

Property Location: 16 TIMBER DR  
Vision ID: 6178

Account #6261

MAP ID:76/ 96/ 3R/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/01/2015 16:10

| CURRENT OWNER                                                                                              |  |  |  |  |  | TOPO. |  | UTILITIES                                                                        |  | STRT./ROAD |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  |                 |  |                |  | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |  |         |  |
|------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-------|--|----------------------------------------------------------------------------------|--|------------|--|----------|--|--------------------|--|------|--|-----------------|--|----------------|--|----------------------------------------------------------|--|---------|--|
| TETA EMILIA M<br>TETA FRANCIS A III<br>16 TIMBER DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |  |  |  |       |  |                                                                                  |  |            |  |          |  | Description        |  | Code |  | Appraised Value |  | Assessed Value |  |                                                          |  |         |  |
|                                                                                                            |  |  |  |  |  |       |  |                                                                                  |  |            |  |          |  | RESIDENTL.         |  | 101  |  | 299,000         |  | 299,000        |  |                                                          |  |         |  |
|                                                                                                            |  |  |  |  |  |       |  |                                                                                  |  |            |  |          |  | RES LAND           |  | 101  |  | 135,900         |  | 135,900        |  |                                                          |  |         |  |
|                                                                                                            |  |  |  |  |  |       |  |                                                                                  |  |            |  |          |  | RESIDENTL.         |  | 101  |  | 1,000           |  | 1,000          |  |                                                          |  |         |  |
| SUPPLEMENTAL DATA                                                                                          |  |  |  |  |  |       |  |                                                                                  |  |            |  |          |  | Total              |  |      |  |                 |  |                |  | 435,900                                                  |  | 435,900 |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391508_2848091       |  |  |  |  |  | HBT   |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |            |  |          |  |                    |  |      |  |                 |  |                |  |                                                          |  |         |  |

| RECORD OF OWNERSHIP                                                                                                       |  |  |  | BK-VOL/PAGE                                                                |  | SALE DATE                                                          |  | q/u | v/i | SALE PRICE                                    |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
|---------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|-----|-----|-----------------------------------------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| TETA EMILIA M<br>TESTA,EMILIA M<br>HAYDEN,JAMES S<br>SAMOL,ALEXANDER E TRUSTEE OF<br>GOMES,ANTONIO M<br>CZYPRYNA LORRAINE |  |  |  | 16015/ 27<br>15860/ 384<br>10936/ 368<br>10237/ 277<br>BK9604-P563<br>0/ 0 |  | 06/16/2006<br>04/21/2006<br>09/23/1999<br>04/10/1998<br>08/29/1996 |  | U   | I   | 100<br>469,000<br>336,000<br>76,300<br>0<br>0 |  | F    | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                                                                           |  |  |  |                                                                            |  |                                                                    |  |     |     |                                               |  |      | 2015                           | 101  | 299,000        |  | 2014   | B    | 296,200        |  | 2013   | B    | 295,700        |  |
|                                                                                                                           |  |  |  |                                                                            |  |                                                                    |  |     |     |                                               |  |      | 2015                           | 101  | 135,900        |  | 2014   | L    | 142,700        |  | 2013   | L    | 138,700        |  |
|                                                                                                                           |  |  |  |                                                                            |  |                                                                    |  |     |     |                                               |  |      | 2015                           | 101  | 1,000          |  | 2014   | O    | 1,100          |  | 2013   | O    | 1,100          |  |
|                                                                                                                           |  |  |  |                                                                            |  |                                                                    |  |     |     |                                               |  |      | Total:                         |      | 435,900        |  | Total: |      | 440,000        |  | Total: |      | 435,500        |  |

| EXEMPTIONS                                                                                     |      |             |  | OTHER ASSESSMENTS |                   |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |  |       |                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |        |        |            |  |  |
|------------------------------------------------------------------------------------------------|------|-------------|--|-------------------|-------------------|-------------|--|---------------------------------------------------------------------|--|--|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--------|--------|------------|--|--|
| Year                                                                                           | Type | Description |  | Amount            | Code              | Description |  |                                                                     |  |  |       |                                                                                                                                                                                                                                                                                                           |  |  |  |  |  | Number | Amount | Comm. Int. |  |  |
|                                                                                                |      |             |  |                   |                   |             |  |                                                                     |  |  |       |                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |        |        |            |  |  |
| Total:                                                                                         |      |             |  |                   |                   |             |  |                                                                     |  |  |       |                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |        |        |            |  |  |
| ASSESSING NEIGHBORHOOD                                                                         |      |             |  |                   |                   |             |  |                                                                     |  |  |       | Appraised Bldg. Value (Card) 299,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 135,900<br>Special Land Value 0<br>Total Appraised Parcel Value 435,900<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 435,900 |  |  |  |  |  |        |        |            |  |  |
| NBHD/ SUB                                                                                      |      | NBHD Name   |  |                   | Street Index Name |             |  | Tracing                                                             |  |  | Batch |                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |        |        |            |  |  |
| 0001/A                                                                                         |      |             |  |                   |                   |             |  | 101                                                                 |  |  | NV    |                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |        |        |            |  |  |
| NOTES                                                                                          |      |             |  |                   |                   |             |  |                                                                     |  |  |       |                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |        |        |            |  |  |
| SUB DIV #810 & #821 JACUZZI & SHOWER<br>MASTER BATH/ 2 SINKS IN OTHER BATH/<br>SINK IN LAUNDRY |      |             |  |                   |                   |             |  |                                                                     |  |  |       |                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |        |        |            |  |  |

