

| CURRENT OWNER                                                                                                       |          |                 |  | TOPO.     |             |                                                             |   | UTILITIES                                                      |         |                                                      |             | STRT./ROAD                     |            |                                  |                  | LOCATION                                                            |                               |         |                | CURRENT ASSESSMENT |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
|---------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|-------------------------------------------------------------|---|----------------------------------------------------------------|---------|------------------------------------------------------|-------------|--------------------------------|------------|----------------------------------|------------------|---------------------------------------------------------------------|-------------------------------|---------|----------------|--------------------|------|-------------------|-----------------|-----------------|-----------|----------------|----------------|-----------------|--|------------|--|---------|--|
| PALMER J SCOTT<br>PALMER MARIA T<br>25 DARTMOUTH LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |          |                 |  |           |             |                                                             |   | 1 TYPCL                                                        |         |                                                      |             |                                |            |                                  |                  |                                                                     |                               |         |                | Description        |      | Code              |                 | Appraised Value |           | Assessed Value |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | RESIDNTL.                                                           |                               | 101     |                | 357,600            |      | 357,600           |                 |                 |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | RES LAND                                                            |                               | 101     |                | 135,700            |      | 135,700           |                 |                 |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | RESIDNTL.                                                           |                               | 101     |                | 57,500             |      | 57,500            |                 |                 |           |                |                |                 |  |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                                   |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | VISION                                                              |                               |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382177_2843276                |          |                 |  |           |             |                                                             |   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. |         |                                                      |             |                                |            |                                  |                  |                                                                     |                               |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   | ASSOC PID#                                                     |         |                                                      |             |                                |            |                                  |                  |                                                                     |                               |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
| Total                                                                                                               |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | 550,800                                                             |                               | 550,800 |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                 |          |                 |  |           |             | BK-VOL/PAGE                                                 |   |                                                                |         | SALE DATE                                            |             | q/u                            | v/i        | SALE PRICE                       |                  | V.C.                                                                | PREVIOUS ASSESMENTS (HISTORY) |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
| PALMER J SCOTT<br>SANGUILY,ROBERT A<br>SANGUILY,ROBERT A +<br>DAVIS JOHN H +,STEPHEN A<br>DAVIS JOHN H + STEPHEN A, |          |                 |  |           |             | 17667/ 131<br>14515/ 553<br>11763/ 532<br>9348/ 253<br>0/ 0 |   |                                                                |         | 02/26/2009<br>08/26/2004<br>07/20/2001<br>12/27/1995 |             | U                              | I          | 564,203<br>1<br>80,000<br>1<br>0 |                  | G<br>D<br>A                                                         | Yr.                           | Code    | Assessed Value |                    | Yr.  | Code              | Assessed Value  |                 | Yr.       | Code           | Assessed Value |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  |                                                                     | 2015                          | 101     | 357,600        |                    | 2014 | B                 | 344,000         |                 | 2013      | B              | 365,800        |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  |                                                                     | 2015                          | 101     | 135,700        |                    | 2014 | L                 | 142,500         |                 | 2013      | L              | 138,500        |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  |                                                                     | 2015                          | 101     | 57,500         |                    | 2014 | O                 | 73,200          |                 | 2013      | O              | 2,600          |                 |  |            |  |         |  |
| Total:                                                                                                              |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | 550,800                                                             |                               | Total:  |                | 559,700            |      | Total:            |                 | 506,900         |           |                |                |                 |  |            |  |         |  |
| EXEMPTIONS                                                                                                          |          |                 |  |           |             | OTHER ASSESSMENTS                                           |   |                                                                |         |                                                      |             |                                |            |                                  |                  |                                                                     |                               |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
| Year                                                                                                                | Type     | Description     |  |           |             | Amount                                                      |   |                                                                |         | Code                                                 | Description |                                |            |                                  | Number           |                                                                     | Amount                        |         | Comm. Int.     |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  |                                                                     |                               |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
| Total:                                                                                                              |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  |                                                                     |                               |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                              |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | This signature acknowledges a visit by a Data Collector or Assessor |                               |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
| NBHD/ SUB                                                                                                           |          |                 |  | NBHD Name |             |                                                             |   | Street Index Name                                              |         |                                                      |             | Tracing                        |            |                                  |                  |                                                                     |                               |         |                |                    |      |                   |                 | Batch           |           |                |                |                 |  |            |  |         |  |
| 0001/A                                                                                                              |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             | 101                            |            |                                  |                  |                                                                     |                               |         |                |                    |      |                   |                 | NV              |           |                |                |                 |  |            |  |         |  |
| NOTES                                                                                                               |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | APPRAISED VALUE SUMMARY                                             |                               |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
