

Property Location: 22 PINE GROVE CR

MAP ID:46/ 62/ 4/ /

Bldg Name:

State Use:101

Vision ID: 6244

Account #6330

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2015 16:25

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| NICHOLS LINDA J<br><br>22 PINE GROVE CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
|                                                                                                      |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 277,600         | 277,600        |                                                                 |         |
|                                                                                                      |  |       |                                                                                  |            |          | RES LAND           | 101  | 128,900         | 128,900        |                                                                 |         |
|                                                                                                      |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 17,700          | 17,700         |                                                                 |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |                                                                                  |            |          | Total              |      |                 |                | 424,200                                                         | 424,200 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385994_2857775 |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP                                                                                                |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
|--------------------------------------------------------------------------------------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| NICHOLS LINDA J<br>GAY CRAIG L<br>CHAPDELAINE JOSEPH & SONS INC,<br>WILDER NORMA B ET AL,<br>WILDER NORMA B ET AL, |  | 20402/ 169  | 08/26/2014 | U   | I   | 1          | 1H   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
|                                                                                                                    |  | 11455/ 095  | 12/22/2000 | U   | I   | 326,700    |      | 2015                           | 101  | 277,600        | 2014   | B    | 276,500        | 2013   | B    | 306,200        |
|                                                                                                                    |  | 11103/ 429  | 02/24/2000 | U   | V   | 200,000    | G    | 2015                           | 101  | 128,900        | 2014   | L    | 135,500        | 2013   | L    | 131,700        |
|                                                                                                                    |  | 147/ 75     | 06/18/1964 | U   | V   | 1          |      | 2015                           | 101  | 17,700         | 2014   | O    | 22,000         | 2013   | O    | 22,300         |
|                                                                                                                    |  | 0/ 0        |            | U   |     | 0          |      | Total:                         |      | 424,200        | Total: |      | 434,000        | Total: |      | 460,200        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 101     | NV    |

NOTES

SUB DIV 834 ORCHARD HILL REQUEST SAT  
APPT. LEFT MESSAGE 6-13-2011 NO  
RESPONSE

APPRaised VALUE SUMMARY

|                                  |         |
|----------------------------------|---------|
| Appraised Bldg. Value (Card)     | 277,600 |
| Appraised XF (B) Value (Bldg)    | 0       |
| Appraised OB (L) Value (Bldg)    | 17,700  |
| Appraised Land Value (Bldg)      | 128,900 |
| Special Land Value               | 0       |
| Total Appraised Parcel Value     | 424,200 |
| Valuation Method:                | C       |
| Adjustment:                      | 0       |
| Net Total Appraised Parcel Value | 424,200 |

