

Property Location: 3 PONDVIEW DR  
Vision ID: 6251

Account #6337

MAP ID:47/ 91/ 31A/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:101  
Print Date:12/01/2015 16:27

|                                                                                                                 |  |  |       |  |           |  |            |  |          |  |                                                                                  |  |            |  |                                                          |  |  |         |                    |  |                    |  |
|-----------------------------------------------------------------------------------------------------------------|--|--|-------|--|-----------|--|------------|--|----------|--|----------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------|--|--|---------|--------------------|--|--------------------|--|
| CURRENT OWNER                                                                                                   |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD |  | LOCATION |  | CURRENT ASSESSMENT                                                               |  |            |  | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |  |  |         |                    |  |                    |  |
| FURNAS JANE K<br>CIRONE ANTHONY P<br>3 PONDVIEW DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |  |  |       |  | 1 TYPCL   |  |            |  |          |  | Description                                                                      |  | Code       |  |                                                          |  |  |         | Appraised Value    |  | Assessed Value     |  |
|                                                                                                                 |  |  |       |  |           |  |            |  |          |  | RESIDENTL.<br>RES LAND                                                           |  | 101<br>101 |  |                                                          |  |  |         | 298,300<br>136,800 |  | 298,300<br>136,800 |  |
|                                                                                                                 |  |  |       |  |           |  |            |  |          |  |                                                                                  |  |            |  |                                                          |  |  |         |                    |  |                    |  |
| SUPPLEMENTAL DATA                                                                                               |  |  |       |  |           |  |            |  |          |  |                                                                                  |  |            |  |                                                          |  |  |         |                    |  |                    |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 11/21/2014<br>In+Ex FY<br>Mailed<br>GIS ID: F_385573_2856364 |  |  |       |  |           |  |            |  |          |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |            |  |                                                          |  |  |         |                    |  |                    |  |
| Total                                                                                                           |  |  |       |  |           |  |            |  |          |  | 435,100                                                                          |  |            |  |                                                          |  |  | 435,100 |                    |  |                    |  |

|                                                                               |  |  |  |                                 |  |                          |  |             |             |                   |  |         |                                |      |                |  |        |      |                |  |        |      |                |  |
|-------------------------------------------------------------------------------|--|--|--|---------------------------------|--|--------------------------|--|-------------|-------------|-------------------|--|---------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                                                           |  |  |  | BK-VOL/PAGE                     |  | SALE DATE                |  | q/u         | v/i         | SALE PRICE        |  | V.C.    | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
| FURNAS JANE K<br>CHAPDELAINE JOSEPH + SONS INC,<br>CHAPDELAINE JOSEPH + SONS, |  |  |  | 19845/ 179<br>5631/ 527<br>0/ 0 |  | 05/30/2013<br>06/14/1984 |  | U<br>U<br>U | V<br>V<br>V | 125,000<br>1<br>0 |  | 1W<br>E | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                               |  |  |  |                                 |  |                          |  |             |             |                   |  |         | 2015                           | 101  | 268,100        |  | 2014   | L    | 146,200        |  | 2013   | L    | 142,400        |  |
|                                                                               |  |  |  |                                 |  |                          |  |             |             |                   |  |         | 2015                           | 101  | 136,800        |  |        |      |                |  |        |      |                |  |
|                                                                               |  |  |  |                                 |  |                          |  |             |             |                   |  |         | Total:                         |      | 404,900        |  | Total: |      | 146,200        |  | Total: |      | 142,400        |  |

|            |      |             |  |                   |      |             |  |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |        |            |
|------------|------|-------------|--|-------------------|------|-------------|--|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------|--------|------------|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |      |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |        |        |            |
| Year       | Type | Description |  | Amount            | Code | Description |  |                                                                     |  |  |  |  |  |  |  |  |  |  |  | Number | Amount | Comm. Int. |
|            |      |             |  |                   |      |             |  |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |        |            |
| Total:     |      |             |  |                   |      |             |  |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |        |            |

|                        |  |           |  |  |                   |  |  |         |  |  |       |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|--|-------|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  |  |       |  |  |
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  |  | Batch |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 101     |  |  | NV    |  |  |

|                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| NOTES                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |
| BK 19843 P200 5/30/13 (BK PLANS<br>365-P54) 1481 SF TO PARCEL 46-76-32<br>LEVESQUE-POSSIBLE FUTURE LOT SPLIT WITH<br>NEW OWNER BK 19845 P179 5/30/13<br>FY15 PLAN 1115 BK PG 368-37 PARCEL X<br>SHOWN AS PARCELS Y + Z |  |  |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |             |  |         |  |            |                       |            |  |                      |  |                          |      |    |            |          |                          |  |
|------------------------|--|------------|--|------|-------------|--|---------|--|------------|-----------------------|------------|--|----------------------|--|--------------------------|------|----|------------|----------|--------------------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |         |  |            | VISIT/ CHANGE HISTORY |            |  |                      |  |                          |      |    |            |          |                          |  |
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount  |  | Insp. Date | % Comp.               | Date Comp. |  | Comments             |  | Date                     | Type | IS | ID         | Cd.      | Purpose/Result           |  |
| 201302563              |  | 08/14/2013 |  | 2    | DWELLING    |  | 460,000 |  | 05/09/2014 | 100                   | 11/06/2014 |  | OC 11/21/2014 2380 S |  | 11/06/2014<br>05/09/2014 | 01   |    | 400<br>317 | 25<br>15 | OC VISIT<br>PERMIT VISIT |  |