| BUILDING PERMIT RECORD |  |            |  |      |             |  |  |         |  |            |         | VISIT/ CHANGE HISTORY |  |          |  |                                                                    |  |      |    |                                 |                         |                                                            |  |
|------------------------|--|------------|--|------|-------------|--|--|---------|--|------------|---------|-----------------------|--|----------|--|--------------------------------------------------------------------|--|------|----|---------------------------------|-------------------------|------------------------------------------------------------|--|
| Permit ID              |  | Issue Date |  | Type | Description |  |  | Amount  |  | Insp. Date | % Comp. | Date Comp.            |  | Comments |  | Date                                                               |  | Type | IS | ID                              | Cd.                     | Purpose/Result                                             |  |
| 118                    |  | 06/10/1998 |  | 2    | DWELLING    |  |  | 180,000 |  |            | 0       |                       |  |          |  | 07/27/2006<br>06/15/2006<br>02/02/2000<br>12/22/1999<br>03/24/1999 |  |      |    | 311<br>311<br>247<br>247<br>200 | 14<br>2<br>14<br>2<br>2 | INSPECTED<br>MEASURED<br>INSPECTED<br>MEASURED<br>MEASURED |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |    |                         |           |      |           |           |         |      |            |                 |                   |  |            |                 |            |  |  |         |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|----|-------------------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-------------------|--|------------|-----------------|------------|--|--|---------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | SF | Unit Price              | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |                   |  | S Adj Fact | Adj. Unit Price | Land Value |  |  |         |
|                             |          |                 |      |   |       |       |        |    |                         |           |      |           |           |         |      |            | Spec Use        | Spec Calc         |  |            |                 |            |  |  |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 40,000 |    | 2.20                    | 1.5400    | 9    | 1.0000    | 1.00      | NV      | 1.00 |            |                 |                   |  | 1.00       | 3.39            | 135,600    |  |  |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 0.04   | AC | 7,000.00                | 1.0000    | 0    | 1.0000    | 1.00      | NV      | 1.00 |            |                 |                   |  | 1.00       | 7,000.00        | 300        |  |  |         |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.96   | AC | Parcel Total Land Area: |           |      |           |           |         |      | 0.96       | AC              | Total Land Value: |  |            |                 |            |  |  | 135,900 |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |     |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL                        | #Heat Sys                | 2           |     |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 1           |     | YES         |
| Grade               | B-   |     | GOOD (-)                        | FBM Sqft                 |             |     |             |
| Stories             | 2.00 |     | 2 Story                         | Int vs Ext               | S           |     |             |
| Foundation          | 1    |     |                                 | MIXED USE                |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |     | Percentage  |
| Exterior Wall 2     |      |     |                                 | 101                      | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL                         |                          |             |     |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD                        | Adj. Base Rate:          |             |     | 87.08       |
| Interior Floor 2    | 4    |     | CARPET                          |                          |             |     |             |
| Heat Fuel           | 2    |     | GAS                             |                          |             |     |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |     |             |
| AC Type             | 03   |     | FULL                            |                          |             |     |             |
| Bedrooms            | 4    |     |                                 | Replace Cost             |             |     | 328,540     |
| Full Baths          | 3    |     |                                 | AYB                      |             |     | 1998        |
| Half Baths          | 0    |     |                                 | EYB                      |             |     | 2005        |
| Extra Fixtures      | 4    |     |                                 | Dep Code                 |             |     | GD          |
| Total Rooms         | 7    |     |                                 | Remodel Rating           |             |     |             |
| Bath Style          | G    |     | GOOD                            | Year Remodeled           |             |     |             |
| Kitchen Style       | V    |     | V GOOD                          | Dep %                    |             |     | 9           |
| Kitchens            | 1    |     |                                 | Functional ObsInc        |             |     |             |
| Extra Kitchens      | 0    |     |                                 | External ObsInc          |             |     |             |
| Frame               | 1    |     | WOOD                            | Cost Trend Factor        |             |     | 1           |
| Basement Floor      | 12   |     |                                 | Condition                |             |     |             |
| Bsmt Garage         | 0    |     |                                 | % Complete               |             |     |             |
| Units               | 1    |     |                                 | Overall % Cond           |             |     | 91          |
| WS Flues            |      |     |                                 | Apprais Val              |             |     | 299,000     |
| FBM Quality         |      |     |                                 | Dep % Ovr                |             |     | 0           |
| Fireplaces          | 1    |     |                                 | Dep Ovr Comment          |             |     |             |
|                     |      |     |                                 | Misc Imp Ovr             |             |     | 0           |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |     |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             |     | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 2006 | A   |       | GD  | 70   | 1,000     |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 1,736      |           | 17.41     | 30,216          |
| FFL  | 1ST FLOOR   | 1,736       | 1,736      |           | 87.08     | 151,165         |
| GAR  | GARAGE      | 0           | 484        |           | 34.90     | 16,893          |
| HST  | HALF STORY  | 211         | 422        |           | 43.54     | 18,373          |
| OPF  | OPEN PORCH  | 0           | 208        |           | 8.79      | 1,829           |
| SFL  | 2ND FLOOR   | 1,208       | 1,208      |           | 87.08     | 105,189         |
| WDK  | WOOD DECK   | 0           | 402        |           | 12.13     | 4,876           |

|                                   |  |       |       |       |  |         |
|-----------------------------------|--|-------|-------|-------|--|---------|
|                                   |  |       |       |       |  |         |
| <b>Ttl. Gross Liv/Lease Area:</b> |  | 3,155 | 6,196 | 3,773 |  | 328,540 |