| BUILDING PERMIT RECORD |            |      |             |         |            |         |            |               |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |
|------------------------|------------|------|-------------|---------|------------|---------|------------|---------------|------------|-----------------------|----|-----|-----|----------------|--|--|
| Permit ID              | Issue Date | Type | Description | Amount  | Insp. Date | % Comp. | Date Comp. | Comments      | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |
| 261                    | 10/02/2003 | 11   | POOL        | 15,000  |            | 0       |            |               | 09/28/2010 |                       |    | 311 | 2   | MEASURED       |  |  |
| 94                     | 04/22/2002 | 17   | DECK        | 5,000   |            | 0       |            | DECK ADDITION | 01/06/2005 |                       |    | 311 | 15  | PERMIT VISIT   |  |  |
| 126                    | 05/23/2000 | 2    | DWELLING    | 225,000 |            | 0       |            |               | 02/02/2004 |                       |    | 311 | 15  | PERMIT VISIT   |  |  |
|                        |            |      |             |         |            |         |            |               | 09/13/2002 |                       |    | 274 | 3   | MEAS+INSPCTD   |  |  |
|                        |            |      |             |         |            |         |            |               | 01/24/2001 |                       |    | 247 | 15  | PERMIT VISIT   |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |    |                         |           |      |           |           |         |      |            |                 |                   |            |                 |            |  |  |  |         |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|----|-------------------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-------------------|------------|-----------------|------------|--|--|--|---------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | SF | Unit Price              | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |                   | S Adj Fact | Adj. Unit Price | Land Value |  |  |  |         |
|                             |          |                 |      |   |       |       |        |    |                         |           |      |           |           |         |      |            | Spec Use        | Spec Calc         |            |                 |            |  |  |  |         |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 27,082 |    | 3.09                    | 1.5400    | 9    | 1.0000    | 1.00      | NV      | 1.00 |            |                 |                   | 1.00       | 4.76            | 128,900    |  |  |  |         |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.62   | AC | Parcel Total Land Area: |           |      |           |           |         |      | 0.62       | AC              | Total Land Value: |            |                 |            |  |  |  | 128,900 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 09   |     | CONTEMPORY  | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | 97.98                           |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | 301,690                         |             |     |             |
| AC Type             | 03   |     | FULL        | AYB                             |             |     |             |
| Bedrooms            | 3    |     |             | EYB                             |             |     |             |
| Full Baths          | 2    |     |             | 2000                            |             |     |             |
| Half Baths          | 1    |     |             | 2006                            |             |     |             |
| Extra Fixtures      | 1    |     |             | GD                              |             |     |             |
| Total Rooms         | 8    |     |             | Dep Code                        |             |     |             |
| Bath Style          | G    |     | GOOD        | Remodel Rating                  |             |     |             |
| Kitchen Style       | V    |     | V GOOD      | Year Remodeled                  |             |     |             |
| Kitchens            | 1    |     |             | Dep %                           |             |     |             |
| Extra Kitchens      | 0    |     |             | 8                               |             |     |             |
| Frame               | 1    |     | WOOD        | Functional ObsInc               |             |     |             |
| Basement Floor      | 12   |     |             | External ObsInc                 |             |     |             |
| Bsmt Garage         |      |     |             | Cost Trend Factor               |             |     |             |
| Units               | 1    |     |             | 1                               |             |     |             |
| WS Flues            |      |     |             | Condition                       |             |     |             |
| FBM Quality         |      |     |             | % Complete                      |             |     |             |
| Fireplaces          | 1    |     |             | Overall % Cond                  |             |     |             |
|                     |      |     |             | 92                              |             |     |             |
|                     |      |     |             | Apprais Val                     |             |     |             |
|                     |      |     |             | 277,600                         |             |     |             |
|                     |      |     |             | Dep % Ovr                       |             |     |             |
|                     |      |     |             | 0                               |             |     |             |
|                     |      |     |             | Dep Ovr Comment                 |             |     |             |
|                     |      |     |             | Misc Imp Ovr                    |             |     |             |
|                     |      |     |             | 0                               |             |     |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     |             |
|                     |      |     |             | 0                               |             |     |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 648   | 29.00      | 2004 | G   |       | GD  | 70   | 16,400    |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 2008 | G   |       | GD  | 70   | 1,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,226      |           | 19.58     | 24,006          |  |
| FFL                               | 1ST FLOOR   | 1,254       | 1,254      |           | 97.98     | 122,871         |  |
| GAR                               | GARAGE      | 0           | 744        |           | 39.25     | 29,199          |  |
| HST                               | HALF STORY  | 372         | 744        |           | 48.99     | 36,450          |  |
| OFP                               | OPEN PORCH  | 0           | 50         |           | 9.80      | 490             |  |
| OSP                               | SCRN PORCH  | 0           | 140        |           | 14.70     | 2,058           |  |
| SFL                               | 2ND FLOOR   | 840         | 840        |           | 97.98     | 82,306          |  |
| WDK                               | WOOD DECK   | 0           | 317        |           | 13.60     | 4,311           |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 2,466 | 5,315 | 3,079 |  | 301,690 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

