

Property Location: 53 EDMUND ST

Vision ID: 631

Account #653

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 11/24/2015 17:35

|                                                                                                            |  |       |                                                                                  |            |          |                    |      |                 |                |                                                          |         |
|------------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| CURRENT OWNER                                                                                              |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
| KRUPKA ERIC A<br>KRUPKA KATHERINE L<br>53 EDMUND ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                            |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 109,400         | 109,400        |                                                          |         |
|                                                                                                            |  |       |                                                                                  |            |          | RES LAND           | 101  | 77,800          | 77,800         |                                                          |         |
|                                                                                                            |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 4,300           | 4,300          |                                                          |         |
| SUPPLEMENTAL DATA                                                                                          |  |       |                                                                                  |            |          | Total              |      |                 |                | 191,500                                                  | 191,500 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379447_2850516       |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                          |         |

|                                                                       |  |                                         |                                        |             |             |                     |          |                                |      |                |         |        |                |        |         |                |
|-----------------------------------------------------------------------|--|-----------------------------------------|----------------------------------------|-------------|-------------|---------------------|----------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| RECORD OF OWNERSHIP                                                   |  | BK-VOL/PAGE                             | SALE DATE                              | q/u         | v/i         | SALE PRICE          | V.C.     | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
| KRUPKA ERIC A<br>PALLATINO DAVID J<br>PALLATINO QUITO A JR HEIRS + D, |  | 19952/ 574<br>19793/ 138<br>01935/ 0085 | 08/01/2013<br>04/26/2013<br>05/06/1943 | Q<br>U<br>U | I<br>I<br>I | 185,000<br>100<br>0 | 00<br>1H | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                       |  |                                         |                                        |             |             |                     |          | 2015                           | 101  | 109,400        | 2014    | B      | 105,800        | 2013   | B       | 108,600        |
|                                                                       |  |                                         |                                        |             |             |                     |          | 2015                           | 101  | 77,800         | 2014    | L      | 80,300         | 2013   | L       | 80,300         |
|                                                                       |  |                                         |                                        |             |             |                     |          | 2015                           | 101  | 4,300          | 2014    | O      | 5,600          | 2013   | O       | 5,600          |
|                                                                       |  |                                         |                                        |             |             |                     |          | Total:                         |      |                | 191,500 | Total: | 191,700        | Total: | 194,500 |                |

|                                    |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                          |  |  |  |            |  |  |  |
|------------------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|--|--|--|
| EXEMPTIONS                         |      |             |        | OTHER ASSESSMENTS |             |         |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |                                                                                                                                                                                                                                                                                                          |  |  |  |            |  |  |  |
| Year                               | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                          |  |  |  | Comm. Int. |  |  |  |
|                                    |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                          |  |  |  |            |  |  |  |
| Total:                             |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                          |  |  |  |            |  |  |  |
| ASSESSING NEIGHBORHOOD             |      |             |        |                   |             |         |        |                                                                     |  |  |  | Appraised Bldg. Value (Card) 109,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 4,300<br>Appraised Land Value (Bldg) 77,800<br>Special Land Value 0<br>Total Appraised Parcel Value 191,500<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 191,500 |  |  |  |            |  |  |  |
| NBHD/ SUB                          |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                               |  |  |  |                                                                                                                                                                                                                                                                                                          |  |  |  |            |  |  |  |
| 0001/A                             |      |             |        |                   |             | 101     |        | MA                                                                  |  |  |  |                                                                                                                                                                                                                                                                                                          |  |  |  |            |  |  |  |
| NOTES                              |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                          |  |  |  |            |  |  |  |
| REMOD KITCHEN AND 1 BATH 95 BP NVC |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                          |  |  |  |            |  |  |  |

|                        |            |      |             |        |            |         |            |          |            |                       |    |     |     |                |  |  |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------|-----------------------|----|-----|-----|----------------|--|--|--|--|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |  |  |  |
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |  |  |  |
| 218                    | 07/10/2008 | 12   | REROOF      | 15,000 |            | 0       |            |          | 12/12/2008 |                       |    | 317 | 15  | PERMIT VISIT   |  |  |  |  |  |
| 147                    | 06/07/1995 | MN   | Manual Note | 2,485  |            | 0       |            | REROOF   | 04/20/2004 |                       |    | 319 | 14  | INSPECTED      |  |  |  |  |  |
|                        |            |      |             |        |            |         |            |          | 04/02/2004 |                       |    | 250 | 22  | MAILER SENT    |  |  |  |  |  |
|                        |            |      |             |        |            |         |            |          | 03/14/2004 |                       |    | 311 | 2   | MEASURED       |  |  |  |  |  |
|                        |            |      |             |        |            |         |            |          | 12/15/1996 |                       |    | 107 | 15  | PERMIT VISIT   |  |  |  |  |  |

|                             |          |                 |      |    |                         |       |          |            |           |      |           |           |         |      |                   |                 |  |            |                 |            |
|-----------------------------|----------|-----------------|------|----|-------------------------|-------|----------|------------|-----------|------|-----------|-----------|---------|------|-------------------|-----------------|--|------------|-----------------|------------|
| LAND LINE VALUATION SECTION |          |                 |      |    |                         |       |          |            |           |      |           |           |         |      |                   |                 |  |            |                 |            |
| B #                         | Use Code | Use Description | Zone | D  | Front                   | Depth | Units    | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj        | Special Pricing |  | S Adj Fact | Adj. Unit Price | Land Value |
| 1                           | 101      | ONE FAM         | RC   |    |                         |       | 9,150 SF | 8.50       | 1.0000    | 5    | 1.0000    | 1.00      | MA      | 1.00 |                   |                 |  | 1.00       | 8.50            | 77,800     |
| Total Card Land Units:      |          |                 | 0.21 | AC | Parcel Total Land Area: |       |          | 0.21       | AC        |      |           |           |         |      | Total Land Value: |                 |  | 77,800     |                 |            |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 2    |     |               | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 90.77   |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             | 165,831 |             |
| AC Type             | 03   |     | FULL          | AYB                             |             | 1947    |             |
| Bedrooms            | 4    |     |               | EYB                             |             | 1980    |             |
| Full Baths          | 2    |     |               | Dep Code                        |             | AG      |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |               | Dep %                           |             | 34      |             |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             | 66      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 109,400 |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 240   | 28.18      | 1953 | A   |       | AV  | 60   | 4,100     |
| 01                                                             | SHED/MTL    |     |              | L   | 80    | 5.18       | 2001 | A   |       | AV  | 60   | 200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,008      |           | 18.19     | 18,335          |  |
| EFP                               | ENCL PORCH  | 0           | 96         |           | 27.42     | 2,632           |  |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 90.77     | 82,779          |  |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 68.08     | 62,084          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,596       | 2,928      | 1,827     |           | 165,831         |  |

|     |    |
|-----|----|
| EFP | 12 |
| BMT |    |
| 8   | 8  |
|     | 12 |
| TQS | 26 |
| FFL | 12 |
| BMT |    |
| 24  | 24 |
|     | 38 |