| SUB DIV #778 #804,833 PHASE III<br>GREATWOODS - SUB DIV 947                                                         |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  |                                                                     |                               |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  |                                                                     |                               |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | Appraised Bldg. Value (Card)                                        |                               |         |                |                    |      |                   |                 | 357,600         |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | Appraised XF (B) Value (Bldg)                                       |                               |         |                |                    |      |                   |                 | 0               |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | Appraised OB (L) Value (Bldg)                                       |                               |         |                |                    |      |                   |                 | 57,500          |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | Appraised Land Value (Bldg)                                         |                               |         |                |                    |      |                   |                 | 135,700         |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | Special Land Value                                                  |                               |         |                |                    |      |                   |                 | 0               |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | Total Appraised Parcel Value                                        |                               |         |                |                    |      |                   |                 | 550,800         |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | Valuation Method:                                                   |                               |         |                |                    |      |                   |                 | C               |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | Adjustment:                                                         |                               |         |                |                    |      |                   |                 | 0               |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | Net Total Appraised Parcel Value                                    |                               |         |                |                    |      |                   |                 | 550,800         |           |                |                |                 |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                              |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  | VISIT/ CHANGE HISTORY                                               |                               |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
| Permit ID                                                                                                           |          | Issue Date      |  | Type      | Description |                                                             |   |                                                                | Amount  |                                                      | Insp. Date  | % Comp.                        | Date Comp. |                                  | Comments         |                                                                     | Date                          |         | Type           | IS                 | ID   | Cd.               | Purpose/Result  |                 |           |                |                |                 |  |            |  |         |  |
| 201300793                                                                                                           |          | 03/19/2013      |  | 10        | SHED        |                                                             |   |                                                                | 10,000  |                                                      |             | 0                              |            |                                  | 14 X 28          |                                                                     | 07/12/2013                    |         |                |                    | 317  | 2                 | MEASURED        |                 |           |                |                |                 |  |            |  |         |  |
| 201300793A                                                                                                          |          | 03/19/2013      |  | 11        | POOL        |                                                             |   |                                                                | 44,975  |                                                      |             | 0                              |            |                                  | 20 X 40 INGROUND |                                                                     | 06/05/2013                    |         |                |                    | 105  | 15                | PERMIT VISIT    |                 |           |                |                |                 |  |            |  |         |  |
| 66                                                                                                                  |          | 04/10/2001      |  | 32        | SUNROOM     |                                                             |   |                                                                | 24,200  |                                                      |             | 0                              |            |                                  |                  |                                                                     | 06/05/2013                    |         |                |                    | 105  | 15                | PERMIT VISIT    |                 |           |                |                |                 |  |            |  |         |  |
| 321                                                                                                                 |          | 11/16/2000      |  | 2         | DWELLING    |                                                             |   |                                                                | 167,700 |                                                      |             | 0                              |            |                                  |                  |                                                                     | 02/10/2010                    |         |                |                    | 317  | 16                | FIELDREV CHG    |                 |           |                |                |                 |  |            |  |         |  |
|                                                                                                                     |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  |                                                                     | 02/14/2002                    |         |                |                    | 274  | 3                 | MEAS+INSPCTD    |                 |           |                |                |                 |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                         |          |                 |  |           |             |                                                             |   |                                                                |         |                                                      |             |                                |            |                                  |                  |                                                                     |                               |         |                |                    |      |                   |                 |                 |           |                |                |                 |  |            |  |         |  |
| B #                                                                                                                 | Use Code | Use Description |  |           |             | Zone                                                        | D | Front                                                          | Depth   | Units                                                |             | Unit Price                     | I. Factor  | S.A.                             | Acre Disc        | C. Factor                                                           | ST. Idx                       | Adj.    | Notes- Adj     |                    |      |                   | Special Pricing |                 |           |                | S Adj Fact     | Adj. Unit Price |  | Land Value |  |         |  |
| 1                                                                                                                   | 101      | ONE FAM         |  |           |             | RAA                                                         |   |                                                                |         | 40,021 SF                                            |             | 2.20                           | 1.5400     | 9                                | 1.0000           | 1.00                                                                | NV                            | 1.00    |                |                    |      |                   | Spec Use        |                 | Spec Calc |                | 1.00           | 3.39            |  | 135,700    |  |         |  |
| Total Card Land Units:                                                                                              |          |                 |  |           |             |                                                             |   |                                                                |         | 0.92 AC                                              |             | Parcel Total Land Area:0.92 AC |            |                                  |                  |                                                                     |                               |         |                |                    |      | Total Land Value: |                 |                 |           |                |                |                 |  |            |  | 135,700 |  |



|                                   |  |       |       |       |  |         |
|-----------------------------------|--|-------|-------|-------|--|---------|
|                                   |  |       |       |       |  |         |
| <b>Ttl. Gross Liv/Lease Area:</b> |  | 3,538 | 6,289 | 4,217 |  | 376,434 |