                                                                                                                                                                         | 150,400                        |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
|                                                                                                            |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| SUPPLEMENTAL DATA                                                                                          |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379809_2851394       |          |                 |      |                                   |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |             |                         | Total                   |                 |                                                                                                                                                                                                                                                                         |                                | 150,400           |                | 150,400    |                 |                                                 |                |                 |            |      |                |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 |      | BK-VOL/PAGE                       |                   | SALE DATE                                                                        |             | q/u         | v/i                     | SALE PRICE              |                 | V.C.                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| EAST LONGMEADOW CENTER VILLAGE LLP<br>J R S REALTY INC,<br>BOSTON & MAINE                                  |          |                 |      | 13997/ 207<br>B9297/P0410<br>0/ 0 |                   | 03/05/2004<br>11/03/1995                                                         |             | U<br>U<br>U | V<br>V<br>U             | 150,000<br>219,961<br>0 |                 | G                                                                                                                                                                                                                                                                       | Yr.                            | Code              | Assessed Value |            | Yr.             | Code                                            | Assessed Value |                 | Yr.        | Code | Assessed Value |  |
|                                                                                                            |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 |                                                                                                                                                                                                                                                                         | 2015                           | 392               | 150,400        |            | 2014            | L                                               | 151,700        |                 | 2013       | L    | 151,700        |  |
|                                                                                                            |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 |                                                                                                                                                                                                                                                                         | Total:                         |                   | 150,400        |            | Total:          |                                                 | 151,700        |                 | Total:     |      | 151,700        |  |
| EXEMPTIONS                                                                                                 |          |                 |      | OTHER ASSESSMENTS                 |                   |                                                                                  |             |             |                         |                         |                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| Year                                                                                                       | Type     | Description     |      | Amount                            |                   | Code                                                                             | Description |             | Number                  | Amount                  |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                | Comm. Int.      |            |      |                |  |
|                                                                                                            |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| Total:                                                                                                     |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| NBHD/ SUB                                                                                                  |          | NBHD Name       |      |                                   | Street Index Name |                                                                                  |             | Tracing     |                         |                         | Batch           |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| 0001/A                                                                                                     |          |                 |      |                                   |                   |                                                                                  |             | 392         |                         |                         | BG              |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| NOTES                                                                                                      |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| RAILROAD LAND - PARCEL 1                                                                                   |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| BUILDING PERMIT RECORD                                                                                     |          |                 |      |                                   |                   |                                                                                  |             |             |                         | VISIT/ CHANGE HISTORY   |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| Permit ID                                                                                                  |          | Issue Date      |      | Type                              | Description       |                                                                                  | Amount      |             | Insp. Date              | % Comp.                 | Date Comp.      |                                                                                                                                                                                                                                                                         | Comments                       |                   | Date           | Type       | IS              | ID                                              | Cd.            | Purpose/Result  |            |      |                |  |
|                                                                                                            |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            |                 |                                                 |                |                 |            |      |                |  |
| B #                                                                                                        | Use Code | Use Description | Zone | D                                 | Front             | Depth                                                                            | Units       |             | Unit Price              | I. Factor               | S.A.            | Acre Disc                                                                                                                                                                                                                                                               | C. Factor                      | ST. Idx           | Adj.           | Notes- Adj | Special Pricing |                                                 | S Adj Fact     | Adj. Unit Price | Land Value |      |                |  |
|                                                                                                            |          |                 |      |                                   |                   |                                                                                  |             |             |                         |                         |                 |                                                                                                                                                                                                                                                                         |                                |                   |                |            | Spec Use        | Spec Calc                                       |                |                 |            |      |                |  |
| 1                                                                                                          | 392V     | UNDEV           |      |                                   |                   |                                                                                  | 40,000      | SF          | 3.10                    | 1.4200                  | E               | 1.0000                                                                                                                                                                                                                                                                  | 0.10                           | BG                | 1.00           |            |                 |                                                 | 1.00           | 0.44            | 17,600     |      |                |  |
| 1                                                                                                          | 392V     | UNDEV           |      |                                   |                   |                                                                                  | 4.58        | AC          | 58,000.00               | 1.0000                  | 0               | 1.0000                                                                                                                                                                                                                                                                  | 0.50                           | BG                | 1.00           | SHP3       |                 |                                                 | 1.00           | 29,000.00       | 132,800    |      |                |  |
| Total Card Land Units:                                                                                     |          |                 |      |                                   |                   |                                                                                  | 5.50        | AC          | Parcel Total Land Area: |                         |                 |                                                                                                                                                                                                                                                                         | 5.5 AC                         | Total Land Value: |                |            |                 |                                                 |                |                 | 150,400    |      |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 392V                            | UNDEV       |           | 100         |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record