|                             |          |                 |  |      |   |       |       |        |    |                         |           |      |           |           |         |      |            |      |                 |                   |  |            |          |            |            |  |  |         |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|--------|----|-------------------------|-----------|------|-----------|-----------|---------|------|------------|------|-----------------|-------------------|--|------------|----------|------------|------------|--|--|---------|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |        |    |                         |           |      |           |           |         |      |            |      |                 |                   |  |            |          |            |            |  |  |         |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units  |    | Unit Price              | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |      | Special Pricing |                   |  | S Adj Fact | Adj.     | Unit Price | Land Value |  |  |         |
| 1                           | 101      | ONE FAM         |  | RA   |   |       |       | 40,000 | SF | 2.20                    | 1.5400    | 9    | 1.0000    | 1.00      | NV      | 1.00 |            |      | Spec Use        | Spec Calc         |  | 1.00       |          | 3.39       | 135,600    |  |  |         |
| 1                           | 101      | ONE FAM         |  | RA   |   |       |       | 0.17   | AC | 7,000.00                | 1.0000    | 0    | 1.0000    | 1.00      | NV      | 1.00 |            |      |                 |                   |  | 1.00       | 7,000.00 | 1,200      |            |  |  |         |
| Total Card Land Units:      |          |                 |  |      |   |       |       | 1.09   | AC | Parcel Total Land Area: |           |      |           |           |         |      |            | 1.09 | AC              | Total Land Value: |  |            |          |            |            |  |  | 136,800 |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 09  |     | CONTEMPORY  | #Heat Sys                       | 1           |         |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     |             |         |             |
| Grade               | B+  |     | GOOD (+)    | FBM Sqft                        |             |         |             |
| Stories             | 1   |     |             | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1   |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2   |     | HIP         |                                 |             |         |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1   |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |     |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3   |     | HARDWOOD    | Adj. Base Rate:                 |             | 94.54   |             |
| Interior Floor 2    |     |     |             |                                 |             |         |             |
| Heat Fuel           | 2   |     | GAS         |                                 |             |         |             |
| Heat Type           | 1   |     | FORCED H/A  |                                 |             |         |             |
| AC Type             | 03  |     | FULL        |                                 |             |         |             |
| Bedrooms            | 2   |     |             | Replace Cost                    |             | 301,293 |             |
| Full Baths          | 3   |     |             | AYB                             |             | 2013    |             |
| Half Baths          | 1   |     |             | EYB                             |             | 2013    |             |
| Extra Fixtures      |     |     |             | Dep Code                        |             | GD      |             |
| Total Rooms         | 7   |     |             | Remodel Rating                  |             |         |             |
| Bath Style          | G   |     | GOOD        | Year Remodeled                  |             |         |             |
| Kitchen Style       | G   |     | GOOD        | Dep %                           |             | 1       |             |
| Kitchens            | 1   |     |             | Functional Obslnc               |             |         |             |
| Extra Kitchens      |     |     |             | External Obslnc                 |             |         |             |
| Frame               | 1   |     | WOOD        | Cost Trend Factor               |             | 1       |             |
| Basement Floor      | 12  |     | CONCRETE    | Condition                       |             |         |             |
| Bsmt Garage         |     |     |             | % Complete                      |             |         |             |
| Units               | 1   |     |             | Overall % Cond                  |             | 99      |             |
| WS Flues            |     |     |             | Apprais Val                     |             | 298,300 |             |
| FBM Quality         |     |     |             | Dep % Ovr                       |             | 0       |             |
| Fireplaces          | 1   |     |             | Dep Ovr Comment                 |             |         |             |
|                     |     |     |             | Misc Imp Ovr                    |             | 0       |             |
|                     |     |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |     |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 2,076      |           | 18.90     | 39,233          |
| CFL                               | CATHEDRAL CE | 360         | 360        |           | 97.43     | 35,074          |
| FFL                               | 1ST FLOOR    | 1,716       | 1,716      |           | 94.54     | 162,227         |
| GAR                               | GARAGE       | 0           | 484        |           | 37.89     | 18,340          |
| HST                               | HALF STORY   | 404         | 807        |           | 47.33     | 38,193          |
| OFP                               | OPEN PORCH   | 0           | 86         |           | 9.89      | 851             |
| UAT                               | UNFIN ATTC   | 0           | 323        |           | 19.02     | 6,145           |
| WDK                               | WOOD DECK    | 0           | 93         |           | 13.22     | 1,229           |
| Ttl. Gross Liv/Lease Area:        |              | 2,480       | 5,945      | 3,187     |           | 301,293         |

